AN- NAFS (SOUL/ SELF)

- Nats, Anna and Natio has been mentioned 376 places in the Qur'an.
- Refers to the whole of humanity, biological activities of man more than his conscious and cognitive part.
- Natures: Indestructible, indivisible, substle, origin from the unseen, immortal, can be easily influenced by the mind, will, intellect, and heart. When Rosh comes in contact with human body, it forms a borderline area that connects the physical parts and his spiritual nature.
- 3 levels of New mentioned in the Our an.
 - 1. An- Nafiael Ammarak: the nafs impelling towards evil/ the evil self.
 - 2. An-Nafiad Lawwamak: the changing or blaming nafs/ the reproaching self.
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Natures Self Our Journey From Origin To Spirit

Karin Nielsen-Saines

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