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Naturerkenntnis und Naturerfahrung Lorenz Rumpf,2003 Cicero's Academici libri and Lucullus Tobias Reinhardt, 2022-11-17 Cicero s so called Academica is a significant text for European cultural and intellectual history as a substantial and self contained body of evidence for one of the two varieties of scepticism in antiquity as evidence for Stoic thought presented on its own terms and in interaction with objections as a key text in a broader tradition which is devoted to the possibility of knowledge arising from perceptual experience and as evidence for the fate of Plato's Academy in its final phase as a functioning school This volume is the first detailed commentary on this set of texts since Reid's published in 1885 It takes full account of the scholarly debate to date and seeks to elucidate the dialogues and fragmentary remains from a philosophical historical literary and linguistic point of view The Rhetoric of Explanation in Lucretius' De rerum **natura** Daniel Markovic, 2008-08-31 Alleged incompatibility of Epicurus philosophy with rhetoric has led modern scholars to isolate rhetorical procedures in Lucretius De rerum natura and regard them as non Epicurean accessory features This study of Lucretius rhetorical procedures is based on a wider understanding of the term rhetoric not limited to the genre of oratory In a fresh discussion of the questions of provenance and the role of the most important formal procedures of exposition in De rerum natura the author argues that instead of injecting rhetorical strategies from non Epicurean sources Lucretius in fact intensified rhetorical elements already present in the work of Epicurus These elements are used for the purpose of explanation and function as cognitive and mnemonic aids for the reader Über die Natur der Dinge. [Was bedeutet das alles?] Lukrez,2021-02-12 Alles auf der Welt auch was wir nicht sehen besteht aus Atomen Und alles zerf Ilt irgendwann wieder in Atome Auch wir unser K rper und unsere Seele Es kann nach dem Tod also gar nichts anderes geben als nichts Die Furcht vor dem Tod ist damit genauso unsinnig wie eine Furcht vor G ttern Der r mische Dichter und Philosoph Lukrez wollte seinen Zeitgenossen diese ngste nehmen und sie durch seine Dichtung zu einem Zustand der Seelenruhe f hren Diese Auswahlausgabe erm glicht Einblicke in sein Lehrgedicht De rerum natura in die antike Naturphilosophie wie die epikureische Philosophie Philosophische Terminologie und Ambiguität in Lukrez' Lehrgedicht De rerum natura Sonja K. Borchers, 2024-12-09 In der Geschichte der r mischen Literatur bietet Lukrez Lehrgedicht De rerum natura den ersten Text an dem sich die Beschreibung philosophischer Sachverhalte und die Entwicklung einer lateinischen philosophischen Terminologie genau beobachten 1 sst Die philosophische Terminologiebildung bei Lukrez erscheint dabei als Resultat eines Transformationsprozesses der epikureischen Terminologie aus dem Griechischen ins Lateinische Den Spuren dieser Transformation geht die vorliegende Arbeit exemplarisch anhand einer Reihe detaillierter Einzelstudien nach die vor dem Hintergrund der epikureischen Sprachtheorie eingeordnet werden Dabei wird gezeigt dass Lukrez Ph nomene der Ambiguit t und Mehrdeutigkeit im Kontext der epikureischen Philosophie gezielt zur Wissensvermittlung einsetzt Es ergibt sich eine neue Sicht auf die sprachliche Gestaltung des Werkes "Scientia poetica" Norbert Elsner, Werner Frick, 2004

Lucretius Claudia Schindler, 2022-12-12 Lucretius De rerum natura written around 55 BCE ranks among the most influential texts in Roman literature The poet's vision of a world made of atoms his mockery of the fear of death and the gods and fervent advocacy of the mortality of the soul over many centuries incensed his critics on one hand and on the other earned him a devoted following This volume provides an introduction to the oldest completely preserved Latin didactic poem and to the most important research questions concerned with the text Natur und Gesellschaft Manfred Jakubowski-Tiessen, Jana Sprenger, 2014 Umweltgeschichte hat sich zu einem bedeutenden Themenfeld historischer Forschung entwickelt Die Betrachtung vergangener Mensch Umwelt Interaktionen kann zum Verst ndnis heutiger Wechselwirkungen beitragen und Orientierungswissen fraktuelle gesellschaftliche und politische Umwelt Debatten bereitstellen Die Einrichtung des DFG Graduiertenkollegs 1024Interdisziplin re Umweltgeschichte Naturale Umwelt und gesellschaftliches Handeln in Mitteleuropa an der Georg August Universit t G ttingen 2004 war ein wichtiger Schritt zur Etablierung der Umweltgeschichte in der deutschen Forschungslandschaft Kennzeichnend fr die G ttinger Forschungen war stets der interdisziplin re Ansatz welcher naturwissenschaftliche und kulturwissenschaftliche Forschungsmethoden und Forschungsfragen zu verbinden versucht Nach neunj hriger Frderzeit beendete das Kolleg im Jahr 2013 seine Arbeit Der vorliegende Band enth It Beitr ge des Abschlussworkshops Unter den Themenkomplexen Die Umwelt erfassen Die Umwelt planen und Der Umwelt widerstehen geben die Autoren anhand ausgew hlter Fallstudien Einblicke in einige der erreichten Forschungsergebnisse des Graduiertenkollegs Dädalische Zunge Jakob Moser, 2022-09-05 Mit seinem De rerum natura will der r mische Dichter Lukrez das gesamte Universum von der kleinsten Bewegung der Atome bis zum kosmischen Gro ereignis in einen Text bannen Lukrez st tzt sich auf Epikurs griechische Naturphilosophie verwebt diese aber um sein r misches Publikum zu fesseln und zu berzeugen in lateinische Verse Jakob Moser liest Lukrez philosophische Epik als einen vierfachen bersetzungsprozess der die epikureische Lehre auf einer sprachlichen literarischen kulturellen und konzeptuellen Ebene transformiert Dieser Prozess so zeigt das vorliegende Buch schl gt sich nicht zuletzt in Lukrez bersetzungsvokabular nieder Die sch pferische Sprache des Dichters seine d dalische Zunge erweist sich dabei als ein Bindeglied das poetische Physik und physikalische Poetik verbindet With his De rerum natura the Roman poet Lucretius set out to do no less than render the entire universe as a text from the most minute motions of single atoms to events on a cosmic scale Lucretius drew upon Epicurus Greek natural philosophy but in order to attract and convince his Roman audience he wove it into the fabric of Latin poetry The present book proposes to read Lucretius philosophical epic as a four fold process of translation that transforms Epicurean doctrine on linguistic literary cultural and conceptual levels This process as will be demonstrated is reflected in Lucretius vocabulary of translation The poet s own creative use of language his daedalic tongue is the link that holds his poetic physics and physical poetics together Musik in der antiken Philosophie Stefan Lorenz Sorgner, Michael Schramm.2010

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