

NATURAL LAW
AND
PRACTICAL REASON

*A Chemist View of
Moral Autonomy*

MARTIN RHONHEIMER

TRANSLATED FROM THE GERMAN BY
GERALD MALSBARY

Natural Law And Practical Reason A Thomist View Of Moral Autonomy

Martin Rhonheimer



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Natural Law and Practical Reason Martin Rhonheimer,1993 Rhonheimer applies moral theology to practical questions such as what does it mean to violate the natural law or to be unnatural **Biblical Natural Law** Matthew Levering,2008-03-20 An introduction to natural law theory and a challenge to re think current biblical scholarship on the topic Levering establishes the relevance of a biblical worldview to the contemporary pursuit of a moral life and locates his argument in the context of the philosophical development of natural law theory from Cicero to Nietzsche The Natural Law Reader Jacqueline A. Laing,Russell Wilcox,2013-09-23 The Natural Law Reader features a selection of readings in metaphysics jurisprudence politics and ethics that are all related to the classical Natural Law tradition in the modern world Features a concise presentation of the natural law position that offers the reader a focal point for discussion of ancient and contemporary ideas in the natural law tradition Draws upon the metaphysical and ethical categories put forth and developed by Aristotle and Aquinas Points to the historical significance and contemporary relevance of the Natural Law tradition Reflects on a revival of interest in the tradition of virtue ethics and human rights Thomas Aquinas on Moral Wrongdoing Colleen McCluskey,2017 A comprehensive examination of the moral psychology of wrongdoing from a major historical figure Thomas Aquinas The Perspective of Morality Martin Rhonheimer,2011 At every stage in the argument brief and insightful notes carry on a rapier like face off with almost every significant ethical philosopher of the last three or four centuries making clear how much Rhonheimer has gained from those with whom he has disagreed This is at once a return to a refreshingly profound understanding of the texts of Thomas Aquinas and Aristotle and a new synthesis of ethics for our time Pub desc *Knowing the Natural Law* Steven J. Jensen,2015-03-26 Knowing the Natural Law traces the thought of Aquinas from an understanding of human nature to a knowledge of the human good from there to an account of ought statements and finally to choice which issues in human actions The much discussed article on the precepts of the natural law I II 94 2 provides the framework for a natural law rooted in human nature and in speculative knowledge Practical knowledge is itself threefold potentially practical knowledge virtually practical knowledge and fully practical knowledge The Perspective of the Acting Person Martin Rhonheimer,2008-02 The Perspective of the Acting Person introduces readers to one of the most important and provocative thinkers in contemporary moral philosophy In this collection of essays Martin Rhonheimer examines the central themes of natural law moral action and virtue emphasized by John Paul II s 1993 encyclical *Veritatis Splendor* Rhonheimer s work follows the general direction taken by the encyclical through an almost unprecedented rigor of philosophical argumentation and level of engagement with both European and American scholarship Rhonheimer argues extensively from the texts of Aquinas against aspects of more traditional interpretations of the Angelic Doctor He maintains that their deficiencies helped precipitate both the postconciliar crisis in moral theology and the rise of revisionist approaches He addresses not only the central topics of natural law and moral action but also the reasonableness of Christian morality the

relation between nature and reason and that between metaphysics and ethics All are considered from the distinctively moral perspective of the agent Rhonheimer also responds to critics of both Veritatis Splendor and his own work and critiques works by revisionist moral theologians The collection focuses on Rhonheimer s fundamental ethical theory establishing the theoretical bases for his more applied works in areas such as sexual ethics political philosophy social ethics and medical ethics A detailed introduction by William F Murphy Jr sketches Rhonheimer s intellectual biography and the development of his thought and summarizes key content from the essays Finally a detailed bibliography of Rhonheimer s work is included which further enhances the volume s value to moral philosophers and theologians Martin Rhonheimer is professor of ethics and political philosophy at the Pontifical University of the Holy Cross in Rome His publications include a dozen books several of which have been translated into multiple languages His Natural Law and Practical Reason was the first of his books to be made available in English William F Murphy Jr is associate professor of moral theology at the Pontifical College Josephinum and editor of the Josephinum Journal of Theology PRAISE FOR THE BOOK The recent rediscovery of the perspective of the acting person is one of the most decisive advances for moral theology which allows the resolution of many aporias of modern ethics We should be thankful to William Murphy for this collection Rhonheimer is a master and a necessary point of reference for rereading in this fresh and comprehensive perspective the Common Doctor of Catholic theology St Thomas Aquinas Msgr Livio Melina President and Professor of Moral Theology Pontifical John Paul II Institute for Studies on Marriage and Family Rome Murphy introduces Rhonheimer to Anglo American ethicists by way of judicious samples of his work astutely contextualized for ethicists of all persuasions The key to the work lies in articulating a virtue centered conception of morality from the first person perspective of the acting person who perceives goods to be pursued and acts freely through reason and will By reading Aristotle and Aquinas in critical engagement with prevailing ethical stances underlying conundrums of ethics classical and modern emerge into clearer light David B Burrell C S C Hesburgh Professor Emeritus of Philosophy and Theology University of Notre Dame Rhonheimer has taken his place as one of the more significant moralists writing in the post conciliar period His reasoning reflecting closely the rationale of the decisive paragraph 78 of Veritatis Splendor avoids weaknesses that characterize both the neo Thomistic manualists of the first half of the 20th century and more recent revisionists Murphy has done a great service

