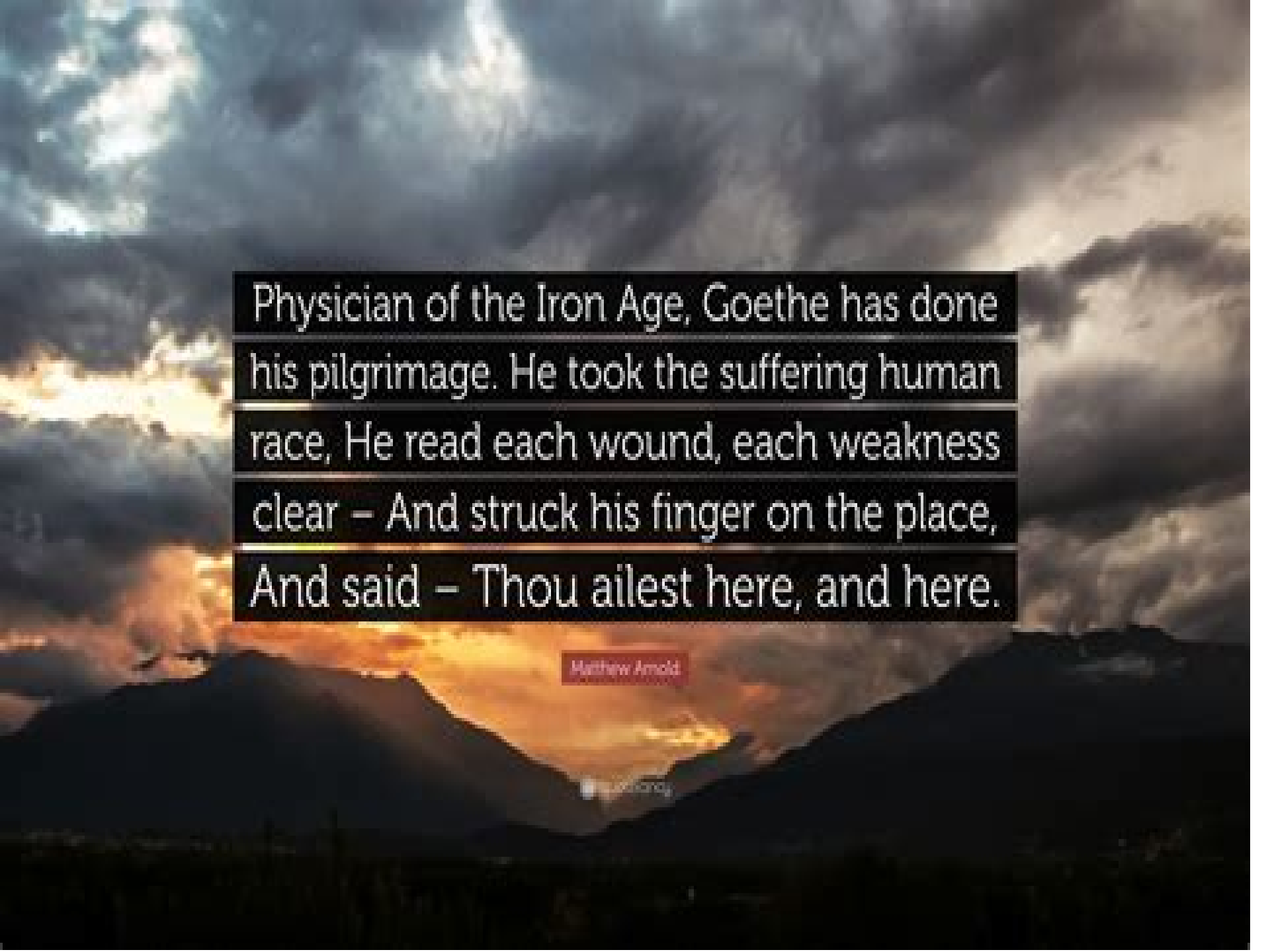




Physician of the Iron Age, Goethe has done
his pilgrimage. He took the suffering human
race, He read each wound, each weakness
clear – And struck his finger on the place,
And said – Thou ailest here, and here.

Matthew Arnold

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Matthew Arnold And Goethe

Robert Henry Murray



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Arnold is among the most inaccessible of 19th century poets a fact of which he himself was well aware Asking a great deal of his readers he expected them to share his remote excitements and to follow his complicated intellectual processes This study of Arnold s major poetic ideas defines their philosophical backgrounds through close and sustained reading of many individual poems Professor Stange finds that Arnold organized his examination of life around these central ideas poetry nature self and love He also considers Arnold s work in relation to the philosophical and literary events and traditions of the continent particularly Goethe s lyrics and classical humanism Originally published in 1967 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Goethe's Faust Ben Hewitt, 2017-07-05 The first part of Goethe's dramatic poem *Faust* 1808 one of the great works of German literature grabbed the attention of Byron and Percy Shelley in the 1810s engaging them in a shared fascination that was to exert an important influence over their writings In this comparative study Ben Hewitt explores the links between *Faust* and Byron's and Shelley's works connecting Goethe and the two English Romantic poets in terms of their differing intricately related experiments with epic In so doing Hewitt enters the three writers into a literary and philosophical dialogue concerning epic and tragic perspectives on human knowledge and potential perspectives crucial to the very structure and significance of Goethe's masterpiece and illuminates hitherto unacknowledged affinities between these key figures in Romantic literature and between British and German Romanticisms **Matthew Arnold, Prose and Poetry** Matthew Arnold, 1927 **Leslie Stephen and Matthew Arnold as Critics of Wordsworth** John Dover Wilson, 1972 *Matthew Arnold* Laurence W. Mazzeno, 1999 Examines the critical reputation of one of the great literary critics From the publication of *The Strayed Reveller and Other Poems* in 1849 Matthew Arnold has been a figure of controversy who sparked decidedly strong and divergent opinions both about the quality of his artistry and about the ideas he espoused Not surprisingly a chronological reading of books and articles focusing on Arnold's writings reveals a century long civil war among literary scholars Focusing on studies judged to be most influential in shaping critical opinion of Arnold's poetry and prose Matthew Arnold *The Critical Legacy* explores the interplay between individual critics and Arnold's works and between one critic and another as they respond to Arnold's writings and the critical commentary There emerges an appreciation for the key questions that have captured the attention of Arnold's critics for over a hundred years Was Arnold a first rate poet or does he rank below the greatest figures of his century notably Tennyson and Browning **The Arnoldian**, 1988 *Matthew Arnold and the Decline of English Romanticism* David Gwilym James, 1961 **Studies in the English Social and Political Thinkers of the Nineteenth Century** Robert Henry Murray, 1929 **MLN.**, 1928 Provides image and full text online access to back issues Consult the online table of contents for specific holdings

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