

# Karl Jaspers

## **Reason and Existenz**

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# Reason And Existenz

**Koral Ward**



## **Reason And Existenz:**

*Reason and Existenz* Karl Jaspers, 1997 Written shortly after Jaspers's major systematic work and before his analysis of the problem of truth *Reason and Existenz* occupies a primary position in the development of his thought *Reason and Existenz* Francis Begnaud Hildebrand, 1955 **Volume 9: Kierkegaard and Existentialism** Jon Stewart, 2016-12-05 There can be no doubt that most of the thinkers who are usually associated with the existentialist tradition whatever their actual doctrines were in one way or another influenced by the writings of Kierkegaard This influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century In Kierkegaard's writings one can find a rich array of concepts such as anxiety despair freedom sin the crowd and sickness that all came to be standard motifs in existentialist literature Sartre played an important role in canonizing Kierkegaard as one of the forerunners of existentialism However recent scholarship has been attentive to his ideological use of Kierkegaard Indeed Sartre seemed to be exploiting Kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between Kierkegaard and the existentialist thinkers The articles in the present volume feature figures from the French German Spanish and Russian traditions of existentialism They examine the rich and varied use of Kierkegaard by these later thinkers and most importantly they critically analyze his purported role in this famous intellectual movement

*Hannah Arendt's Aesthetic Politics* Jim Josefson, 2019-05-27 We face a crisis of public reason Our quest for a politics that is free moral and rational has somehow made it hard for us to move to change our positions to visit places and perspectives that are not our own and to embrace reality This book addresses this crisis with a model of public reason based in a new aesthetic reading of Hannah Arendt's political theory It begins by telling the story of Arendt's engagement with the Augenblicke of Nietzsche Kierkegaard Jaspers Heidegger Kafka and Benjamin in order to identify her own aesthetic Moment Josefson then explicates this Moment what he calls the freedom of the beautiful as a third face of freedom on par with Arendt's familiar freedoms of action and the life of the mind He shows how this freedom rooted in Jaspers's phenomenology and a non metaphysical reading of Kant serves to redress the world alienation that was a uniting theme across Arendt's works Ultimately this volume aims to challenge orthodox accounts of Arendtian politics presenting Arendt's aesthetic politics as a radically new model of republicanism and as an alternative to political liberal deliberative and agonistic models of public reason **Reason and Existenz by Karl Jaspers** Reinhold Niebuhr, *Karl Jaspers*. Richard Wisser, 1993 *Speaking and Semiology* Richard L. Lanigan, 2013-02-06 No detailed description available for *Speaking and Semiology* **Karl Jaspers** Ronny Miron, 2012-01-01 This book traces the work of German philosopher Karl Jaspers 1883 1969 from his origins as a young psychiatrist up to his maturity as an existentialist philosopher The critique of Jaspers's thought follows his attempts to grant meaning to the human search for self understanding It reveals the difficulties and frustrations entailed in

this search The book reveals to the reader Jaspers's handling of these difficulties through constituting a philosophical relation toward the Being existing beyond the individual other people the world and transcendence In this book the author conducts an ongoing dialog with existing research into Jaspers's work and proposes her own new reading As well as critiquing the existing interpretations the author uncovers the challenges Jaspers's character has presented the readers Unlike most scholars who generally ignored Jaspers's early writings dealing with psychiatry and psychology this book suggests a philosophical reading of these writings This exposes the unity of the world from which Jaspers created first as a psychiatrist and later as a philosopher This reading shows Jaspers's work as an ambitious attempt to formulate an original perception of the two basic themes that have interested philosophy and human thought throughout the ages Selfhood and Being

