

THE RISE OF *Scientific* *Philosophy*

BY
Hans Reichenbach

A PSYCHOLOGICAL CRITICISM OF THE OLDER SYSTEMS
OF PHILOSOPHY AND A NONTECHNICAL PRESENTATION
OF THE NEW PHILOSOPHY BASED ON MODERN SCIENCE.

Rise Of Scientific Philosophy

F. Stadler



Rise Of Scientific Philosophy:

The Rise of Scientific Philosophy Hans Reichenbach, 1963 The Rise of Scientific Philosophy H. Reichenbach, 1951

Rise of Scientific Philosophy, c2 Hans Reichenbach, 1951 **The Rise of Scientific Philosophy** Samuel Johnson, 1951

Scientific Philosophy: Origins and Development F. Stadler, 2013-03-14 Scientific Philosophy Origins and

Development is the first Yearbook of the Vienna Circle Institute which was founded in October 1991 The book contains original contributions to an international symposium which was the first public event to be organised by the Institute Vienna Berlin Prague The Rise of Scientific Philosophy The Centenaries of Rudolf Carnap Hans Reichenbach and Edgar Zilsel The first section of the book Scientific Philosophy Origins and Developments reveals the extent of scientific communication in the inter War years between these great metropolitan centres as well as presenting systematic investigations into the relevance of the heritage of the Vienna Circle to contemporary research and philosophy This section offers a new paradigm for scientific philosophy one which contrasts with the historiographical received view of logical empiricism Support for this re evaluation is offered in the second section which contains for the first time in English translation Gustav Bergmann s recollections of the Vienna Circle and an historical study of political economist Wilhelm Neurath Otto Neurath s father The third section gives a report on current computer based research which documents the relevance of Otto Neurath s Vienna method of pictorial statistics or Isotypes A review section describes new publications on Neurath and the Vienna Circle as well anthologies relevant to Viennese philosophy and its history setting them in their wider cultural and political perspective Finally a description is given of the Vienna Circle Institute and its activities since its foundation as well as of its plans for the future

The Emergence of a Scientific Culture Stephen Gaukroger, 2008-10-23 Why did science emerge in the West and how did scientific values come to be regarded as the yardstick for all other forms of knowledge Stephen Gaukroger shows just how bitterly the cognitive and cultural standing of science was contested in its early development Rejecting the traditional picture of secularization he argues that science in the seventeenth century emerged not in opposition to religion but rather was in many respects driven by it Moreover science did not present a unified picture of nature but was an unstable field of different often locally successful but just as often incompatible programmes To complicate matters much depended on attempts to reshape the persona of the natural philosopher and distinctive new notions of objectivity and impartiality were imported into natural philosophy changing its character radically by redefining the qualities of its practitioners The West s sense of itself its relation to its past and its sense of its future have been profoundly altered since the seventeenth century as cognitive values generally have gradually come to be shaped around scientific ones Science has not merely brought a new set of such values to the task of understanding the world and our place in it but rather has completely transformed the task redefining the goals of enquiry This distinctive feature of the development of a scientific culture in the West marks it out from other scientifically productive cultures In The Emergence of a Scientific Culture Stephen Gaukroger offers a detailed

and comprehensive account of the formative stages of this development and one which challenges the received wisdom that science was seen to be self evidently the correct path to knowledge and that the benefits of science were immediately obvious to the disinterested observer

