

Nature Of History

Keith Jenkins, Alun Munslow

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The Nature of History Arthur Marwick,1970 Developed for students and general readers looking for a concise guide to the methods and purposes of historical study this book seeks to explore the nature of historical evidence to show how history comes to be written and to offer a basis on which good history can be distinguished from bad *The Nature of History*Arthur Marwick,1989 Developed for students and general readers looking for a concise guide to the methods and purposes of historical study this book seeks to explore the nature of historical evidence to show how history comes to be written and to offer a basis on which good history can be distinguished from bad <u>The New Nature of History</u> Arthur Marwick,2001-07-12 Addressing the key questions of what history is and why and how one studies it this rewritten version of The Nature of History 1970 makes a forceful attack on post modernism and argues for the importance to society of the study of the past

The Nature of History Reader Keith Jenkins, Alun Munslow, 2004 The question of what the nature of history is a key issue for all students of history It is recognized by many that the past and history are different phenomena and that the way the past is actively historicized can be highly problematic and contested

The Nature of History Arthur Marwick, 2001

The Unity of Nature and History in Pannenberg's Theology Cornelius A. Buller, 1996 The Unity of Nature and History in Pannenberg's Theology addresses the problematic relationship of humans to the non human world by analyzing Wolfhart Pannenberg s theology and ethics History as a Social Science F. Dovring, 2012-12-06 This essay has grown out of an attempt to find the answers to problems basically inherent in the making of historical re search Widespread among humanists is a vagueness of concepts which many times makes it difficult or impossible to translate our way of thinking into the terms of natural science or vice versa It sounds sometimes as if humanistic studies were a world of its own rather than a part of the natural world we all live in How long can we go on believing that there are different kinds of knowledge To this conflict of theory another is added a feeling of urgency about cultural problems that are too often left to the future to solve History is not as some natural scientists tend to believe a matter of no practical consequence It is a virulent factor in political and social conflicts and a basic substance in the structure of our personalities. The present dynamic epoch raises with particular stress the problem of understanding the conditioning influence which the past exercises upon the present in each particular community Such a substance is neither a toy for pastime hobbies nor an innocent weapon in the hands of dictators Which is then the responsibility of the historian both for what he does and for what he abstains from doing The necessity to stay independent in order to approach objectivity makes for no easy answer Historian and Scientist Gaetano The Fellowship Prayer-Meeting: the Institution, Nature, History, and Advantages of Select Christian Salvemini, 1969 Fellowship Thomas Houston. 1856 Nature, Culture, and History K. R. Howe, 2000-03-01 Explores the changing ways in which Pacific Islanders have been seen and represented by outsiders over the last 200 years The Pacific Islands has been a testing ground for various Western ideas and ideologies and the author looks at this long intellectual history as an artifact of

the Western imagination Of particular concern is to see how concepts of nature culture and history have defined Western perceptions of Pacific Islanders

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