**Karl Jaspers' Theory of Irrationality** Daniel Adsett, 2024-12-16 Defending the view that Karl Jaspers concept of irrationality *Widervernunft* is better able to account for pathological patterns of individual and collective thinking Karl Jaspers *Theory of Irrationality From Delusions to Worldviews* argues that irrationality is incorrigibility a blockage of reason as the will to communication Highlighting the importance of freedom and creativity at the heart of reason *Vernunft* Daniel Adsett analyzes examples of delusional thought through a Jaspersian lens He shows that irrationality arises when we hold to certain attitudes with an incorrigible conviction and refuse to genuinely consider the possibility that we might need to revise or change our beliefs In presenting these arguments Adsett offers a novel contribution to contemporary debates about the character of reason while rehabilitating an often neglected aspect of Jaspers thought

***Philosophical Sojourns in Aesthetics, Existence, and Education*** James M. Magrini, 2022-12-14 This collection of seven speculative and critical essays initiates a journey inviting readers to abide for a short time with philosophical themes emerging from aesthetics poetry existentialism and education It opens vistas into the insightful wisdom of Nietzsche Heidegger Jaspers Rilke and Plato's Socrates The book confronts such perennial issues as the practice of philosophy as a way of life the understanding of subjecthood and human transcendence the pursuit of ethical knowledge in ways that inform and direct the choices we make in the company of others and the philosophical quest for unique ways of learning that transcend contemporary practices embracing standardization and adopting an instrumental approach to education This book is novel in that it offers these insights across broad but related fields of study for although essentially a philosophy text it provides scholarly inroads to the academic fields of literary critique classical studies psychology and educational theory The text could be effectively employed as a secondary avenue of study in institutions of higher learning supplementing primary philosophical sources in the curriculum In addition to programs offering advanced degrees the book also serves as a challenging introductory text for students at the undergraduate level demonstrating an interest in and proclivity for philosophy

***Transversal Rationality and Intercultural Texts*** Hwa Yol Jung, 2011-04-22 Transversality is the keyword that permeates the spirit of these thirteen essays spanning almost half a century from 1965 to 2009 The essays are exploratory and experimental in nature and are

meant to be a transversal linkage between phenomenology and East Asian philosophy Transversality is the concept that dispels all ethnocentrisms including Eurocentrism In the globalizing world of multiculturalism Eurocentric universalism falls far short of being universal but simply parochial at the expense of the non Western world Transversality is intercultural interspecific interdisciplinary and intersensorial Transversal Rationality and Intercultural Texts means to transform the very way of philosophizing itself by infusing or hybridizing multiple traditions in the history of the world Like no other scholar Jung bridges the gap between Asian and Western cultures By engaging Western philosophers as diverse as Bacon Descartes Heidegger Hegel Merleau Ponty Derrida Glissant Barthes Fenollosa McLuhan and Eastern philosophers such as Wang Yang ming Nishida Kitaro Nishitani Keiji Watsuji Tetsuro Nhat Hanh and Suzuki Daisetz Teitaro this book marks an unparalleled contribution to comparative philosophy and the study of philosophy itself Philosophical Hermeneutics Reinterpreted Paul Fairfield,2011-08-11 Examines hermeneutics in relation to existentialism pragmatism critical theory and poststructuralism

**Speaking and Semiology** ,1991 No detailed description available for Speaking and Semiology **The Abuse of Conscience** Matthew Levering,2021-10-28 How important is conscience for the Christian moral life In this book Matthew Levering surveys twentieth century Catholic moral theology to construct an argument against centering ethics on conscience He instead argues that conscience must be formed by the revealed truths of Scripture as interpreted and applied in the church Levering shows how conscience centered ethics came to be both prior to and following the Second Vatican Council and how important voices from both the Catholic and Protestant communities criticized the primacy of conscience in favor of an approach that considers conscience within the broader framework of the Christian moral organism Rather than engaging with current hot button issues Levering presents and deconstructs the work of twenty six noteworthy theologians from the recent past in order to work through core matters He begins by examining the place of conscience in Scripture and in the Catholic moral manuals of the twentieth century He then explores the rebuttals to conscience centered ethics offered by pre and post conciliar Thomists and the emergence of a new even more problematic conscience centered ethics in German thought Amid this wide ranging introduction to various strands of Catholic moral theology Levering crafts an incisive intervention of his own against the abuse of conscience that besets the church today as it did in the last century *Reason and Existenz; Five Lectures. Translated with an Introd. by William Earle* Karl Jaspers,1956 **The Anthem Companion to Karl Jaspers** Hans Joas,Matthias Bormuth,2025-04-15 This collection of articles by an international group of leading experts has its special focus on the relevance of Karl Jaspers s philosophy for the social sciences It also includes classical evaluations of Jaspers s thinking by renowned authors Talcott Parsons and Jürgen Habermas Several chapters are devoted to the relationship between Jaspers and his teacher Max Weber his famous student Hannah Arendt and crucial figures in his intellectual world Wilhelm Dilthey Georg Simmel Others deal with his relevance for disciplines from psychiatry to the study of religion and the historico sociological research about the Axial Age a term coined by Jaspers In his introduction editor