The Theory of Relativity and a Priori Knowledge Hans Reichenbach, Maria Reichenbach,
The Rise of Mormonism Rodney Stark, 2005-10-26 Will Mormonism be the next world faith one that will rival Catholicism Islam and other major religions in terms of numbers and global appeal This was the question Rodney Stark addressed in his much discussed and much debated article The Rise of a New World Faith 1984 one of several essays on Mormonism included in this new collection Examining the religion s growing appeal Rodney Stark concluded that Mormons could number 267 million members by 2080 In what would become known as the Stark argument Stark suggested that the Mormon Church offered contemporary sociologists and historians of religion an opportunity to observe a rare event the birth of a new world religion In the years following that article Stark has become one of the foremost scholars of Mormonism and the sociology of religion This new work the first to collect his influential writings on the Mormon Church includes previously published essays revised and rewritten for this volume His work sheds light on both the growth of Mormonism and on how and why certain religions continue to grow while others fade away Stark examines the reasons behind the spread of Mormonism exploring such factors as cultural continuity with the faiths from which it seeks converts a volunteer missionary force and birth rates He explains why a demanding faith like Mormonism has such broad appeal in today s world and considers the importance of social networks in finding new converts Stark s work also presents groundbreaking perspectives on larger issues in the study of religion including the nature of revelation and the reasons for religious growth in an age of modernization and secularization
The Lvov-Warsaw School ,2016-08-01 The influence of Kazimierz Twardowski on modern philosophy in Poland is all pervasive Twardowski instilled in his students a passion for clarity and seriousness He taught them to regard philosophy as a collaborative effort a matter of disciplined discussion and argument and he encouraged them to train themselves thoroughly in at least one extra philosophical discipline and to work together with scientists from other fields both inside Poland and internationally This led above all to collaborations with mathematicians so that the Lvov school of philosophy would gradually evolve into the Warsaw school of logic Twardowski taught his students too to respect and to pursue serious research in the history of philosophy an aspect of the tradition of philosophy on Polish territory which is illustrated in such disparate works as Jan ukasiewicz s ground breaking monograph on the law of non contradiction in Aristotle and W adys aw Tatarkiewicz s highly influential multi volume histories of philosophy and aesthetics The term Polish philosophy is a misnomer for Polish philosophy is philosophy per se it is part and parcel of the mainstream of world philosophy simply because it meets international standards of training rigour professionalism and specialization Barry Smith from Why Polish Philosophy does Not Exist
History of Philosophy of Science M. Heidelberger, F. Stadler, 2013-04-17 This volume includes recent contributions to the philosophy of science from a historical point of view and

of the highest topicality the range of the topics covers all fields in the philosophy of the science provided by authors from around the world focusing on ancient modern and contemporary periods in the development of the science philosophy This proceedings is for the scientific community and students at graduate level as well as postdocs in this interdisciplinary field of research

Selected Philosophical Essays Carl G. Hempel, 2000-01-13 This book offers a fresh perspective on Hempel's intellectual development and on the rise and demise of logical empiricism

The Enlightenment Project in the Analytic Conversation N. Capaldi, 2013-04-17 Analytic philosophy has been a dominant intellectual movement in the 20th century and a reflection of the cultural pre eminence of scientism In response to analytic philosophy's peculiar reticence and inability to discuss itself this book provides its first comprehensive history and critique The central element in the analytic conversation has been the Enlightenment Project the appeal to an autonomous human reason freed of any higher authority and channeling itself through science as its privileged tool This centrality is demonstrated by systematically examining its presence and development in the philosophy of science metaphysics epistemology language psychology social science ethics political philosophy and the history of philosophy This journey highlights the internal logical disintegration of that project Post modern relativism is its natural offspring and not a viable alternative The Enlightenment Project's conception of physical science is defective this defective conception of physical science renders the analytic conception of social science philosophical psychology and epistemology defective and that defective conception of the human condition leads to defective conceptions of both moral and political philosophy specifically the idea of social engineering or social technology Throughout the book an alternative conception of philosophy is presented as a way out of the abyss of analysis an alternative that reconnects philosophy with the mainstream of Western civilization and initiates the process of providing a coherent cultural narrative This book will be of particular interest to any sophisticated reader concerned about the lack of a coherent cultural narrative

The Vienna Circle Friedrich Stadler, 2015-05-08 This abridged and revised edition of the original book Springer Wien New York 2001 offers the only comprehensive history and documentation of the Vienna Circle based on new sources with an innovative historiographical approach to the study of science With reference to previously unpublished archival material and more recent literature it refutes a number of widespread clichés about neo positivism or logical positivism Following some insights on the relation between the history of science and the philosophy of science the book offers an accessible introduction to the complex subject of the rise of scientific philosophy in its socio cultural background and European philosophical networks till the forced migration in the Anglo Saxon world The first part of the book focuses on the origins of Logical Empiricism before World War I and the development of the Vienna Circle in Red Vienna with the Verein Ernst Mach its fate during Austro Fascism Schlick's murder 1936 and its final expulsion by National Socialism beginning with the Anschluß in 1938 It analyses the dynamics of the Schlick Circle in the intellectual context of late enlightenment including the minutes of the meetings from 1930 on for the first time published and presents an extensive description of the

