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# Right Practical Reason

Aristotle, Action, and  
Prudence in Aquinas

*Daniel Westberg*

# Right Practical Reason Aristotle Action And Prudence In Aquinas

**Brian Besong**



## **Right Practical Reason Aristotle Action And Prudence In Aquinas:**

Right Practical Reason Daniel Westberg, 1994-09-08 This book is a study of the role of intellect in human action as described by Thomas Aquinas One of its primary aims is to compare the interpretation of Aristotle by Aquinas with the lines of interpretation offered in contemporary Aristotelian scholarship The book seeks to clarify the problems involved in the appropriation of Aristotle's theory by a Christian theologian including such topics as the practical syllogism and the problems of akrasia Professor Westberg argues that Aquinas was much closer to Aristotle than is often recognized and he puts forward important new interpretations of the relation of intellect and will in the stages of intention deliberation decision and execution In the concluding section of the book he shows how this new interpretation yields fruitful insights on a range of theological topics including sin law love and the moral virtues *Thomas Aquinas on Virtue* Thomas M. Osborne Jr, 2022-06-23 Thomas Aquinas produced a voluminous body of work on moral theory and much of that work is on virtue particularly the status and value of the virtues as principles of virtuous acts and the way in which a moral life can be organized around them schematically Thomas Osborne presents Aquinas's account of virtue in its historical philosophical and theological contexts to show the reader what Aquinas himself wished to teach about virtue His discussion makes the complexities of Aquinas's moral thought accessible to readers despite the differences between Thomas's texts themselves and the distance between our background assumptions and his The book will be valuable for scholars and students in ethics medieval philosophy and theology The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas's ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight **The Oxford Handbook of Aquinas** Brian Davies, Eleonore Stump, 2012-01-25 Thomas Aquinas 1224-6 1274 lived an active demanding academic and ecclesiastical life that ended while he was still comparatively young He nonetheless produced many works varying in length

from a few pages to a few volumes The present book is an introduction to this influential author and a guide to his thought on almost all the major topics on which he wrote The book begins with an account of Aquinas s life and works The next section contains a series of essays that set Aquinas in his intellectual context They focus on the philosophical sources that are likely to have influenced his thinking the most prominent of which were certain Greek philosophers chiefly Aristotle Latin Christian writers such as Augustine and Jewish and Islamic authors such as Maimonides and Avicenna The subsequent sections of the book address topics that Aquinas himself discussed These include metaphysics the existence and nature of God ethics and action theory epistemology philosophy of mind and human nature the nature of language and an array of theological topics including Trinity Incarnation sacraments resurrection and the problem of evil among others These sections include more than thirty contributions on topics central to Aquinas s own worldview The final sections of the volume address the development of Aquinas s thought and its historical influence Any attempt to present the views of a philosopher in an earlier historical period that is meant to foster reflection on that thinker s views needs to be both historically faithful and also philosophically engaged The present book combines both exposition and evaluation insofar as its contributors have space to engage in both This Handbook is therefore meant to be useful to someone wanting to learn about Aquinas s philosophy and theology while also looking for help in philosophical interaction with it **Thomas Aquinas on Persuasion** Jeffrey J.

Maciejewski, 2013-12-19 This analysis of the human need to persuade offers a new creative application of Aristotelian essentialism to human discourse Using Thomas Aquinas s adaptation of essentialism as a starting point Jeffrey J Maciejewski argues that persuasion is natural to human beings and that it possesses dispositional properties that bring about stages of human action that ultimately harmonize the operations of the mind in addition to harmonizing human relationships Aquinas s philosophy of human nature is reviewed and re examined in order to discover why it is that humans need to persuade themselves and each other The book should be of considerable interest to scholars of human nature Thomist philosophy and those interested in the history of rhetoric and rhetorical theory Free for Christ: Religious Obedience and Thomistic Moral

