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# the RISE of modern Judaism

AN INTELLECTUAL HISTORY OF  
GERMAN JEWRY 1650-1942

# Rise Of Modern Judaism Intellectual History Of German Jewry 1650194

**Steven E. Aschheim, Vivian Liska**



## **Rise Of Modern Judaism Intellectual History Of German Jewry 1650194:**

**The Rise of Modern Judaism** Heinz M. Graupe, 1982-08-01      **The rise of modern Judaism ; an intellectual history of German Jewry 1650-1942** Heinz Mosche Graupe, 1978      **The German-Jewish Experience Revisited** Steven E. Aschheim, Vivian Liska, 2015-09-14

In the past decades the German Jewish phenomenon Derrida has increasingly attracted the attention of scholars from various fields Jewish studies intellectual history philosophy literary and cultural studies critical theory In all its complex dimensions the post enlightenment German Jewish experience is overwhelmingly regarded as the most quintessential and charged meeting of Jews with the project of modernity Perhaps for this reason from the eighteenth century through to our own time it has been the object of intense reflection of clashing interpretations and appropriations In both micro and macro case studies this volume engages the multiple perspectives as advocated by manifold interested actors and analyzes their uses biases and ideological functions over time in different cultural disciplinary and national contexts This volume includes both historical treatments of differing German Jewish understandings of their experience their relations to their Judaism general culture and to other Jews and contemporary reflections and competing interpretations as to how to understand the overall experience of German Jewry

**Divided Passions** Paul R. Mendes-Flohr, 1991 Paul Mendes Flohr is emerging as the leading Jewish intellectual historian of the present generation In particular he is responsible for a significant amount of the important and pertinent scholarship in the field of German Jewish intellectual history No one else is quite as intimately knowledgeable with this material the ambiguous legacy of one of the most inventive and poignant episodes of creativity in the life of the Diaspora Divided Passions is a collection of published and unpublished essays and articles by Paul Mendes Flohr from the past decade In a manner that underscores their continued relevance and significance Mendes Flohr writes about the problems that Buber Rosenzweig Bloch Simon Scholem and others tried to crystallize and resolve Mendes Flohr moves with effortless authority among the disciplines of theology philosophy literature history and sociology Fitted with these interdisciplinary resources he enriches his treatment of themes and figures in ways that exceed the scope to say nothing of the execution found in other literature The book conveys a rare metaphysical depth for questions of faith identity and Dasein explored by the intellectual figures of the past are also personal ones for the author as well Mendes Flohr's exceptional ability to keep this body of work alive and available provides an outstanding source of commentary on the subjects that dominate the agenda of modern Jewish studies

**The Transformation of German Jewry, 1780-1840** David Sorkin, 1990-10-18 The transformation of German Jewry from 1780 to 1840 exemplified a twofold revolution on one level the end of the feudal status of Jews as an autonomous community forced them to face a protracted process of political emancipation a far reaching social metamorphosis and growing racial anti-Semitism yet on another level their encounter with the surrounding culture resulted in their own intense cultural productivity In this ground breaking study David Sorkin argues that emancipation and encounter with German culture and society led not to assimilation but to the creation of a new Jewish

identity and community a true and vibrant subculture that produced many of Judaism's modern movements and fostered a pantheon of outstanding writers artists composers scientists and academics He contends that German Jewish subculture was based not as widely believed on nationalistic Jewish versus German or religious Jewish versus Christian disparities but rather on the struggle for freedom and social acceptance in German society By studying German Jewry's cultural history in its social and political context as well as in the larger setting of German history this study firmly asserts that the subculture both distinguished German Jewry from other European Jewish communities and accounted for its members prominent role in Jewish and general culture

**German Jewry** Nils H. Roemer, 2013 German Jewry between Hope and Despair 1871-1933 provides important interpretations of this tumultuous and conflict ridden period and invites readers to partake in the ongoing debate over modern Jewish identities and cultures Marked at the outset by emancipation and the emergence of modern anti-Semitism the period witnessed a profound transformation of Jewish social political and religious life culminating in the renaissance of Jewish cultures on the eve of the Holocaust This textbook unites studies that inform our understanding of this historical epoch to this day as well as important historical revisions Amongst the many contributions are texts by Michael Brenner Willi Goetschel Marion Kaplan George L. Mosse Peter Pulzer and Till van Rahden

**German Jews Beyond Judaism** George L. Mosse, 2025-06-10 First published in 1985 German Jews Beyond Judaism is George L. Mosse's sweeping exploration of German Jewish secular identity across the nineteenth and twentieth centuries In Germany Jews were emancipated at a time when cultural education was becoming an integral part of German society They felt a powerful urge to find their Jewish substance within German culture and thus craft an identity as both Germans and Jews Mosse argues that they did so by adopting the concept of Bildung the idea of intellectual and moral self cultivation combined with key Enlightenment ideals of human potential individualism and the connection between knowledge and morality through aesthetics He traces how Jewish artists writers and thinkers actively sought to participate in German culture through popular culture scholarship and political activity Despite the eventual dissolution of German Jewish dialogue due to the emergence of a virulently racist nationalism important Jewish heritage emerged as a result of this attempt to integrate both identities German Jews Beyond Judaism was in Mosse's own estimation his most personal book almost a confession of faith David J. Sorkin's new critical introduction illustrates how Mosse's life and values both shaped and exemplified his historical analysis and offers potential meanings of his intellectual legacy for the present day

