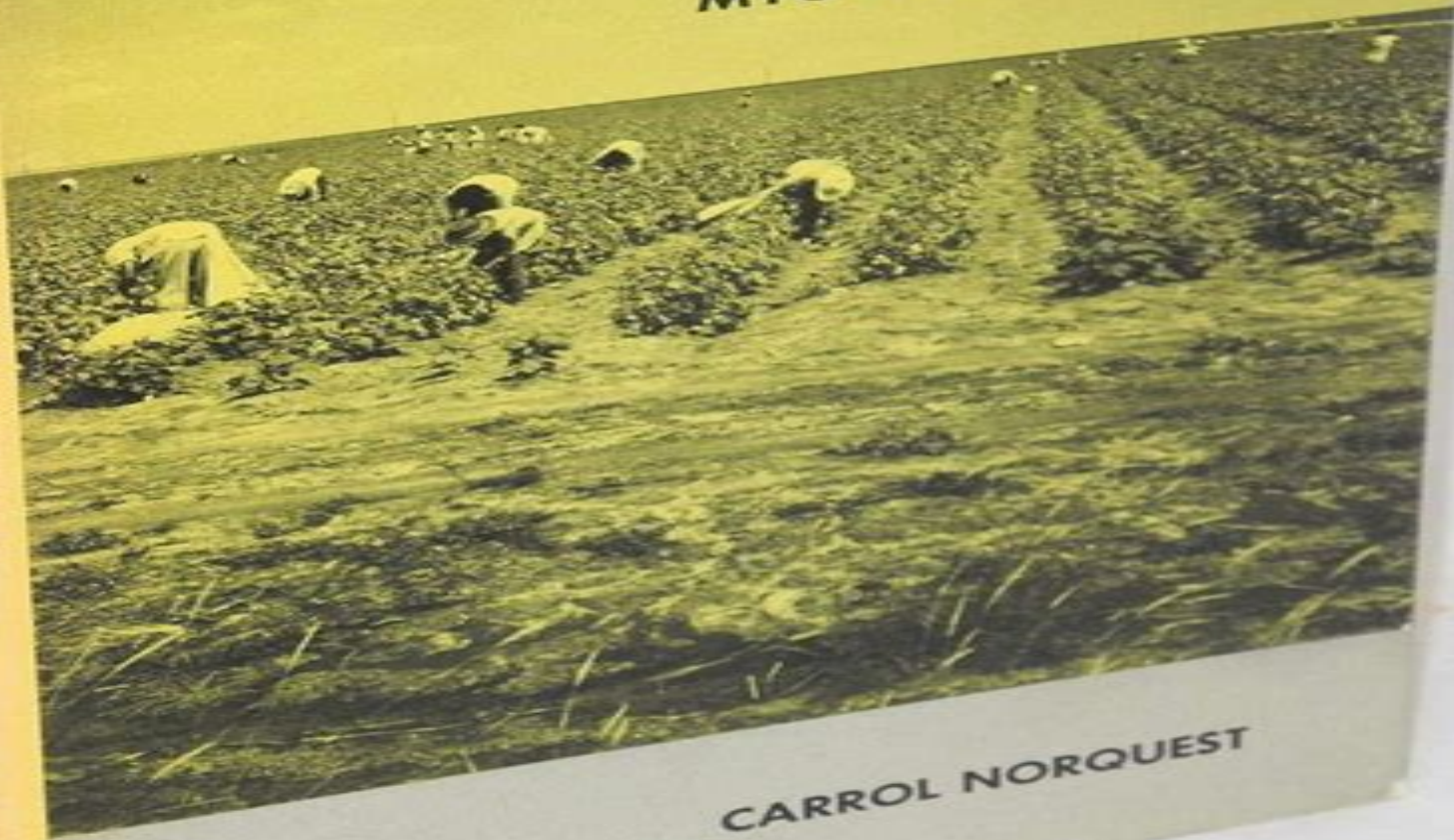


Rio Grande **WETBACKS**

MEXICAN
MIGRANT WORKERS



CARROL NORQUEST

Rio Grande WETBACKS

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Rio Grande Wetbacks Mexican Migrant Workers