Theology Mother Mary Christa Nutt, R.S.M., 2024-08-01 What is it about the practice of obedience to God that makes it significant for human happiness and sanctity And how should the obedience proper to vowed religious life be understood relative to the responsibilities of conscience and personal freedom In the present day religious obedience is often viewed either as a negative cramping of personal autonomy by an external authority or as a positive submission to law that somehow assures one s fidelity but the common thread for both perspectives is a distinctly modern approach to obedience characterized by legalism and voluntarism In Free for Christ Mother Mary Christa Nutt R S M proposes a different approach to religious obedience that foregrounds virtue based moral agency rooted in metaphysics and the mystery of God examining obedience not simply in relation to commands and laws but as a spiritual philosophical and theological reality one that situates the human person in relation to God the Church and those others who share this religious life Taking her starting

point from Thomas Aquinas Nutt examines obedience as a dimension of prudence and worship that is as a way that the human being can become relative to God as first source and final end and thus as a way that the grace of Christ can take deeper root as a path to authentic freedom and interiority From this ground of Thomistic metaphysics and ethics emerges a theological anthropology of obedience closely tied to Aquinas's teaching on providence and religion *Sharing in Christ's Virtues* Livio Melina, 2001 The encyclical *Veritatis splendor* The Splendor of Truth represents the first document of the magisterium devoted to the foundations of the Catholic moral life Though it was intended to confront a genuine crisis of moral disintegration and to offer positive directions for carrying out the work of renewing moral theology it was fiercely criticized by theologians who regarded it as a simplistic and repressive document Now several years after the publication of the encyclical Livio Melina offers an original contribution not only to the study of *Veritatis splendor* and the controversy surrounding it but also to the field of moral theology as a whole In *Sharing in Christ's Virtues* Melina proposes a blueprint for organizing moral theology one that is in harmony with the directions given in *Veritatis splendor* and one that likewise respects the requirements of both the theological and the scientific character of the discipline He describes it as a Christocentrism of the virtues which understands the moral life of Christians as a participation in the virtues of Christ by means of the grace of one's ecclesial incorporation in Christ Melina argues that the renewal of moral theology should result in first a search for a more integral and dynamic understanding of human action and second a theological re-dimensioning of morality to better comprehend the synergy between human action and God's action The contents of the book are Part One Toward a Christocentrism of the Virtues Lines of Renewal 1 Between Crisis and Renewal The Cultural and Theological Context of Morality Today 2 An Ethics of the Good Life and of Virtue 3 An Ethics Founded on the Truth About the Good of the Person 4 A Morality of Faith The Salvific Relevance of Moral Action 5 A Christocentric Ethics of the Virtues Part Two Ecclesial Sense and Moral Life Perspectives and Developments 6 Ecclesial Dimensions of Moral Theology 7 The Call to Holiness in the Catechism of the Catholic Church The Morality and Spirituality of Life in Christ 8 Moral Conscience and Communio Toward a Response to the Challenge of Ethical Pluralism Livio Melina is professor of moral theology at the John Paul II Institute for Studies on Marriage and Family at the Lateran University in Rome In addition to numerous articles he has written and coauthored several books including *La conoscenza morale* *Linee di riflessione sul Commento di san Tommaso all'Etica Nicomachea* *Morale tra crisi e rinnovamento* *Corso di bioetica* *Il Vangelo della vita* *Amor conjugal y vocacion a la santidad* *Domanda sul bene e domanda su Dio* and *Quale dimora per l'agire* *Dimensioni ecclesiologiche della morale* Melina's thought provoking and powerful presentation of key themes in moral theology will be welcomed by English readers One comes away with an understanding and appreciation of the basis of Christian morality for the twenty first century The excellent bibliography lists authors from Aristotle to John Paul II many not well known in the English literature on moral theology Melina's work is timely Catholic Library World [John Henry Newman on Truth and its Counterfeits](#) Reinhard

Hutter,2020-02-21 Reinhard Hutter's main thesis in this third volume of the Sacra Doctrina series is that John Henry Newman in his own context of the nineteenth century a century far from being a foreign one to our own faced the same challenges as we do today the problems then and now differ in degree not in kind Hence Newman's engagement with these problems offers us a prescient and indeed prophetic diagnosis of what these problems or errors if not corrected will lead to consequences which have more or less come to pass and furthermore an alternative way which is at once thoroughly Catholic and holds contemporary relevance The introduction offers a survey of Newman's life and works and each of the subsequent four chapters addresses one significant aspect of Christianity that is not only contested or rejected by secular unbelief but also has a counterfeit for which not only Christians but even Catholics have fallen The counterfeit of conscience is the conscience of the sovereign subject Ch 1 the counterfeit of faith is the faith of one who does not submit to the living authority through which God communicates but rather adheres to the principle of private judgment in matters of revealed religion Ch 2 the counterfeit of doctrinal development is twofold i paying lip service to development while only selectively accepting its consequences on the grounds of a specious antiquarianism and ii invoking development theory to justify all sorts of contemporary changes according to the present Zeitgeist Ch 3 Finally the counterfeit of the university are all those universities whose end is not to educate and thereby to perfect the intellect but rather to feed more efficiently the empire of desire that is informed by the techno consumerism of today Ch 4 The book concludes with an epilogue on Hutter's journey to Catholicism

