

Natural Law In English Renaissance Literature

R.V. Young

Natural Law In English Renaissance Literature:

Natural Law in English Renaissance Literature R. S. White,1996-11-28 Natural Law whether grounded in human reason or divine edict encourages humankind to follow virtue and shun vice The concept dominated Renaissance thought where its literary equivalent poetic justice underpinned much of the period s creative writing Robert White examines a wide range of Renaissance texts to show how writers as radically different as Milton and Hobbes formulated versions of Natural Law that served to maintain socially established hierarchies This is the first book to apply a vast area of intellectual history to imaginative literature across a variety of genres during the Renaissance period **Natural Rights and the Birth of Romanticism in the 1790s** R. White,2005-11-22 Following the American War of Independence and the French Revolution ideas of the Natural Rights of Man later distinguished into particular issues like rights of association rights of women slaves children and animals were publicly debated in England Literary figures like Wollstonecraft Godwin Thelwall Blake and Wordsworth reflected these struggles in their poetry and fiction With the seminal influences of John Locke and Rousseau these and many other writers laid for high Romantic Literature foundations that were not so much aesthetic as moral and political This new study by R S White provides a reinterpretation of the Enlightenment as it is currently understood

Shakespeare and the Law Bradin Cormack, Martha C. Nussbaum, Richard Strier, 2013-04-05 William Shakespeare is inextricably linked with the law Legal documents make up most of the records we have of his life and trials lawsuits and legal terms permeate his plays Gathering an extraordinary team of literary and legal scholars philosophers and even sitting judges Shakespeare and the Law demonstrates that Shakespeare's thinking about legal concepts and legal practice points to a deep and sometimes vexed engagement with the law s technical workings its underlying premises and its social effects The book s opening essays offer perspectives on law and literature that emphasize both the continuities and contrasts between the two fields The second section considers Shakespeare's awareness of common law thinking and common law practice while the third inquires into Shakespeare's general attitudes toward legal systems. The fourth part of the book looks at how law enters into conversation with issues of politics and community whether in the plays in Shakespeare's world or in our own world Finally a colloquy among Supreme Court Justice Stephen Breyer Judge Richard Posner Martha C Nussbaum and Richard Strier covers everything from the ghost in Hamlet to the nature of judicial discretion John Ruskin's Politics and Natural Law Graham A. MacDonald, 2018-02-14 This book offers new perspectives on the origins and development of John Ruskin's political thought Graham A MacDonald traces the influence of late medieval and pre Enlightenment thought in Ruskin s writing reintroducing readers to Ruskin's politics as shaped through his engagement with concepts of natural law legal rights labour and welfare organization From Ruskin's youthful studies of geology and chemistry to his back to the land project the Guild of St George he emerges as a complex political thinker a reformer and what we would recognize today as an environmentalist John Ruskin s Politics and Natural Law is a nuanced reappraisal of neglected areas of Ruskin s thought

The Politics of Grace in Early Modern Literature Deni Kasa, 2024-03-12 This book tells the story of how early modern poets used the theological concept of grace to reimagine their political communities. The Protestant belief that salvation was due to sola gratia or grace alone was originally meant to inspire religious reform But as Deni Kasa shows poets of the period used grace to interrogate the most important political problems of their time from empire and gender to civil war and poetic authority Kasa examines how four writers John Milton Edmund Spenser Aemilia Lanyer and Abraham Cowley used the promise of grace to develop idealized imagined communities and not always egalitarian ones Kasa analyzes the uses of grace to make new space for individual and collective agency in the period but also to validate domination and inequality with poets and the educated elite inserted as mediators between the gift of grace and the rest of the people Offering a literary history of politics in a pre secular age Kasa shows that early modern poets mapped salvation onto the most important conflicts of their time in ways missed by literary critics and historians of political thought Grace Kasa demonstrates was an important means of expression and a way to imagine impossible political ideals Shakespeare's Humanism Robin Headlam Wells, 2005-12-08 Renaissance humanists believed that if you want to build a just society you must begin with the facts of human nature This book argues that the idea of a universal human nature was as important to Shakespeare as it was to every other Renaissance writer In doing so it questions the central principle of post modern Shakespeare criticism Postmodernists insist that the notion of defining a human essence was alien to Shakespeare and his contemporaries as radical anti essentialists the Elizabethans were in effect postmodernists before their time In challenging this claim Shakespeare s Humanism shows that for Shakespeare as for every other humanist writer in this period the key to all wise action was the knowledge of our selves and our human condition Shakespeare and the Idea of Western Civilization R.V. Young, 2022-03-18 The author argues his viewpoint that Shakespeare's drama achieves not a break with Western literary and cultural tradition that has preceded him but instead is its consummate expression the author demonstrates the aesthetic and moral validity of Shakespearean drama as well as its general validation of the principles of Western civilization

Shakespeare's Legal Language B. J. Sokol, Mary Sokol, 2004-12-15 This encyclopedia style dictionary explores early modern social life legal thought and the interactions within Shakespearean drama Shakespeare's Politics Robin Headlam Wells, 2009-01-06 Shakespeare s Politics is an invaluable introduction to the political world of Shakespeare s plays It includes passages from the plays together with extracts from contemporary historical and political documents The clear jargon free narrative introduces and explains the extracts and provides an overview of the key political issues that were debated in late Elizabethan and early Stuart England The introduction outlines the historical context in which Shakespeare wrote and explains the intellectual principles that informed early modern thinking about politics By reading Shakespeare alongside contemporary documents students will be able to develop their own informed critical interpretations of the plays Shakespeare s Politics is essential for anyone studying Shakespeare while tutors and postgraduate students will find the book

s up to date survey of modern Shakespeare criticism useful and provocative **The High Design** George C. Herndl, 2014-07-15 This book winner of the 1969 South Atlantic Modern Language Association Award presents a new perspective in the criticism of Jacobean tragedy and a truer evaluation of this body of drama Mr Herndl reinterprets a number of important Jacobean plays making clear their essential spirit and the world view from which it rises Herndl demonstrates the radical difference between this tragic spirit and that of the tradition culminating in Shakespeare which was based on the medieval conception of Natural Law He traces the religious and philosophical history which shaped the drama of both periods especially those seventeenth century changes in thought and belief which revolutionized tragedy Readable and full of rich insights The High Design provides a detailed analysis of the drama of Heywood Webster Tourneur Beaumont and Fletcher and Ford and reconstructs the cultural and intellectual history providing the matrix of the drama

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