



JOSE LUIS DE IMAZ

**LOS QUE
MANDAN**

(THOSE WHO RULE)

TRANSLATED AND WITH AN INTRODUCTION BY
CARLOS A. ASTIZ

STATE UNIVERSITY OF NEW YORK PRESS

Los Que Mandan Those Who Rule

**Tiffany D. Barnes, Yann P.
Kerevel, Gregory W. Saxton**



Los Que Mandan Those Who Rule:

Los Que Mandan Jose Luis de Imaz, 1970-06-30 This pioneering work now available for the first time in English seeks to analyze the political process in Argentina a nation that has long aspired to political leadership of Latin America but has failed to fulfill its aspiration because of political fragmentation and factionalism In determining who holds power in Argentina Professor Imaz assembled information on the social backgrounds of political leaders and party workers military officers large landowners managers and owners of industry and commerce the hierarchy of the Roman Catholic Church and officials of labor unions This considerable amount of data for the years 1936 1961 provides the basis for a comparison of the processes of recruitment and the different social outlooks of the various elites Professor Imaz's frequently cited book has gone through six printings in Argentina since first publication in 1964 For the English translation he has added material that brings the data up to date Professor Astiz has provided an introduction that places the study in context for those who are not familiar with Argentine history and politics *Los Que Mandan (Those who Rule) Those who Rule* Jose Luis de Imaz, 1970 *The Army and Politics in Argentina, 1945-1962* Robert A. Potash, 1969 Third volume of in depth analysis of the army Format is similar to previous two volumes There is however more emphasis on the internal maneuvering which characterizes the period The detail is based on information provided by the participants A worthy successor to the other studies and essential for analysis of the period For reviews of vol 1 see HLAS 31 7229 and HLAS 32 2599a Handbook of Latin American Studies v 58

Working Class Inclusion Tiffany D. Barnes, Yann P. Kerevel, Gregory W. Saxton, 2023-11-09 Latin American legislators like legislators worldwide are drawn from a narrow set of elites who are largely out of touch with average citizens Despite comprising the vast majority of the labor force working class people represent a small slice of the legislature Working Class Inclusion examines how the near exclusion of working class citizens from legislatures affects citizens evaluations of government Combining surveys from across Latin America with novel data on legislators class backgrounds and experiments from Argentina and Mexico the book demonstrates voters want more workers in office and when combined with policy representation the presence of working class legislators improves citizens evaluations of government Absent policy representation however workers are met with distrust and backlash Chapters show citizens have many opportunities to learn about the presence or absence of workers and the relationship between working class representation and evaluations of government is strongest among citizens who are aware of legislators class status **Los que mandan: those who rule**

José Luis de Imaz, 1970 **Ambassadors of the Working Class** Ernesto Semán, 2017-08-17 In 1946 Juan Perón launched a populist challenge to the United States recruiting an army of labor activists to serve as worker attachés at every Argentine embassy By 1955 over five hundred would serve representing the largest presence of blue collar workers in the foreign service of any country in history A meatpacking union leader taught striking workers in Chicago about rising salaries under Perón A railroad motorist joined the revolution in Bolivia A baker showed Soviet workers the daily caloric intake of their

Argentine counterparts As *Ambassadors of the Working Class* shows the attaché's struggle against US diplomats in Latin America turned the region into a Cold War battlefield for the hearts of the working classes In this context Ernesto Semán reveals for example how the attaché's brand of transnational populism offered Fidel Castro and Che Guevara their last chance at mass politics before their embrace of revolutionary violence Fiercely opposed by Washington the attaché's project foundered but not before US policymakers used their opposition to Peronism to rehearse arguments against the New Deal's legacies

The Ruins of the New Argentina Mark A. Healey, 2011-03-09 A history explaining how Peronism emerged in relation to both the earthquake that devastated San Juan Argentina in 1944 and the massive rebuilding project that followed

Argentina's Foreign Policy Edward S Milenky, 2019-06-03 The crises of industrialization and nation building have produced varying foreign policies and associated domestic images in Argentina Classic liberals see the country as a Western European society whose difficulties will be resolved through fuller and more effective participation in world affairs Statist nationalists see a dependent developing *Societas*, 1973

