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2007

Nauka V Robii Statisticheskii Sbornik 19952000

Gary Marker



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Galvanizing Nostalgia? Marjorie Mandelstam Balzer, 2022-01-15 *Galvanizing Nostalgia* explores critical questions for the survival of Russia in its nominally federal form Will Russia fall apart along the lines of its internal republics as did the Soviet Union Based on cultural anthropology field and historical research in major republics of Eastern Siberia Sakha Yakutia Buryatia and Tyva Tuva this book highlights Indigenous concerns about self determination Marjorie Mandelstam Balzer suggests that a fragile and disorganized dynamic of nested sovereignties has developed within Russia Ecology activism has grown given new threats to the environment and accelerating climate challenges especially in the Arctic Focus on strategically chosen republics enables comparing and contrasting interethnic relations language politics and the salience of gender demography resource competition environmental degradation and increased spirituality Republics vary in their neocolonial relationships to Moscow authorities Some local leaders such as a politicized shaman use nostalgia for cultural achievements to galvanize citizens Since the Soviet Union collapsed cultural and political revitalization have been relatively more viable although still difficult in areas where Siberians have their own republics Stalin Stephen Kotkin, 2015-10-13 In his biography of Stalin Kotkin rejects the inherited wisdom about Stalin s psychological makeup showing us instead how Stalin s near paranoia was fundamentally political and closely tracks the Bolshevik revolution s structural paranoia the predicament of a Communist regime in an overwhelmingly capitalist world surrounded and penetrated by enemies At the same time Kotkin posits the impossibility of understanding Stalin s momentous decisions outside of the context of the history of imperial Russia **1878-1928** Stephen Kotkin, 2022-08-08 Stephen Kotkin John Gaddis 20 Stephen Kotkin 30 20 20 Jack Matlock Anne Applebaum *Imperial Saint* Gary Marker, 2007 Historian Gary Marker traces the Russian veneration of St Catherine of Alexandria from its beginnings in Kievan times through the onset of female rulership in the eighteenth century Two narratives emerge The first focuses on St Catherine within Christendom and specifically within Russia The second shifts attention to the second wife of Peter the Great Catherine I who became Russia s first crowned female ruler Marker then explores the evolution of divine queenship and the Catherine cult through the reigns of Elizabeth and Catherine the Great Russia s cult of St Catherine diverged from the veneration of Catherine in Western Christendom in several ways particularly in the evolution of the Bride of Christ theme Also while St Catherine became a figure of personal intercession in the West her persona in Russia took a different path one that valorized her regal and masculine qualities attributes that supported her emerging role as a patron saint of the women of the ruling family The intersection of gender power and religion is a central theme of this study Under Catherine I the ruler s identification with St Catherine her name day saint became critical In ever widening cascades of public ceremonies Catherine was lauded as her saint s living image an affinity that ultimately provided the basis for establishing a distinctly female path to divinely chosen leadership *Imperial Saint* draws upon extensive and often rare sources including service books saints lives sermons public

ceremonies pilgrims accounts laws and personal correspondence It also calls attention to icons iconostases fireworks processions and other visual evidence For readers interested in saints cults the ritualization of power and the relationship between gender and religion as well as scholars who study St Catherine this stimulating study offers valuable insights

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