

# **Reality and Impenetrability in Kant's Philosophy of Nature**

**Daniel Warren**



Studies in Philosophy

# Reality And Impenetrability In Kants Philosophy Of Nature

**Michela Massimi, Angela Breitenbach**



## **Reality And Impenetrability In Kants Philosophy Of Nature:**

*Reality and Impenetrability in Kant's Philosophy of Nature* Daniel Warren, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company      *Reality and Impenetrability in Kant's Philosophy of Nature* Daniel Mark Warren, 1994      *Reality and Impenetrability in Kant's Philosophy of Nature* Daniel Warren, 2013-10-31 This book highlights Kant's fundamental contrast between the mechanistic and dynamical conceptions of matter which is central to his views about the foundations of physics and is best understood in terms of the contrast between objects of sensibility and things in themselves      **Metaphysics of Nature and Failure in Kant's Opus postumum** Terrence Thomson, 2025-02-20 Focusing on moments of continuity and rupture as well as the thin lines of fracture in Critical philosophy itself *Metaphysics of Nature and Failure in Kant's Opus postumum* navigates the rough terrain of Kant's final thoughts Terrence Thomson argues that *Opus postumum* constitutes Kant's last attempt to deliver on the promise of a system of speculative reason in a work called *metaphysics of nature* He journeys through the drafts left on Kant's desk when he died to encounter their failure to establish this work rather than their projected success Far from this signaling that we give up on serious study of the *Opus postumum* however Thomson shows how failure is not something Kant shied away from but rather embraced as fuel for his continued thinking Indeed it is this failure that opens the door to a greater understanding of the dissonances at the core of Critical philosophy itself Moreover it indicates what it means to be in the process of philosophizing and that Kant was well aware that to think often means to repeatedly fail Suggesting how the very call for a metaphysics to be established upon the Critical philosophy can only ever fail to abide by the threshold it sets up this book offers a new perspective on the central bind Kant repeatedly confronts in *Opus postumum* within the modern European tradition of philosophy To deliver the system of metaphysics Kant calls for means to transgress the bounds of Critical philosophy but to attempt to deliver it is nonetheless an unavoidable part of Critical philosophy itself      **Kant and the Laws of Nature** Michela Massimi, Angela Breitenbach, 2017-03-16 This volume of new essays explores Kant's views on the laws of nature      **Kant's Transition Project and Late Philosophy** Oliver Thorndike, 2018-01-11 Kant's Transition Project and Late Philosophy is the first study to provide a close reading of the connection between texts written by Kant during 1796 and 1798 Connecting Kant's unfinished book project the *Opus postumum* with the *Metaphysics of Morals* it identifies and clarifies issues at the forefront of Kant's focus towards the end of his life Labelled by Kant as the Transition Project the *Opus postumum* generates debate among commentators as to why Kant describes the project as filling a gap within his system of critical philosophy This study argues for a pervasive transition project that can be traced through Kant's entire critical philosophy and is the key to addressing current debates in the scholarship By showing that there is not only a Transition Project in Kant's theoretical philosophy but also a Transition Project in his practical philosophy it reveals why an accurate assessment of Kant's critical philosophy requires a new understanding of the *Opus postumum* and Kant's parallel late writings on practical philosophy

Rather than seeing Kant's late thoughts on a Transition as afterthoughts they must be seen at the centre of his critical philosophy

**Noir Materialism** Michael Uhall, 2024-04-24 In *Noir Materialism: Freedom and Obligation in Political Ecology* Michael Uhall reengineers the conceptual relationship between nature and politics by crafting the terms of a new philosophy of nature and exploring its consequences for political theory. These consequences include major theoretical reformulations of indispensable political ideas including freedom, obligation, and the subject. These ideas need to be retooled because the ecological crisis devastating our planet is at root a political crisis deeply inflected by the concepts used to help navigate decisional and material environments. *Noir Materialism* stages pivotal encounters with Hannah Arendt, Roberto Esposito, and F. W. J. Schelling, as well as engaging critically with biopolitics, environmental political thought, new materialism, the ontological turn in anthropology, and surprisingly film noir. Ultimately *Noir Materialism* argues that only a return to the night side of nature can address the conceptual gridlock impeding attempts to register and respond to the ecological crisis.

**Kant's Construction of Nature** Michael Friedman, 2013-01-17 Kant's *Metaphysical Foundations of Natural Science* is one of the most difficult but also most important of Kant's works. Published in 1786 between the first 1781 and second 1787 editions of the *Critique of Pure Reason*, the *Metaphysical Foundations* occupies a central place in the development of Kant's philosophy but has so far attracted relatively little attention compared with other works of Kant's critical period. Michael Friedman's book develops a new and complete reading of this work and reconstructs Kant's main argument clearly and in great detail, explaining its relationship to both Newton's *Principia* and eighteenth-century scientific thinkers such as Euler and Lambert. By situating Kant's text relative to his pre-critical writings on metaphysics and natural philosophy and in particular to the changes Kant made in the second edition of the *Critique*, Friedman articulates a radically new perspective on the meaning and development of the critical philosophy as a whole.