The Coca Bums L.H. May, 2015-07-10 Set in Peru in 1985 the novel is narrated from the viewpoint of Jim Hiram an American businessman asked by Helen Seymour a wealthy Philadelphian to find her wayward brother Peter He had fled to Peru to avoid lawsuits filed by his father to have him declared incompetent because of cocaine addiction and incursion of high debts Her last word from Pete was a postcard from Tingo Maria a center of the cocaine trade and Maoist Sendero Luminoso rebel activity When she turns on the charm Jim reluctantly agrees to the search A sister trading intimacy for her brother's safety is a variation on that theme in *Measure for Measure* though the treatment is not so dark since they're mutually attracted and are modern in outlook not Elizabethan When her parents arrive with their own detective and the father has a heart attack in the Andes the plot complicates and their love is strongly tested before they come through it together

For la Patria Brian Loveman, 2004-09-08 Defending la patria or homeland is the historical mission claimed by Latin American armed forces *For la Patria* is a comprehensive narrative history of the military's political role in Latin America in national defense and security Latin American civil military relations and the role of the armed forces in politics like those of all modern nation states are framed by constitutional and legal norms specifying the formal relationships between the armed forces and the rest of society In actuality they are also the result of expectations attitudes values and practices evolved over centuries integral aspects of national political cultures Military institutions in each Latin American nation have resulted from that country's own blend of local and imported influences developing a distinctive pattern of civil military relations as defender of the fatherland and guarantor of security and order Written by Latin American specialist Brian Loveman *For la Patria* includes tables maps photographs and a glossary that will assist the student in better understanding the military's intervention in politics in Latin America This new text will give students a thorough and accessible history of Latin American armed forces and their actions in Latin American politics from colonial times to the present

The Fitful Republic Juan E Corradi, 2019-07-09 This book explains the varied political roles

played by agrarian and industrial groups in the modernization of Argentina. It seeks to account for the attainment of a high level of social complexity that has not however been matched by steady economic growth or political stability. What have been the determinants of economic growth in Argentina? In what sense does its capitalist development differ from that of other advanced societies? Under what conditions has that development taken place? The answers to these questions states Professor Corradi are woven into a picture of a society that follows a path flanked by authoritarianism and political disorder.

Sociology in Argentina Juan Pedro Blois, 2021-01-11 This Palgrave Pivot offers a comprehensive portrayal of the development of sociology in Argentina from the mid 1950s to the present day. This first long term account in English maps the discipline's troubled trajectory and its close relation to the broader and turbulent Argentinian political and economic context and provides a dramatic exemplification of the politicization and polarization of an academic field and its consequences. Divided in seven chapters this book examines the sharply different phases that the discipline went through from the pioneering 1950s in which sociology was presented as a science to the activist revolt in the 1960s led by the student movement to the traumatic experience of the 1970s when a cruel dictatorship was established and many sociologists were persecuted and from its progressive recovery from the 1980s to its current growing yet unstable presence within academia and within state agencies, corporations and consulting agencies and NGOs. This work will appeal to social scientists and students interested in the relations between academia and politics and to a general readership interested in the recent history of Argentina and Latin America.

Parties, Elections, and Political Participation in Latin America Jorge I Dominguez, 2014-02-04 First Published in 1994 This is Volume five of seven of a collection of essays that gathers together scholarly debates from the 1950s to the 1990s on Mexico Central and South America. This text looks at topics such as government parties in Latin America the Mexican elections of 1958 political campaigning the scope of the Chilean Party systems the case of Peronism and electoral change amongst others.

Parties and Power in Modern Argentina

1930-1946 Alberto Ciria, 1974-06-30 An analysis of the immediate causes of Peronism in its formative stages is included in this study of the emergence of powerful pressure groups and the decay of traditional political parties in Argentina during the period 1930-1946. A detailed well documented description of Argentine politics through four administrations. Originally published in Spanish as *Partidos y poder en la Argentina Moderna 1930-1946* by Editorial Universitaria de Buenos Aires in 1966.

Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama. Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate. Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the

history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies **New Approaches to Latin American History**

Richard Graham, Peter H. Smith, 2014-08-27 New Approaches to Latin American History incorporates methods and concepts from the social sciences without abandoning a distinctively historical approach A collection of original essays by distinguished younger scholars it proposes original concepts and methods for analyzing crucial problems in Latin American history Using as examples such subjects as slavery dictatorship immigration and the relationship between land ownership and political power the contributors show how approaches and techniques from psychology political science economics and sociology can be applied to historical studies The papers attempt to explain the thematic and substantive importance of the particular problems at hand describe and evaluate standard approaches to them propose original hypotheses suggest methods for testing the hypotheses or indicate major methodological or conceptual difficulties that have so far hampered such work Despite their diversity of content the papers show strong underlying unities First they all point to the need for placing institutions and actions in a broad societal context The authors present an implicit cumulative argument against the excessive isolation of historical phenomena Second they demonstrate the utility of interdisciplinary research Third they issue an implicit call for rigorous comparative analysis The propositions formulated in these essays can best be tested and modified in comparative fashion Ultimately this book deals with the exposition of a research style a style based on systematic doubt an awareness of the need for conceptual rigor and a willingness to try new methodologies For this reason it is of interest to historians in every field as well as to students of Latin America **The Igbo-Igala Borderland** Austin J. Shelton, 1971-06-30

This ethno historical survey of the northern Nsukka borderland examines particularly one method of African colonial control When in the late eighteenth century the Igala conquered the indigenous Igbo they gained and held social control through monopoly of certain religious positions However despite conscious effort to maintain Igala religious lineages these gradually became Igbonized In delineating this religious social control Professor Shelton describes extensively border conditions and the nature of Igbo life in the Nsukka area He dwells particularly on the Igbo religious framework which includes well disposed beneficent spirits and more capricious and potentially more hostile outside spirits called alusi The invading Igala installed their own men as priests or attama to the dangerous alusi thereby becoming the sole mediators between these spirits and the Igbo Since the attama also controlled most divination which is employed to explain any unclear or mysterious phenomenon there was no essential social activity the Igala attama could not influence Professor Shelton shows how the Igbo attempted to circumvent the alusi worship by emphasizing various aspects of familial worship of the ancestors the High God Earth but how this attempt failed because these essentially friendly beings did not require propitiation while it was demanded by the alusi On the other hand although the Igala attempted to keep the attama lineages Igala these families gradually formed so many connections with Igbo families that they eventually Igbonized even though they retained a nominal

Igala identification Professor Shelton's description of religious activity in the borderland is clear and original. He makes extensive use of material gathered in the field, particularly oral transmissions, and pays marked attention to linguistic clues for information. In extended descriptions of religious ceremonies, Professor Shelton provides evidence that the social control maneuvers of both the Igala and the Igbo are revealed in the content of their prayers. An appendix gives important material concerning the origin of these borderland people, and a glossary of Igbo terms provides diacritical marks to aid pronunciation of these words, which have little standard orthography. The work is also supplemented with maps, charts, and photographs.

Restructuring Domination Catherine M. Conaghan, 2010-11-23 The industrial development of Ecuador has made fortunes for some but has largely bypassed the general population. Armed by its new power, the bourgeoisie has captured state mechanisms for its own advancement, leading to the paradox of a democratic authoritarianism. In this study, Catherine M. Conaghan views the crucial differences between the social and economic changes in newly developed Latin American nations and those of the southern cone. Using Ecuador as her case study, she shows how industrial growth has given birth to an exclusive, ingrown bourgeoisie that is highly dependent on the state and foreign capital and is increasingly alienated from the peasants and urban poor.

Three Latin American Sociologists Joseph A. Kahl, 2024-12-06 Originally published in 1976 under the title *Modernization, Exploitation, and Dependency in Latin America* and again in 1988 under the current title, the author describes, examines, and introduces the life and work of three of the most important figures in the development of comparative politics and political sociology: Gino Germani (Argentina), Pablo Gonzales Casanova (Mexico), and Fernando Henrique Cardoso (Brazil). At the time of its first publication, the book introduced those three Latin American sociologists to the North American social and political science community. However, as Peter Evans points out in his introduction, the book had not lost its importance in the intervening years. Rather, the subsequent developments in comparative scholarship have only highlighted the influence of the three Latin Americans. The developments in comparative and political social science can virtually only be understood in the light of the influence that the thought of Germani, Gonzales Casanova, and Cardoso had on the discussions in North America.

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