*Essays in Medieval Philosophy and Theology in Memory of Walter H. Principe, CSB* Carl N. Still,2017-11-30 In his extensive work as a theologian and a historian Walter H Principe CSB 1922 1996 was committed to reflecting on both the present and the past He was well known as a historian of medieval theology and philosophy especially through the work of Thomas Aquinas as well as a contemporary theologian This memorial collection addresses a fundamental feature of Principe's thought namely his concern that the history of medieval theology and philosophy have a significant role to play in contemporary discussions Strengthening the ties between historical study and contemporary theological and philosophical thought this book offers much to those who teach and research in historical theology and the history of philosophy The ten essays provide significant test cases of how modern scholars may utilise the historical record judiciously for contemporary debates Those who are concerned with intellectual history both medieval and modern the history of doctrines and Thomism will also find this collection a useful contribution to modern scholarship

*Virtue Ethics in the Middle Ages* ,2007-11-30 Ever since its rediscovery in the thirteenth century Aristotle's Nicomachean Ethics has figured as a prime model of philosophical ethics in Western moral thought This collection of articles for the first time surveys the medieval tradition of commentaries on the work from its origins to the fifteenth century The twelve articles concentrate on the moral and intellectual virtues around which Aristotle's ethic revolves and in many cases compare the discussion of the virtues in the medieval commentaries with contemporary theological debate Taken together the articles show the diverse and surprisingly

creative ways in which medieval intellectuals during three centuries combined widely diverging currents of ancient and Christian moral thought in order to formulate a philosophical ethic suitable to their times Contributors include István Péter Bejczy, Pavel Blahůšek, Valeria A. Buffon, Iacopo Costa, Christoph Flöcher, Tobias Hoffmann, Roberto Lambertini, Jürgen Müller, Matthias Perkams, Marco Tost, Martin J. Tracey and Irene Zavattero *Reasonable Radical?* Ian S. Markham, Joshua Daniel, 2018-01-16 One of the most interesting voices in the Academy and the Church today is Martyn Percy. Percy, the Dean of Christ Church Oxford and a leading voice in the Anglican Communion, is both theologically orthodox yet deeply unconventional. While remaining engaged in the scholarly community, Percy writes with clarity and passion on topics that range from ecclesiology to music, from sexuality to the Trinity, from advertising to ministerial training: he is a polymath. This book is two books in one. The first half contains a series of articles written both by church leaders and academics that serve as substantial critical introductions to Percy's thought. In the second half, the reader gets to hear from Percy himself in a collection of wide-ranging material from his corpus. While producing a dialectical engagement of some depth, as Percy offers written responses to his interlocutors, this volume should prove useful for a variety of communities beyond academic circles, especially ones engaged with contemporary issues facing ecclesiology, churches, and the wider Anglican Communion. **An Introduction to Ethics** Brian Besong, 2018-01-01 It is natural for us to wonder what should I do and why. And although a combination of common sense and upbringing aids us in answering our questions, it is also natural for us to seek answers that are grounded in something deeper and more enduring than our personal dispositions and those of our parents. We seek a genuinely good life and the practical wisdom necessary to arrive at happiness. In this *Introduction to Ethics*, Brian Besong presents a comprehensive and contemporary introduction to the practical wisdom handed down to us by Aristotle, St. Thomas Aquinas, and many others, a position now commonly called natural law. Written as a beginner's guide, the book systematically explores a range of moral issues, including moral knowledge, happiness, right and wrong action, and virtues, to name a few. *Introduction to Ethics* explains in a lively way how natural law provides principled and persuasive answers to our most fundamental moral questions. *(Un)masking the Realities of Power* Erik Bom, Marijke Janssens, Toon van Houdt, 2010-12-10 Starting from Justus Lipsius's *Monita et exempla politica* (1605), this book offers a collection of essays dealing with the disputed Machiavellian, Tacitean, or Neostoic character of Lipsius's political thought and its impact on the dynamics of political discourse in Early Modern Europe. *Practical Truth* Christopher Frey (Ph. D.), E. B. McFarlin, Chair in Philosophy, Christopher Frey, Dean of the Honors College and Professor of Philosophy in the Department of Philosophy and Religion, Jennifer A. Frey, Jennifer A. Frey, 2025 The sixteen essays in this collection concern the origin of practical truth in Aristotle's ethics, the history of practical truth throughout the intervening centuries, and the role it currently plays in contemporary ethics and action theory. While there is no consensus in this volume about how we should understand the details of practical truth, there is a strong consensus that this concept will be valuable to those who are sympathetic to the idea that living well