Hans Joas tries to systematise Jaspers's relevance for the contemporary social sciences and to explain why Parsons had called him a social scientist's philosopher. The book promises to become an indispensable source in the re-evaluation of Jaspers's thinking in the years to come. *Existentialism, Authenticity, Solidarity* Stephen Eric Bronner, 2020-12-30 What makes individuals what they are? How should they judge their social and political interaction with the world? What makes them authentic or inauthentic? This original and provocative study explores the concept of authenticity and its relevance for radical politics. Weaving together close readings of three 20th century thinkers: Martin Heidegger, Karl Jaspers and Jean Paul Sartre with the concept of authenticity, Stephen Eric Bronner illuminates the phenomenological foundations for self-awareness that underpin our sense of identity and solidarity. He claims that different expressions of the existential tradition compete with one another in determining how authenticity might be experienced but all of them ultimately rest on self-referential judgments. The author's own new framework for a political ethic at once serves as a corrective and an alternative. Wonderfully rich, insightful and nuanced, Stephen Eric Bronner has produced another bookshelf staple that speaks to crucial issues in politics, philosophy, psychology and sociology. *Existentialism, Authenticity, Solidarity* will appeal to scholars, students and readers from the general public alike. **The Western Humanities Review**, 1971 **Heaven, Earth, and In-Between in the Harmony of Life** Anna-Teresa Tymieniecka, 2012-12-06 This volume marks a phase of accomplishment in the work of the World Phenomenology Institute in unfolding a dialogue between Occidental phenomenology and the Oriental Chinese classic philosophy. Going beyond the stage of reception, the Oriental scholars show in this collection of studies their perspicacity and philosophical skills in comparing the concepts, ideas, the vision of classic phenomenology and Chinese philosophy toward uncovering their common intuitions. This in-depth probing aims at reviving Occidental thinking reaching to its intuitive sources as well as providing Chinese thinking with a precise apparatus of expression toward its rejuvenation in a new significance. Studies by Korean and Chinese phenomenologists: Nam In Lee, Inhui Park, Benjamin I. Schwartz, Anna Teresa Tymieniecka, Sitansu Ray, Zhang Xian, Zhang Qingxiong, Tsung I. Dow, Ashok K. Gangadean, Yushiro Takei, Louise Sunderarajan, Gregory Tropea, James Sellmann, Tyong Bok Rhie, Sang Ki Kim, Daniel Zelinski, Qingjie Wang, Calvin O. Schrag, Jung Sun Han. **Augenblick** Koral Ward, 2016-04-08 *Augenblick* meaning literally 'In the blink of an eye' describes a decisive moment in time that is both fleeting yet momentarily eventful, even epoch-makingly significant. In this book, Koral Ward investigates the development of the concept into one of the core ideas in Western existential philosophy alongside such concepts as anxiety and individual freedom. Ward examines the whole extent of the idea of the decisive moment in which an individual's entire life project is open to a radical reorientation. From its inception in Kierkegaard's works to the writings of Jaspers and Heidegger, she draws on a vast array of sources beyond just the standard figures of 19th and 20th century Continental philosophy, finding ideas and examples in photography, cinema, music, art and the modern novel.

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which one of the following is not a field work standard easy a

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