

Nay-Saying in Concord

Emerson, Alcott, and Thoreau



TAYLOR STOEHR

Nay Saying In Concord Emerson Alcott And Thoreau

Alexis Madrigal



Nay Saying In Concord Emerson Alcott And Thoreau:

Nay-saying in Concord Taylor Stoeher, 1979 *Emerson's Antislavery Writings* Ralph Waldo Emerson, 1995-01-01 A comprehensive collection of Emerson's writings against slavery and the subjugation of American Indians writings that reveal Emerson's deep commitment to social reform Included are 18 works by Emerson including speeches and lectures on the subject of slavery written between 1838 and 1863 **Working Women, Literary Ladies** Sylvia J. Cook, 2008-01-30 Working Women Literary Ladies explores the simultaneous entry of working class women in the United States into wage earning factory labor and into opportunities for mental and literary development It is the first book to examine the fascinating exchange between the work and literary spheres for laboring women in the rapidly industrializing America of the nineteenth and early twentieth centuries As women entered the public sphere as workers their opportunities for intellectual growth expanded even as those same opportunities were often tightly circumscribed by the factory owners who were providing them These developments both institutional and personal opened up a range of new possibilities for working class women that profoundly affected women of all classes and the larger social fabric Cook examines the extraordinary and diverse literary productions of these working women ranging from their first New England magazine of belles lettres The Lowell Offering to Emma Goldman's periodical Mother Earth from Lucy Larcom's epic poem of female factory life An Idyl of Work to Theresa Malkiel's fictional account of sweatshop workers in New York The Diary of a Shirtwaist Striker This vital new book traces the hopes and tensions generated by the expectations of working class women as they created a wholly new way of being alive in the world *The Battle for the American Mind* Carl J. Richard, 2006-08 The Battle for the American Mind brings together religion politics economics science and literature to present a compelling history of the American people In this brief and entertaining book noted historian Carl J. Richard argues that there have been three worldviews that have dominated American thought theism humanism and skepticism Theists put their faith in God humanists in man and skeptics have faith in neither god nor man Each worldview has had an epoch of domination leading to the present Age of Confusion where theists humanists and skeptics battle one another for control of American hearts and minds By clearly explaining what Americans believed exploring why they did so and showing how that impacted the nation's development Carl J. Richard presents a unique portrait of the United States past and present **Powering the Dream** Alexis Madrigal, 2011-03-29 Few today realize that electric cabs dominated Manhattan's streets in the 1890s that Boise Idaho had a geothermal heating system in 1910 or that the first megawatt turbine in the world was built in 1941 by the son of publishing magnate G. P. Putnam a feat that would not be duplicated for another forty years Likewise while many remember the oil embargo of the 1970s few are aware that it led to a corresponding explosion in green technology research that was only derailed when energy prices later dropped In other words We've been here before Although we may have failed America has had the chance to put our world on a more sustainable path Americans have in fact been inventing green for more than a

century Half compendium of lost opportunities half hopeful look toward the future Powering the Dream tells the stories of the brilliant often irascible inventors who foresaw our current problems tried to invent cheap and energy renewable solutions and drew the blueprint for a green future

Perfectly Miserable Sarah Payne Stuart,2014-06-12 A wryly comic memoir that examines the pillars of New England WASP culture class history family money envy perfection and of course real estate through the lens of mothers and daughters At eighteen Sarah Payne Stuart fled her mother and all the other disapproving mothers of her too perfect hometown of Concord Massachusetts only to return years later when she had children of her own Whether to defy the previous generation or finally earn their approval and enter their ranks she hurled herself into upper crust domesticity full throttle In the twenty years Stuart spent back in her hometown in a series of ever more magnificent houses in ever grander neighborhoods she was forced to connect with the cultural tradition of guilt and flawed parenting of a long legacy of local literary women from Emerson s wife to Hawthorne s to the most famous and imposing of them all Louisa May Alcott s iconic guilt tripping Marmee When Stuart s own mother dies she realizes that there is no one left to approve or disapprove And so with her suddenly grown children fleeing as she herself once did Stuart leaves her hometown for the final time bidding good bye to the cozy ideals invented for her by Louisa May Alcott so many years ago which may or may not ever have been based in reality

Henry David Thoreau in Context James S. Finley,2017-04-07 Well known for his contrarianism and solitude Henry David Thoreau was nonetheless deeply responsive to the world around him His writings bear the traces of his wide ranging reading travels political interests and social influences Henry David Thoreau in Context brings together leading scholars of Thoreau and nineteenth century American literature and culture and presents original research valuable synthesis of historical and scholarly sources and innovative readings of Thoreau s texts Across thirty four chapters this collection reveals a Thoreau deeply concerned with and shaped by a diverse range of environments intellectual traditions social issues and modes of scientific practice Essays also illuminate important posthumous contexts and consider the specific challenges of contextualizing Thoreau today This collection provides a rich understanding of Thoreau and nineteenth century American literature political activism and environmentalist thinking that will be a vital resource for students teachers scholars and general readers

Selected Writings of the American Transcendentalists George Hochfield,2004-01-01 Transcendentalism was the name given to the New England movement of the 1830s and 1840s that brought together Romanticism in literature and social reform in politics Its partisans argued for the rights of women the abolition of slavery and in some cases the socialization of labor and equal distribution of profits They were America s first avant garde This volume presents substantial selections from the writings of key American Transcendentalists such as George Ripley Margaret Fuller Orestes Brownson Theodore Parker and Bronson Alcott Included are sermons and diary entries essays on labor religion education and literature on German metaphysics and Coleridge s philosophy of mind Many are expressive of the movement s over arching project to define the innermost meanings of democracy the nature of man his place in the world

and his relation to the divine First published in 1966 the book has been updated and expanded for this edition American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History Gina Misiroglu, 2015-03-26 Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation s history A Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index **Low Living and High Thinking at Modern Times, New York** Roger Wunderlich, 1992-06-01 In the mid 1800s deep in the Long Island pine barrens Modern Times was established as an experimental community whose members would not be bound by any government church constitution or bylaws Never more than 150 strong set on a plot of only 90 acres here was a haven for nonconformists Its currency was words its religion was discussion its standard of conduct was unfettered individual freedom Low Living and High Thinking at Modern Times New York rescues this model village from obscurity and demonstrates its importance in the history of American communitarianism and social reform especially in its pursuit of economic justice women s rights and free love The first full length study of Modern Times Wunderlich s account offers telling portraits of this small but significant group of reformers pioneers freethinkers and sexual radicals For 13 years they tested the precepts of the founders of the community the philosophical anarchists Josiah Warren and Stephen Pearl Andrews who advocated the sovereignty of the individual and private but profitless enterprise Each person lived as he or she pleased provided this did not impair the right of another to do the same and each traded goods and services at cost rather than market value enabling cash poor pioneers to own homesteads The community championed every kind of reform from abolitionism women s rights and vegetarianism to hydropathy pacifism total abstinence and the bloomer costume Indifference to marital status and the advocacy of a free love vanguard contributed to the community s controversial and somewhat illicit reputation In 1864 seeking to remove themselves from the limelight Modern Times s remaining settlers renamed the village Brentwood Wunderlich pieces together the village person by person by relying on primary sources such as land deeds census entries and eyewitness accounts He also sheds new light on Warren and Andrews two key figures in the communitarian movement and discusses at length such important contemporaries as Thomas and Mary Gove Nichols Robert Owen John Humphrey Noyes Horace Greeley John Stuart Mill Henry David Thoreau Ralph Waldo Emerson and George Ripley

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