meetings and international Unity of Science conferences between 1929 and 1941 The chapters introduce the leading philosophers of the Schlick Circle e g Hans Hahn Otto Neurath Rudolf Carnap Philipp Frank Felix Kaufmann Edgar Zilsel and describe the conflicting interaction between Moritz Schlick and Otto Neurath the long term communication between Moritz Schlick Friedrich Waismann and Ludwig Wittgenstein as well as between the Vienna Circle with Heinrich Gomperz and Karl Popper In addition Karl Menger s Mathematical Colloquium with Kurt G del is presented as a parallel movement The final chapter of this section describes the demise of the Vienna Circle and the forced exodus of scientists and intellectuals from Austria The second part of the book includes a bio bibliographical documentation of the Vienna Circle members and for the first time of the assassination of Moritz Schlick in 1936 followed by an appendix comprising an extensive list of sources and literature

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

Dialectics Nicholas Rescher, 1977-06-30 This book explores a disputational approach to inquiry Such a focus on disputation is useful because it exhibits epistemological process at work in a setting of socially conditioned interactions This socially oriented perspective reflects the anti Cartesian animus of the dialectical approach to epistemology It strives to avert the baneful influence of the egocentric orientation of recent approaches in the theory of knowledge The traditional and orthodox emphasis on the epistemological questions How can I convince myself and How can I be certain invites us to forget the fundamentally social nature of the ground rules of probative reasoning their rooting in the issue of how we can go about convincing one another The dialectic of disputation and controversy provides a useful antidote to such cognitive egocentrism by affording a point of departure in epistemology which blocks any temptation to forget the crucial fact that the buildup of knowledge is a communal enterprise subject to communal standards

Phenomenology and The Social Science: A Dialogue Joseph Bien, 2012-12-06 The five essays in this work attempt in interpretive and original ways to further the common field of

investigation of man in the life world Richard Zaner in his examination of the multi level approach of the social sciences to the social order points us toward essences and the manner in which they are epistemically understood By contrasting the work of the later Durkheim with that of Husserl Edward Tiryakian is able to suggest a commonality of endeavor between them Paul Ricoeur after phenomenologically distinguishing three concepts of ideology examines the supposed conflict between science and ideology and its resolution through a hermeneutics of historical understanding Maurice Natanson in his discussion of the problem of anonymity reflects on both the sociological givenness of the world and its phenomenological reconstruction showing the necessary interrelationship of both priorities Fred Dallmayr after a presentation of the state of validation in the social sciences and their problems in attempting to ground them selves either in regard to logical positivism or phenomenology refers us to the perspective of Merleau Ponty concerning the relationship of cognition and experience

Scientific Discovery: Case Studies Thomas Nickles, 2012-12-06 The history of science is articulated by moments of discovery Yet these moments are not simple or isolated events in science Just as a scientific discovery illuminates our understanding of nature or of society and reveals new connections among phenomena so too does the history of scientific activity and the analysis of scientific reasoning illuminate the processes which give rise to moments of discovery and the complex network of consequences which follow upon such moments Understanding discovery has not been until recently a major concern of modern philosophy of science Whether the act of discovery was regarded as mysterious and inexplicable or obvious and in no need of explanation modern philosophy of science in effect bracketed the question It concentrated instead on the logic of scientific explanation or on the issues of validation or justification of scientific theories or laws The recent revival of interest in the context of discovery indeed in the acts of discovery on the part of philosophers and historians of science represents no one particular methodological or philosophical orientation It proceeds as much from an empiricist and analytical approach as from a sociological or historical one from considerations of the logic of science as much as from the logical or extralogical contexts of scientific thought and practice But in general this new interest focuses sharply on the actual historical and contemporary cases of scientific discovery and on an examination of the act or moment of discovery in situ