for a human being necessarily involves a specifically practical form of knowledge and wisdom      **The Human Person and a Culture of Freedom** Peter A. Pagan Aguiar, Terese Auer, 2009 Collection of essays on the metaphysical underpinnings of intellectual and individual freedom within a civic political order or cultural milieu Provided by publisher      *Renewing Moral Theology* Daniel A. Westberg, 2015-05-02 Moral theology rooted in Thomas Aquinas has long found its home in the Catholic and Anglican traditions and in recent years it has become more familiar through the perspective known as virtue ethics *Renewing Moral Theology* unfolds an ethical perspective that is Thomistic in structure evangelical in conviction and Anglican in ethos      **Contingency and Fortune in Aquinas's Ethics** John Bowlin, 1999-06-28 In this study John Bowlin argues that Aquinas's moral theology receives much of its character and content from an assumption about our common lot the good we desire is difficult to know and to will in particular because of contingencies of various kinds within ourselves in the ends and objects we pursue and in the circumstances of choice Since contingencies are fortune's effects Aquinas insists that it is fortune that makes good choice difficult Bowlin then explicates Aquinas's treatment of a number of topics in light of this difficulty the moral and theological virtues the first precepts of the natural law the voluntariness of virtuous action and the happiness available to us in this life By noting that Aquinas proceeds with an eye on fortune's threats to virtue agency and happiness Bowlin places him more precisely in the history of ethics among Aristotle Augustine and the Stoics      **The Doctrine of God and Theological Ethics** Michael C. Banner, Alan Torrance, 2006-08-29 This book addresses an important topic and fills a major gap in developments in modern theology and Christian ethics Significant treatments include Wolfhart Pannenberg's historical overview of the relationship between modernism and Christian faith John Webster's meticulous analysis of Christian theology's contribution to modern conceptions of conscience J L O Donovan's critique of liberal contractarian theory and Alasdair MacIntyre's examination of the critical issues which Christianity raises for secular philosophy      **Virtue Reformed** Stephen A. Wilson, 2005 Drawing on Protestant scholasticism Puritan precisionism and virtue ethics *Virtue Reformed* offers a comprehensive rereading of the ethical position of American philosopher theologian Jonathan Edwards and his fascinating struggle to be both forwarder of the Reformation and participant in the Enlightenment      Oliver O'Donovan's Moral Theology Samuel Tranter, 2020-10-01 This book offers the first sustained full length treatment of the wide ranging work of major Anglican theologian Oliver O'Donovan Analyzing such key texts as *Resurrection and Moral Order* *The Desire of the Nations* and *Ethics as Theology* Samuel Tranter shows that the relationship between eschatology and ethics is an area of significant tension in O'Donovan's evolving vision of moral theology Tranter traces this tension as it relates to O'Donovan's writing and contemporary discussion around natural law divine command and human flourishing as well as to particular topics such as poverty marriage and singleness and biotechnology He also connects it with the broader doctrinal features of O'Donovan's project such as his accounts of creation sin and redemption and his understanding of the relationships between the cross and the resurrection on one hand and Christology and pneumatology on the other



Throughout Tranter indicates the implications of these themes for our understanding of the Christian life This volume establishes and evaluates O Donovan s influence on contemporary Christian ethicists and political theologians such as Luke Bretherton Gilbert Meilaender Jean Porter and Brent Waters and engages with critical readings of O Donovan such as those by Stanley Hauerwas and Gerald McKenny In conversation with these and other voices from a range of perspectives Tranter shows how O Donovan s proposals may be appropriated and amended as a resource for theology and ethics going forward

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