David R. Hoyt



Rio Grande Wetbacks Mexican Migrant Workers:

Rio Grande Wetbacks Carrol Norquest, 1972 Personal account of the migration of Mexican migrant workers to the South West of the USA particularly during the historical period from 1930 to 1950 includes anecdotes revealing the sociological aspects and cultural factors involved comments on the illegal status of migrants etc and presents the attitudes of the author and his friends farmers in the local level rural community towards the migrants

Migrant and Seasonal Farm Workers David R. Hoyt, 1978

Managed Migrations Cristina Salinas, 2018-11-14 2020 National Association for Chicana and Chicano Studies NACCS Book Award Winner Honorable Mention Ramirez Family Award for Most Significant Scholarly Book Texas Institute of Letters 2019 Managed Migrations examines the concurrent development of a border agricultural industry and changing methods of border enforcement in the Rio Grande Valley of Texas during the past century Needed at one moment scorned at others Mexican agricultural workers have moved back and forth across the US Mexico border for the past century In South Texas Anglo growers dreams of creating a modern agricultural empire depended on continuous access to Mexican workers While this access was officially regulated by immigration laws and policy promulgated in Washington DC in practice the migration of Mexican labor involved daily on the ground negotiations among growers workers and the US Border Patrol In a very real sense these groups set the parameters of border enforcement policy Managed Migrations examines the relationship between immigration laws and policy and the agricultural labor relations of growers and workers in South Texas and El Paso during the 1940s and 1950s Cristina Salinas argues that immigration law was mainly enacted not in embassies or the halls of Congress but on the ground as a result of daily decisions by the Border Patrol that growers and workers negotiated and contested She describes how the INS devised techniques to facilitate high volume yearly deportations and shows how the agency used these enforcement practices to manage the seasonal agricultural labor migration across the border Her pioneering research reveals the great extent to which immigration policy was made at the local level as well as the agency of Mexican farmworkers who managed to maintain their mobility and kinship networks despite the constraints of grower paternalism and enforcement actions by the Border Patrol

Crowding Out Latinos Marco Portales, 2010-06-17 A provocative study of Latino education media representation and Chicano literature

Batos, Bolillos, Pochos, and Pelados Chad Richardson, 2010-07-05 The Valley of South Texas a recent joke goes is a great place to live It s so close to the United States Culturally this borderland region is both Mexican and Anglo American and its people span the full spectrum from a minority who wish to remain insulated within strictly Anglo or Mexican communities and traditions to a majority who daily negotiate both worlds This fascinating book offers the fullest portrait currently available of the people of the South Texas borderlands An outgrowth of the Borderlife Research Project conducted at the University of Texas Pan American it uses the voices of several hundred Valley residents backed by the findings of sociological surveys to describe the lives of migrant farm workers colonia residents undocumented domestic servants maquila workers and Mexican street children

Likewise it explores race and ethnic relations among Mexican Americans permanent Anglo residents Winter Texans Blacks and Mexican immigrants From this firsthand material the book vividly reveals how social class race and ethnicity have interacted to form a unique border culture *Undocumented Workers* United States. Department of Labor. Library,1977

Monthly Review - Immigration and Naturalization Service United States. Immigration and Naturalization Service,1950

