

The Nature and Destiny of Man

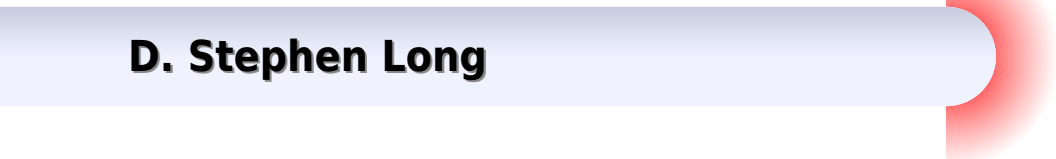
Human Nature



REINHOLD
NIEBUHR

Nature Destiny Of Man Volume

D. Stephen Long



Nature Destiny Of Man Volume :

The Nature and Destiny of Man Reinhold Niebuhr, 1996-01-01 Thought to be Niebuhr's most significant work as well as one of the few great 20th century works of theology by an American writer considers human nature from a Christian perspective *The Nature and Destiny of Man, a Christian Interpretation. Volume II. Human Destiny, by Reinhold Niebuhr,...* Reinhold Niebuhr, 1948 **Nature and Destiny of Man** Reinhold Niebuhr, 2018-09-21 2018 Reprint of 1941 Edition Full facsimile of the original edition not reproduced with Optical Recognition software Volume One Human Nature A collection of theological lectures delivered by Niebuhr in 1939 The Nature and Destiny of Man tackles the Christian concept of human nature the powerlessness of man and Christianity's impact on human history Delivered just before the outbreak of World War II these lectures were so influential that Cold War containment policies and aspects of realpolitik can be traced back to them Especially recommended for those interested in ontology **The Future of Christian Realism** Dallas Gingles, Joshua Mauldin, Rebekah L. Miles, 2023-04-15 In the world's most developed democracies anxiety about the future of democracy is palpable The tension between moral aspiration and moral despair has reached a point of crisis Christian realism arose during a similar time of crisis when Reinhold Niebuhr used the insights of the Christian tradition to interpret the clash between democracy and totalitarianism Beginning with Robin Lovin's account of Christian realism as a nuanced blend of theological moral and political realisms The Future of Christian Realism addresses fundamental topics in theology ethics and politics The contributors come from different traditions span five continents and together present a case for the continuing relevance of Christian realism By paying close attention to many of the most pressing moral challenges facing societies today the authors illustrate and evaluate the enduring relevance of Christian realism **Love Your Enemies** Lisa Sowle Cahill, 1994 The author examines the theological bases of just war theory and pacifism especially in the light of the concept of God as that motif illuminates Christian discipleship Differences between the theory of just war and the practice of pacifism are highlighted in the overview of the history of Christian thought on the subject and the inclusiveness of the ideal of the kingdom for pacifism is emphasized *God's Patience and our Work* Ben Fulford, 2024-02-28 In God's Patience and our Work Ben Fulford argues that Hans Frei's theology and ethics offers unheralded but valuable resources for thinking about the social and political engagement of Christian communities in pluralistic societies in light of hope in Jesus Christ He shows how Frei's project of recovering the conditions for and shape of a generous orthodoxy runs through his work offering broad flexible vision of Christian identity ethical responsibility and humanistic witness focused in the person and presence of Jesus Christ In dialogue with liberation theologies Fulford draws from Frei an account of divine patience and providence to frame hopeful pragmatic Christian participation in work for dignity justice and penultimate reconciliation rooted in new and deeper contextual reading of his work *The Bonds of Freedom* Rebekah Miles, 2001 Miles contends that an increasingly radical feminist emphasis on divine immanence and human boundedness has undercut key assumptions upon which feminism

rests Niebuhr's realism she believes can be the source of a necessary correction **A Journey Through Christian**

Theology William P. Anderson, A non threatening entrance into texts from the Apostolic Fathers to Mary Daly

Augustinian and Ecclesial Christian Ethics D. Stephen Long, 2018-08-15 What is the relationship between the command to love one's enemies and the use of violence and or other coercive political means This work examines this question by comparing and contrasting two important contemporary approaches to Christian ethics neoAugustinian and the ecclesial or neoAnabaptist It traces the complicated conversation that has taken place since John Howard Yoder took on Reinhold Niebuhr's interpretation of the Anabaptists in the 1940's It consists of three parts The first part traces the development of the Augustinian Niebuhrian approach to ethics from Niebuhr through those who have advanced his work including Paul Ramsey Timothy Jackson Charles Mathewes Eric Gregory and Jennifer Herdt It also examines the Augustinian ethics of Oliver O'Donovan John Milbank and Nicholas Wolterstorff Along with tracing the Augustinian approach and its trajectories through agapism theology and the interpretation of Augustine it identifies fifteen criticisms that this approach brings against the neoAnabaptists The second part traces the origin of the ecclesial or neoAnabaptist approach and then examines its relationship to and criticism of agapism what theological doctrines are central and its interpretation of Augustine Its purpose is primarily constructive by explaining the role that ecclesiology Christology and eschatology have among the neoAnabaptists The third part addresses the criticisms levied by Augustinians against the neoAnabaptists by drawing on the constructive theology in the second part It intends to show where the Augustinian critics are correct where they have missed key theological teachings and where they misrepresent It also assesses the summons to the nationalist project the Augustinians put to the neoAnabaptists If this work is successful this third part will not be defensive It will instead illumine the reasons for the criticisms and suggest means by which the conversation that began between Yoder and Niebuhr can continue and possibly bear fruit for theological ethics in both its ecclesial and nationalist projects for generations to come *Bible and Ethics in the Christian Life* Bruce C. Birch, 1989-01-01 Among the topics treated are Christian ethics as community ethics Charting the moral life Elements of character formation Character and social structure Decision making The nature and role of biblical authority Uses of Scripture in Christian ethics

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