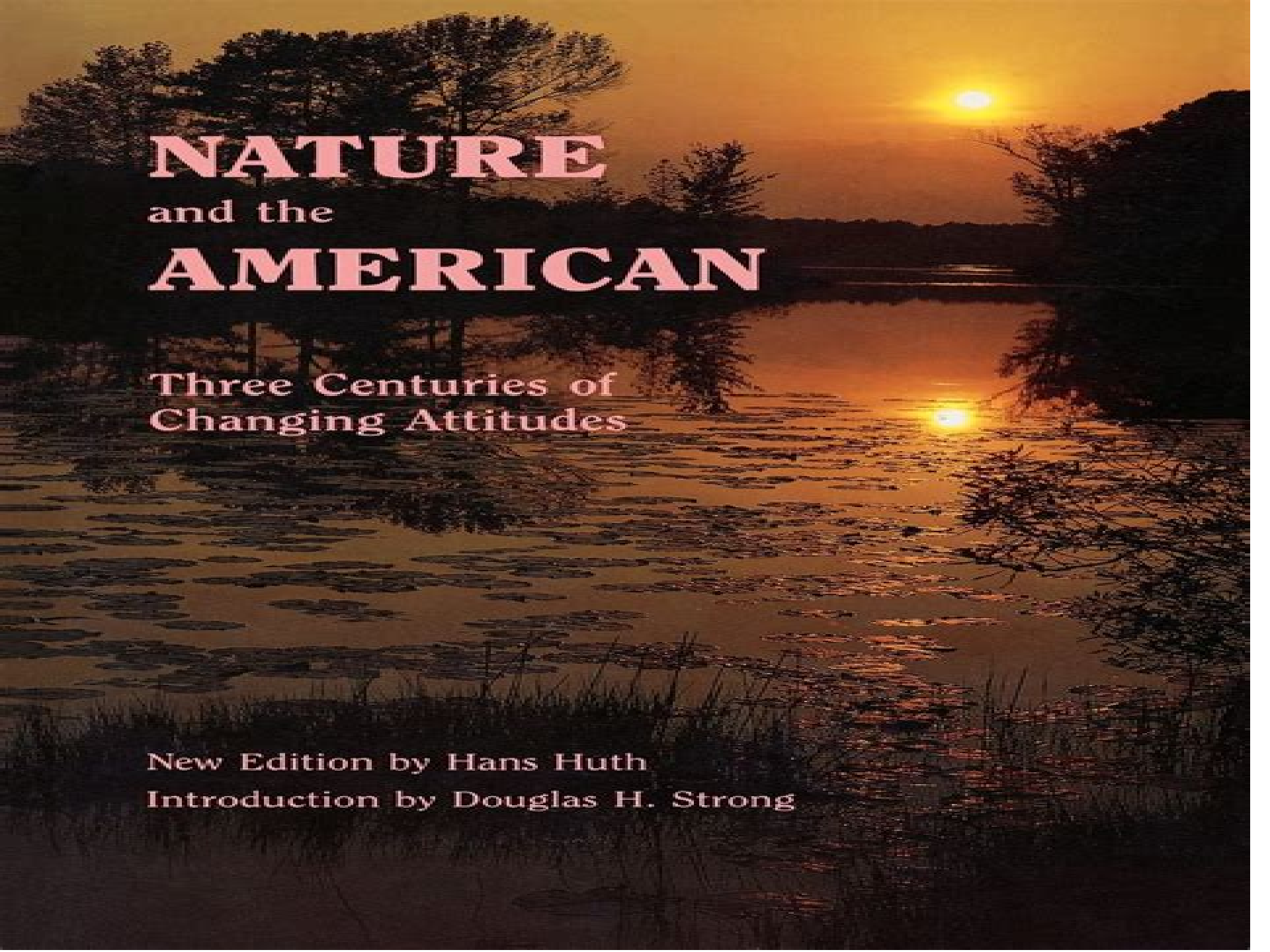


The background of the entire slide is a photograph of a pond at sunset. The sun is a bright, glowing orb in the upper right, its light reflecting on the water's surface. The water is covered with numerous lily pads, and the silhouettes of trees and foliage are visible along the edges of the pond. The overall color palette is dominated by warm, golden, and dark tones.