Monthly Review - Immigration and Naturalization Service ,1949 *Mexican Workers in the United States* George C. Kiser,Martha Woody Kiser,1979 Monograph comprising a collection of readings on issues related to Mexican migrant worker flows including irregular migrants to the USA presents historical and political aspects of foreign worker employment and discusses forced return migration of Mexican nationals during the 1930 s the impact of legal border commuting frontier workers as well as Mexico s reaction to USA migration policy measures against illegal Mexican workers etc Bibliography pp 285 to 289 references and statistical tables **My Demons Were Real** Bob Ybarra,2010-11-30 Even as a teenager Joseph Albert Calamia understood the need to live by the rule of law In high school a class bullys continual harassment of a skinny Hispanic kid led Joseph to confront him But he wisely did so with the coachs permission challenging the boy to a boxing match The tormentor went down quickly and Calamia settled the score under the jurisdiction of the high school coach Calamia began his career as a criminal defense attorney in El Paso Texas in 1949 He was a crusader for justice considered by many to be akin to Don Quixote tilting at windmills But he disagreed The big difference is that my demons were real His demons were the institutionalized practices that favored expediency over the rights of individuals he spent his lifetime fighting to ensure peoples rights were not trampled by law makers and enforcers A World War II veteran Calamia grew up in El Pasos Segundo Barrio a few blocks from the Rio Grande River that separated Mexico from the United States He grew up in a world that expected those of Mexican descent to maintain their inferior status But he couldnt stand by and let injustice occur without a fight Over the course of his long career Calamia successfully challenged a host of attacks against civil liberties including police undercover tactics and the constitutionality of searches and seizures in drug immigration and other cases Published as part of Hispanic Civil Rights Series this enlightening book documents the efforts of one man who devoted his life to protecting the Constitution and the Bill of Rights **Mexican and Mexican-American Agricultural Labor in the United States** Martin Howard Sable,1987 *Supplemental Appropriations for 1952* United States. Congress. Senate. Committee on Appropriations,1951 *International Labour Documentation* ,1974 **Farming across Borders** Timothy P. Bowman,Kristin Hoganson,Laura Hooton,Josh MacFadyen,Todd Meyers,Peter S Morris,Andrew Dunlop,Alicia Marion Dewey,John Weber,Sonia Hernández,Rosa E Cobos,Matt Caire-Pérez,Paige Raibmon,Jason McCollom,Thomas D Isern,Suzanne Kelley,Anthony Carlson,Stephen Mumme,Tisa Anders,2017-12-01 Farming across Borders uses agricultural history to connect the regional experiences of the American West northern Mexico western Canada and the North American side of the Pacific Rim now writ large into a broad history of the North American West Case studies of commodity production

and distribution trans border agricultural labor and environmental change unite to reveal new perspectives on a historiography traditionally limited to a regional approach Sterling Evans has curated nineteen essays to explore the contours of big agricultural history Crops and commodities discussed include wheat cattle citrus pecans chiles tomatoes sugar beets hops henequen and more Toiling over such crops of course were the people of the North American West and as such the contributing authors investigate the role of agricultural labor from braceros and Hutterites to women working in the sorghum fields and countless other groups in between As Evans concludes society as a whole no matter in what country often ignores the role of agriculture in the past and the present Farming across Borders takes an important step toward cultivating awareness and understanding of the agricultural economic and environmental connections that loom over the North American West regardless of lines on a map In the words of one essay we are tied together in a hundred different ways

Mexican Farm Labor United States. Congress. House. Committee on Agriculture,1954 *Migratory Agricultural Labor in the United States* ,1953 **U.S. Immigration Policy and the National Interest** United States. Select Commission on Immigration and Refugee Policy,1981 **Library List** National Agricultural Library (U.S.),1948 *Library List* United States. Department of Agriculture. Library,1951 I Don't Cry, But I Remember Joyce Lackie,2012-11-01 When Viviana Salguero came to the United States in 1946 she spoke very little English had never learned to read or write and had no job skills besides housework or field labor She worked eighteen hour days and lived outdoors as often as not And yet she raised twelve children shielding them from her abusive husband when she dared and shared in both the tragedies and accomplishments of her family Through it all Viviana never lost her love for Mexico or her gratitude to the United States for what would eventually become a better life Though her story is unique Viviana Salguero could be the mother grandmother or great grandmother of immigrants anywhere struggling with barriers of gender education language and poverty In I Don t Cry But I Remember Joyce Lackie shares with us an intimate portrait of Viviana s life Based on hours of recorded conversations Lackie skillfully translates the interviews into an engaging revealing narrative that details the migrant experience from a woman s point of view and fills a gap in our history by examining the role of women of color in the American Southwest The book presents Viviana s life not only as a chronicle of endurance but as a tale of everyday resistance What she lacks in social confidence political strength and economic stability she makes up for in dignity faith and wisdom Like all good oral history Salguero s accounts and Lackie s analyses contribute to our understanding of the past by exposing the inconsistencies and contradictions in our remembrances This book will appeal to ethnographers oral historians students and scholars of Chicana studies and women s studies as well as general readers interested in the lives of immigrant women

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