Phenomenology Stephan K  ufer, Anthony Chemero, 2021-05-28 A classic in its field this comprehensive book introduces the core history of phenomenology and assesses its relevance to contemporary psychology philosophy of mind and cognitive science It provides a jargon free explanation of central themes in the works of Husserl Heidegger Sartre and Merleau Ponty From artificial intelligence to embodiment and enactivism K  ufer and Chemero go on to trace how phenomenology has produced a valuable framework for analyzing cognition and perception whose impact on contemporary psychological and scientific research and philosophical debates continues to grow New to this second edition are a treatment of nineteenth century precursors of experimental psychology a detailed exploration of Husserl's analysis of the body and a discussion of the work of Aron Gurwitsch and other philosophers and psychologists who explored the intersection of phenomenology and

Gestalt psychology The new material also includes an expanded consideration of enactivism and an up to date examination of current work in phenomenologically informed cognitive science This is an ideal introduction to phenomenology and cognitive science for the uninitiated and will shed new light on the topic for experienced readers showing clearly the contemporary relevance and influence of phenomenological ideas

Certainty Jonathan Westphal, 1995-01-01 Table of contents Plato Knowledge and Opinion from Republic Augustine Three Things True and Certain from City of God Aquinas Whether Faith is More Certain than Science from Summa Theologica Descartes Meditations I II VI from Meditations Leibniz On the Method of Distinguishing Real from Imaginary Phenomena Hume Of the Academical or Sceptical Philosophy from Enquiry Concerning Human Understanding Reid Reflections on the Common Theory of Ideas from Essays on the Intellectual Powers of Man Husserl First Meditation the Way to the Transcendental Ego from Cartesian Meditations Moore Certainty from Philosophical Papers Wittgenstein On Certainty from On Certainty Reichenbach The Search for Certainty and the Rationalistic Conception of Knowledge from The Rise of Scientific Philosophy Malcolm Do I Know I Am Awake from Dreaming Bouwsma Descartes Evil Genius from Philosophical Essays Smullyan Dream or Reality from 5000 B C and Other Philosophical Fantasies Octavio Paz Certainty a poem from Configurations

A Philosophical Critique of Thought Zhengyu Sun, 2020-11-02 This book is mainly concerned with elaborating an account of the unique theoretical essence and activities of philosophy What manner of civilization should modern humans forge On what developmental path should a nation embark What lifestyle should each individual choose These are the most fundamental issues of our time Profoundly implicit in the choices outlined above is a deeper question What are the criteria of choice An examination of these criteria is a reflection on the premises constituting thought or a critique of the premises underlying thought Using a critique of the premises underlying thought as the basic idea and hermeneutic principle in philosophy will open a wider theoretical space for contemporary philosophy so as to avoid the predicament of being pseudo scientific or pseudo artistic It will also present contemporary philosophy with a realistic path of development for the task of reflecting on the criteria of choice This book seeks to formulate concrete philosophical arguments for a critique of the basic beliefs logic modes concepts and philosophical ideas which constitute thought with the aim of demonstrating the vigorous self critique and inexhaustible theoretical space found in philosophical development This book provides a new principle of interpretation for understanding philosophy and in turn uses this principle to develop a critique of the premises underlying thought thereby furthering the contemporary development of philosophy This book encompasses a critique of the premises underlying thought which mainly includes the basic beliefs logic modes concepts and philosophical ideas constituting thought Such a critique should comprise five aspects First the basic beliefs constituting thought propose a critique of the identity of thought and being second the basic logic constituting thought refers to a critique of the formal intensional and practical logic of thought third the basic modes constituting thought denote a critique of the basic modes by which humans comprehend the world including commonsense religion art and science fourth the basic

concepts constituting thought entail a critique centering on being the world history truth value and other basic concepts and finally the philosophical ideas constituting thought indicate a critique of philosophy itself A critique aligned on these five aspects will provide a general philosophical overview of the premise critique of thought

Enjoying the Tune of Appearance: An Psychological Symphony within **Rise Of Scientific Philosophy**

In a global eaten by monitors and the ceaseless chatter of instant conversation, the melodic elegance and mental symphony produced by the written term frequently disappear into the backdrop, eclipsed by the persistent sound and distractions that permeate our lives. However, nestled within the pages of **Rise Of Scientific Philosophy** a charming fictional value filled with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this charming masterpiece conducts readers on a psychological trip, well unraveling the hidden melodies and profound affect resonating within each cautiously crafted phrase. Within the depths of the moving assessment, we shall examine the book is key harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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Rise Of Scientific Philosophy Introduction

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