Ethical Rationalism and Secularisation in the British Enlightenment

Dafydd Mills Daniel, 2020-10-22 This book reassesses the ethics of reason in the Age of the Reason making use of the neglected category of conscience Arguing that conscience was a central feature of British Enlightenment ethical rationalism the book explores the links between Enlightenment philosophy and modern secularisation while responding to longstanding criticisms of rational intuitionism and the analogy between mathematics and morals derived from David Hume and Immanuel Kant Questioning in what sense British Enlightenment ethical rationalism can be associated with a secularising Enlightenment project Daniel investigates the extent to which contemporary and secular liberal invocations of reason and

conscience rely on the early modern Christian metaphysics they have otherwise disregarded The chapters cover a rich collection of subjects ranging from the Enlightenment's secular legacy reason and conscience in the history of ethics and controversies in the Scottish Enlightenment to the role of British moralists such as John Locke Joseph Butler and Adam Smith in the secularisation of reason and conscience Each chapter expertly refines Enlightenment ethical rationalism by reinterpreting its most influential proponents in eighteenth century Britain the followers of Isaac Newton's bulldog Samuel Clarke including Richard Price Edmund Burke's opponent over the French Revolution and John Witherspoon the only clergyman to sign the US declaration of Independence

Contemporary Controversies in Catholic Bioethics Jason T. Eberl, 2017-07-24 This volume comprises various viewpoints representing a Catholic perspective on contemporary practices in medicine and biomedical research The Roman Catholic Church has had a significant impact upon the formulation and application of moral values and principles to a wide range of controversial issues in bioethics Catholic leaders theologians and bioethicists have elucidated and marshaled arguments to support the Church's definitive positions on several bioethical issues such as abortion euthanasia and reproductive cloning Not all bioethical issues however have been definitively addressed by Catholic authorities and some Church teachings allow for differing applications in diverse circumstances Moreover as new biomedical technologies emerge Church authorities rely on experts in science medicine philosophy theology law and other disciplines to advise them Such experts continue to debate issues related to reproduction genetics end of life care and health care policy This volume will be a valuable resource for scholars in bioethics or Catholic studies who will benefit from the nuanced arguments offered based on the latest research This volume is also instructive for students entering the field to become aware of the founding philosophical and theological principles informing the Catholic bioethical worldview

Religious Ethics and Constructivism Kevin Jung, 2018-04-17 In metaethics there is a divide between those who believe that there exist moral facts independently of human interests and attitudes i.e. moral realists and those who don't i.e. antirealists In the last half century the field of religious ethics has been inundated with various antirealist schools of moral thought Though there is a wide spectrum of different positions within antirealism a majority of antirealist religious ethicists tend to see moral belief as an historically dependent social construction This has created an environment where doing religious ethics in any metaphysically substantial sense is often seen not only as out of fashion but also as philosophically implausible However there is a lack of clarity as to what antirealists exactly mean by construction and what arguments they would use to support their views Religious Ethics and Constructivism brings together a diverse group of scholars who represent different philosophical and theological outlooks to discuss the merits of constructivism vis vis religious ethics The essays explore four different kinds of constructivism in metaethics social or Hegelian constructivism Kantian constructivism Humean constructivism and theological constructivism The overall aim of these essays is to foster dialogue between religious ethicists and moral philosophers and to open the field religious ethics to the insights that can be provided by contemporary

metaethics

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