NATURE and the **AMERICAN**

Three Centuries of
Changing Attitudes

New Edition by Hans Huth
Introduction by Douglas H. Strong

Nature And The American Three Centuries Of Changing Attitudes

J Elliott



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Communicating Environmental Patriotism Anne Marie Todd,2013-06-07 Environmental patriotism the belief that the national environment defines a country s greatness is a significant strand in twentieth century American environmentalism This book is the first to explore the history of environmental patriotism in America through the intriguing stories of environmental patriots and the rhetoric of their speeches and propaganda The See America First movement began in 1906 with the aim of protecting and promoting the landscapes of the American West In 1908 Gifford Pinchot and President Theodore Roosevelt hosted the White House Conservation Conference to promote the wise use of natural resources for generations of Americans In 1912 Pittsburgh s smoke investigation condemned the effects of coal smoke on the city s environment In World War II a massive propaganda effort mobilized millions of Americans to plant victory gardens to save resources for the war abroad While these may not seem like crucial moments for the American environmental movement this new history of American environmentalism shows that they are linked by patriotism The book offers a provoking critique of environmentalists communication strategies and suggests patriotism as a persuasive hook for new ways to make environmental issues a national priority This original research should be of interest to scholars of environmental

communication environmental history American history and environmental philosophy EPA-600/5 ,1974-02 **Wildlife Review** ,1955 **Desert Passages** Patricia Nelson Limerick,1985 Traces the development of American attitudes toward the desert using case studies from many writers over the years *Pilgrimage to the National Parks* Lynn Ross-Bryant,2013 National Parks America s Best Idea were from the first seen as sacred sites embodying the God given specialness of American people and American land and from the first they were also marked as tourist attractions The inherent tensions between these two realities ensured the parks would be stages where the country s conflicting values would be performed and contested As pilgrimage sites embody the values and beliefs of those who are drawn to them so Americans could travel to these sacred places to honor experience and be restored by the powers that had created the American land and the American enterprise This book explores the importance of the discourse of nature in American culture arguing that the attributes and symbolic power that had first been associated with the new world and then the frontier were embodied in the National Parks Author Ross Bryant focuses on National Parks as pilgrimage sites around which a discourse of nature developed and argues the centrality of religion in understanding the dynamics of both the language and the ritual manifestations related to National Parks Beyond the specific contribution to a richer analysis of the National Parks and their role in understanding nature and religion in the U S this volume contributes to the emerging field of religion and the environment larger issues in the study of religion e g cultural events and the spatial element in meaning making and the study of non institutional religion *The Languages of Landscape* ,1997 Against Sustainability Michelle Neely,2020-06-02 *Against Sustainability* responds to the twenty first century environmental crisis by unearthing the nineteenth century U S literary cultural and scientific contexts that gave rise to sustainability recycling and preservation Through novel pairings of antebellum and contemporary writers including Walt Whitman and Lucille Clifton George Catlin and Louise Erdrich and Herman Melville and A S Byatt the book demonstrates that some of our most vaunted strategies to address ecological crisis in fact perpetuate environmental degradation Yet Michelle C Neely also reveals that the nineteenth century offers useful and generative environmentalisms if only we know where and how to find them Henry David Thoreau and Emily Dickinson experimented with models of joyful anti consumerist frugality Hannah Crafts and Harriet Wilson devised forms of radical pet keeping that model more just ways of living with others Ultimately the book explores forms of utopianism that might more reliably guide mainstream environmental culture toward transformative forms of ecological and social justice Through new readings of familiar texts *Against Sustainability* demonstrates how nineteenth century U S literature can help us rethink our environmental paradigms in order to imagine more just and environmentally sound futures

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