

The Nature and Destiny of Man

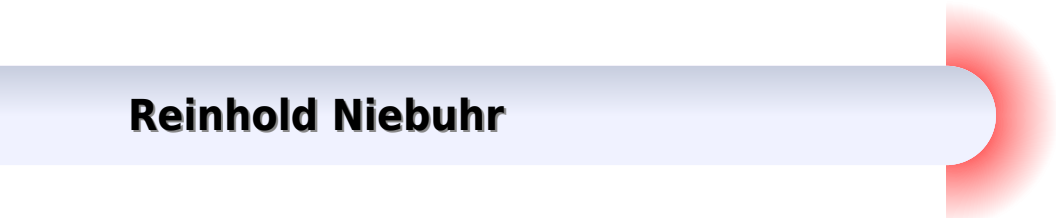
Human Nature



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The Nature and Destiny of Man Reinhold Niebuhr, 1996-01-01 Thought to be Niebuhr's most significant work as well as one of the few great 20th century works of theology by an American writer considers human nature from a Christian perspective

The Nature and Destiny of Man Reinhold Niebuhr, 1945 *The Nature and Destiny of Man* Reinhold Niebuhr, 1949 *The Nature and Destiny of Man: A Christian Interpretation* Reinhold Niebuhr, 1996-11-01 The Nature and Destiny of Man issues a vigorous challenge to Western civilization to understand its roots in the faith of the Bible particularly the Hebraic tradition The growth corruption and purification of the important Western emphases on individuality are insightfully chronicled here This book is arguably Reinhold Niebuhr's most important work It offers a sustained articulation of Niebuhr's theological ethics and is considered a landmark in twentieth century thought The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

Nature and Destiny of Man Reinhold Niebuhr, 1980-11 Library of Liberal Arts title

God's Patience and our Work Ben Fulford, 2024-02-28 In God's Patience and our Work Ben Fulford argues that Hans Frei's theology and ethics offers unheralded but valuable resources for thinking about the social and political engagement of Christian communities in pluralistic societies in light of hope in Jesus Christ He shows how Frei's project of recovering the conditions for and shape of a generous orthodoxy runs through his work offering broad flexible vision of Christian identity ethical responsibility and humanistic witness focused in the person and presence of Jesus Christ In dialogue with liberation theologies Fulford draws from Frei an account of divine patience and providence to frame hopeful pragmatic Christian participation in work for dignity justice and penultimate reconciliation rooted in new and deeper contextual reading of his work

The Nature and Destiny of Man: Human nature Reinhold Niebuhr, 1964 A landmark in twentieth century thought this book comprising the author's famous Gifford Lectures issues a vigorous challenge to Western civilization to re-examine the very basis of its most widely accepted beliefs The author shows that the Biblical Christian view of man's fate offers a more meaningful interpretation of history than any alternative presuppositions Back cover

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A Journey Through Christian Theology William P. Anderson, A non-threatening entrance into texts from the Apostolic Fathers to Mary Daly

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Realist Tradition and Contemporary International Relations W. David Clinton, 2007-07 The tradition in international relations theory known as realism has often been associated with the Cold War The contributors to this intriguing volume argue however that realism remains a profound and relevant perspective on contemporary international politics They point out that classical realism is based on concepts that were elucidated long before the Cold War began and are not confined by its boundaries Further they believe that insights of the realist tradition can provide valuable guidance in our contemporary world W David Clinton and ten scholars of foreign policy reexamine the work of thinkers spanning twenty five centuries who have contributed to the development of realism across the ages In their essays the authors consider two key questions What makes these thinkers realists And how is their work relevant to the modern post Cold War world These essays take a fresh look at such canonical thinkers as Thucydides Augustine Machiavelli Hobbes Hume Burke Carr Niebuhr and Morgenthau Countering the widespread belief that realism has nothing left to offer this collection demonstrates that continuities remain in the political world and that the ideas rooted in realism are too important and too useful to ignore While there are obvious differences among the political philosophers whose works are considered here they share a common concern about human limitations and the possible dangerous consequences of ignoring those limitations Each in his own way these classic thinkers discuss the need for prudence to counter the ever present threat of tragedy resulting from our innocent hopeful or self righteous efforts for perfection These provocative essays demonstrate that though a realist understanding of the nature of international relations is at least as old as Thucydides it is also as contemporaneous as the most recent headline

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