

NATURE'S COVENANT

FIGURES OF LANDSCAPE
IN RUSKIN

C. Stephen Finley

Natures Covenant

David VanDrunen



Natures Covenant:

Nature's Covenant C. Stephen Finley, 2010-11-01 *Nature's Covenant* a reading of John Ruskin including his neglected poems and early prose writings brings forth a fresh awareness of his career as an interpreter of landscape where landscape is conceived as a filter of human meaning of aesthetic and theological significance The book shows the correlation in Ruskin's work between the Reformed theology of his religious tradition and the Romantic poetics of literature that he sought to practice It reconstructs the particular hermeneutic of landscape that Ruskin developed a vision of the natural world that depended equally upon the Romantic evangelical renovation of heart and eye and a remarkable articulation of the typology of nature Ruskin's own theoria or contemplation of nature's text the full scale development of which takes place in *Modern Painters II* is revealed and explored inviting renewed understanding of works both early and late especially of certain key chapters of such often neglected works as *The Requiem of St Mark's Rest* or *the Revision of Deucalion* Finley shifts the emphasis away from the secularized readings of this century to recover lost religious meanings in Ruskin's critical writing including his unpublished sermons No previous modern study has focused on Ruskin's religious upbringings and its influence on his mature writings while countering the critical received orthodoxy about his faith his unconversion and inevitable secularization often retold as part of the narrative of modernism which proclaimed the necessary supersession of Victorian superstition by modern enlightenment Because of its commitment to a reading of Ruskin's religious sense in light of his romantic inheritance *Nature's Covenant* is also a book about Victorian romanticism sharing in the current reevaluation of Wordsworth's later career and in the renewed scholarly attention to Sir Walter Scott **John Ruskin's Politics and**

Natural Law Graham A. MacDonald, 2018-02-14 This book offers new perspectives on the origins and development of John Ruskin's political thought Graham A MacDonald traces the influence of late medieval and pre Enlightenment thought in Ruskin's writing reintroducing readers to Ruskin's politics as shaped through his engagement with concepts of natural law legal rights labour and welfare organization From Ruskin's youthful studies of geology and chemistry to his back to the land project the Guild of St George he emerges as a complex political thinker a reformer and what we would recognize today as an environmentalist John Ruskin's *Politics and Natural Law* is a nuanced reappraisal of neglected areas of Ruskin's thought

Environmental Ethics, Ecological Theology, and Natural Selection Lisa H. Sideris, 2003 Lisa Sideris proposes a new way of thinking about the natural world an environmental ethic that incorporates the ideas of natural selection and values the processes rather than the products of nature Such an approach encourages us to take a minimally interventionist approach to nature Only when the competitive realities of evolution are faced squarely Sideris argues can we generate practical environmental principles to deal with such issues as species extinction and the relationship between suffering and sentience

The Nature of the Obligations Under the International Covenant on Economic, Social and Cultural Rights María Magdalena Sepúlveda Carmona, 2003 1 2 A new moment Natural Law and the Two Kingdoms David VanDrunen, 2010

Conventional scholarship holds that the theology and social ethics of the Reformed tradition stand at odds with concepts of natural law and the two kingdoms But David VanDrunen here challenges that status quo through his careful thoroughgoing exploration of the development of Reformed social thought from the Reformation to the present from publisher description

Natural Law and Evangelical Political Thought Jesse Covington, Bryan T. McGraw, Micah Watson, 2012-11-16 Natural law has long been a cornerstone of Christian political thought providing moral norms that ground law in a shareable account of human goods and obligations Despite this history twentieth and twenty first century evangelicals have proved quite reticent to embrace natural law casting it as a relic of scholastic Roman Catholicism that underestimates the import of scripture and the division between Christians and non Christians As recent critics have noted this reluctance has posed significant problems for the coherence and completeness of evangelical political reflections Responding to evangelically minded thinkers increasing calls for a re engagement with natural law this volume explores the problems and prospects attending evangelical rapprochement with natural law Many of the chapters are optimistic about an evangelical re appropriation of natural law but note ways in which evangelical commitments might lend distinctive shape to this engagement **Re-Imagining Nature**

Alister E. McGrath, 2016-05-16 Reimagining Nature is a new introduction to the fast developing area of natural theology written by one of the world s leading theologians The text engages in serious theological dialogue whilst looking at how past developments might illuminate and inform theory and practice in the present This text sets out to explore what a properly Christian approach to natural theology might look like and how this relates to alternative interpretations of our experience of the natural world Alister McGrath is ideally placed to write the book as one of the world s best known theologians and a chief proponent of natural theology This new work offers an account of the development of natural theology throughout history and informs of its likely contribution in the present This feeds in current debates about the relationship between science and religion and religion and the humanities Engages in serious theological dialogue primarily with Augustine Aquinas Barth and Brunner and includes the work of natural scientists philosophers of science and poets **Hobbes's 'Science of Natural**

Justice' C. Walton, Paul J. Johnson, 2012-12-06 Unlike many major figures in Western intellectual history Hobbes has refused to become dated and quietly take his appointed place in the museum of historical scholarship Whether by way of adoption or reaction his ideas have remained vibrant forces in mankind s attempts to understand the problems and dilemmas of living peaceably with one another As Richard Ashcraft said a few years ago One of the standards by which the greatness of political theorists is measured is their ability to evoke in us new insights into the human condition Only a few political writers have risen Dionysus like from the titanic assaults of their critics to become even more formidable forces in the shaping of our destiny One of these giants is surely the irascible and irrepressible Thomas Hobbes Given the power of Hobbes s thought it is not then perhaps surprising to find that his writings have generated seemingly endless scholarly controversy and an astonishing range of incompatible interpretations Among other things he has been interpreted as a theist and an atheist as a

utilitarian and a deontologist a humanist and a scientist as a traditional natural law theorist and a legal positivist a contractualist and an absolutist indeed as Professor Morris notes in his contribution to the present volume as almost any kind of philosophical ist except Platonist or Aristotelist Biblical natural science John Duns,1863 **A discourse of the two covenants: wherein the nature, differences, and effects of the covenant of works and of grace are ... discussed, etc. [Edited by T. Gale.]** William STRONG (Preacher at Westminster Abbey.),1678

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