**The Legacy of German Jewry** Hermann Levin Goldschmidt, 2007 This volume is a comprehensive rethinking of the German Jewish experience Goldschmidt challenges the elegiac view of Gershom Scholem showing us the German Jewish legacy in literature philosophy and critical thought in a new light

*The Origins of the Modern Jew* Michael A. Meyer, 1967 An excellent overview of the intellectual history of important figures in German Jewry Until the 18th century Jews lived in Christian Europe spiritually and often physically removed from the stream of European culture During the Enlightenment intellectual Europe accepted a philosophy which by

the universality of its ideals reached out to embrace the Jew within the greater community of man The Jew began to feel European and his traditional identity became a problem for the first time the response of the Jewish intellectual leadership in Germany to this crisis is the subject of this book Chief among those men who struggled with the problems of Jewish consciousness were Moses Mendelssohn David Friedlander Leopold Zunz Eduard Gans and Heinrich Heine By 1824 liberal Judaism had not yet produced a vision of its future as a separate entity within European society but it had been exposed to and grappled with all the significant problems that still confront the Jew in the West

**German Jews Beyond Judaism** George L. Mosse, 2025 First published in 1985 *German Jews Beyond Judaism* is George L. Mosse's sweeping exploration of German Jewish secular identity across the nineteenth and twentieth centuries In Germany Jews were emancipated at a time when cultural education was becoming an integral part of German society They felt a powerful urge to find their Jewish substance within German culture and thus craft an identity as both Germans and Jews Mosse argues that they did so by adopting the concept of *Bildung* the idea of intellectual and moral self cultivation combined with key Enlightenment ideals of human potential individualism and the connection between knowledge and morality through aesthetics He traces how Jewish artists writers and thinkers actively sought to participate in German culture through popular culture scholarship and political activity Despite the eventual dissolution of German Jewish dialogue due to the emergence of a virulently racist nationalism important Jewish heritage emerged as a result of this attempt to integrate both identities *German Jews Beyond Judaism* was in Mosse's own estimation his most personal book almost a confession of faith David J. Sorkin's new critical introduction illustrates how Mosse's life and values both shaped and exemplified his historical analysis and offers potential meanings of his intellectual legacy for the present day

*German Jewry* Werner Jacob Cahnman, This history of post Emancipation German Jewry and of the Holocaust aftermath has received considerable scholarly attention The study of Jewish life in Germany in the 1930s and the migration impelled by the Nazi period has on the other hand been comparatively neglected The work of Werner J. Cahnman 1902-1980 goes a long way toward filling this gap Cahnman's examination of the Jewish people that dwells among the nations is focused on Germany because it was the country where in modern times the symbiosis has been most intimate and it also has been the country where the conflict degenerated into the monstrosity of the Holocaust This representative anthology of his essays shares a common theme although the examples differ in thought method and style Whether he explores the stratification of pre Emancipation German Jewry the rise of the Jewish national movement in Austria or such an esoteric topic as the influence of the kabbalistic tradition on German idealist philosophy whether he muses on the writing of Jewish history or reports on his firsthand experience in Dachau Cahnman's work reflects central concerns of his personal and scholarly existence as a German Jew Because he usually combined extensive empirical data with his own background and personal experience he is able to craft a penetrating analysis of the recent history of Jewish life in Central Europe Werner Cahnman believed that the writing of history is vital for the continued cultural identity

of the human kind     German-Jewish History in Modern Times Michael A. Meyer,1996     A History of Modern Jewish Religious Philosophy Eliezer Schweid,2022-11-07 The last generation of German Jewish philosophers brought the long tragic history of German Jewish creative thought to a close in a blaze of glory while transitioning to the new Jewish creative centers in Israel and America The best known Buber Rosenzweig Baeck Strauss Scholem and the less known Breuer Birnbaum Klatzkin Aviad Wolfsberg Guttman are thoroughly explicated here with generous primary text citations appearing in English for the first time making this a rich sourcebook and reference for the thinkers presented     **Inventing New Beginnings** Asher D. Biemann,2009-01-01 Inventing New Beginnings is the first book length study to examine the conceptual underpinnings of the Jewish Renaissance or return to Judaism that captured much of German speaking Jewry between 1890 and 1938 The book addresses two very fundamental yet hitherto strangely understated questions What did the term renaissance actually mean to the intellectuals and ideologues of the Jewish Renaissance and how did this understanding relate to wider currents in European intellectual and cultural history of the nineteenth and early twentieth centuries It also addresses the larger question of how we can contemplate renaissance as a mode of thought that is conditioned by the consciousness and experience of modernity and that extends to our present time     German-Jewish History in Modern Times: Emancipation and acculturation : 780-1871 Michael A. Meyer,Michael Brenner,1997     **The Origins of the Modern Jew** Michael A. Meyer,1967     **From Text to Context** Ismar Schorsch,1994 For more than two decades Ismar Schorsch has studied the genesis impact and meaning of modern Jewish historiography this compilation of his writings examines the emergence of Jewish scholarship in the 19th century and     *The Mechanics of Change* Steven M. Lowenstein,1992

*German-Jewish History in Modern Times* Michael Albert Meyer,1996     German-Jewish History in Modern Times Michael A. Meyer,1998

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