*Hegel's Transcendental Ontology* Giorgi Lebanidze, 2018-12-14 *Hegel's Transcendental Ontology* argues that Hegel presents the kernel of his metaphysics in the Doctrine of the Concept, the final part of his *Science of Logic*. The Concept has three moments: universality, a process through which conceptual content of empirical determinations is formed; particularity, a holistic system of inferentially interrelated determinations comprising the totality of conceptual content; and individuality, the totality of objects conditioned by the shared system of empirical determinations that comprise the particular moment. The book details these three moments as well as the specific schema of their relation to one another. One of its aims is to offer a resolution to the recent debate between Kantian and traditional metaphysics-based readings of Hegel that has been dominating Hegel scholarship. The author claims that Hegel walked a narrow path between Scylla of offering just another version of the traditional kind of metaphysics and Charybdis of abstaining from making any substantive claims about the nature of reality and focusing exclusively on the analysis of the faculty of understanding. Hegel left behind traditional approaches to the problems of metaphysics and through a radical reformulation of the relationship between thought and being proposed a new kind of metaphysics that is Kantian through and

through **International Bibliography of Sociology** Compiled by the British Library of Political and Economic Science, 2002-12 IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge on the social sciences **Kant and the Sciences** Eric Watkins, 2001-02-15 Kant and the Sciences aims to reveal the deep unity of Kant's conception of science as it bears on the particular sciences of his day and on his conception of philosophy's function with respect to these sciences It brings together for the first time twelve essays by leading Kant scholars that take into account Kant's conception of a wide variety of scientific disciplines including physics chemistry biology psychology and anthropology **Referential Opacity and Modal Logic** Dagfinn Follesdal, 2014-04-08 This landmark dissertation 1961 provides a systematic introduction to systems of modal logic and stands as the first presentation of what have become central ideas in philosophy of language and metaphysics from the new theory of reference and non linguistic necessity and essentialism to Kripke semantics

**Time, Space, and Ethics in the Thought of Martin Heidegger, Watsuji Tetsuro, and Kuki Shuzo** Graham Mayeda, 2006-06-27 In this book Graham Mayeda demonstrates how Watsuji Tetsuro and Kuki Shuzo two twentieth century Japanese philosophers criticize and interpret Heideggerian philosophy articulating traditional Japanese ethics in a modern idiom **Kant on Freedom and Rational Agency** Markus Kohl, 2023 Markus Kohl presents a new interpretation and rational reconstruction of Kant's doctrine of freedom He shows how Kant defends the belief that we are free from both natural and super natural causes as a presupposition of all meaningful human activity And Kohl explores the role of freedom in Kant's accounts of morality cognition and aesthetics The German Gita Bradley L. Herling, 2014-02-04 How did the Bhagavadgīt first become an object of German philosophical and philological inquiry How were its foundational concepts initially interpreted within German intellectual circles and what does this episode in the history of cross cultural encounter teach us about the status of comparative philosophy today This book addresses these questions through a careful study of the figures who read translated and interpreted the Bhagavadgīt around the turn of the nineteenth century in Germany J G Herder F Majer F Schlegel A W Schlegel W von Humboldt and G W F Hegel Methodologically the study attends to the intellectual contexts and prejudices that framed the early reception of the text But it also delves deeper by investigating the way these frameworks inflected the construction of the Bhagavadgīt and its foundational concepts through the scholarly acts of excerpting anthologization and translation Overall the project contributes to the pluralization of Western philosophy and its history while simultaneously arguing for a continued critical alertness in cross cultural comparison of philosophical and religious worldviews Hegel's Critique of Essence Franco Cirulli, 2013-10-14 This volume shows how The Doctrine of Essence intersects with perennial philosophical questions including above all the relationship between freedom and determinism The Doctrine of Essence is of central importance since it is a critical description of traditional categories which also functions as the justification of Hegel's speculative understanding of essence This study takes an historical approach to

build upon Hegel's abstract argument viewing it as a confrontation with his predecessors in particular Fichte and Schelling

*Art as Abstract Machine* Stephen Zepke, 2014-02-04 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company

*Wittgenstein's Novels* Martin Klebes, 2006-07-25 Analyzing features of Wittgenstein's philosophical work and including in depth textual analyses this study investigates the impact of Ludwig Wittgenstein's work on contemporary German and French novelists Drawing upon aesthetics architectural history philosophy of science and photography the book seeks to explain why references both to Wittgenstein as a person as well as to his work are more pervasive than other equally renowned twentieth century philosophers and asks why some authors such as Hndler and Roubaud are less well known and only partially translated into English

**The Culture of Confession from Augustine to Foucault** Chloe Taylor, 2010-05-26 This book is a genealogical study of confession Drawing on the work of Michel Foucault as well as the history of Western confessional writings from Ancient Greece to contemporary pop culture this book challenges the transhistorical and commonsense views of confession as an innate impulse resulting in the psychological liberation of the confessing subject On the contrary confessional desire is argued to be contingent and constraining and alternatives to confessional subjectivity are explored

**Violence and Phenomenology** James Dodd, 2009-06-02 This book pursues the problem of whether violence can be understood to be constitutive of its own sense or meaning as opposed to being merely instrumental The central figures considered include Clausewitz Schmitt Arendt Sartre J nger Heidegger and Patocka

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