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contenidos esenciales de sus líneas de trabajo y sus investigaciones El índice de topónimos permite localizar a los investigadores a partir de los lugares geográficos que son su objeto de estudio permite por tanto conocer quienes trabajan sobre determinados países regiones ciudades etc El índice de organismos es útil para localizar a los investigadores que trabajan en una institución dada haciendo aquí la salvedad de que numerosos investigadores colaboran con más de una institución pero el índice refleja sólo la que los investigadores aportan como su afiliación institucional principal Los nombres que acompañan a las palabras clave topónimos o instituciones remiten al registro del investigador en el cuerpo principal del Directorio que contiene la información disponible En total la presente edición incluye 500 investigadores

Healing Like Our Ancestors Edward Anthony Polanco, 2024-08-27 Offering a provocative new perspective Healing Like Our Ancestors examines sixteenth and seventeenth century Nahua healers in central Mexico and how their practices have been misconstrued and misunderstood in colonial records Early colonial Spanish settlers defined assessed and admonished Nahua titi ih healing specialists and ti iyotl healing knowledge in the process of building a society in Mexico that mirrored Iberia Nevertheless Nahua survivance intergenerational knowledge transfer has allowed communities to heal like their ancestors through changes and adaptations Edward Anthony Polanco draws from diverse colonial primary sources largely in Spanish and Nahuatl the Nahua ancestral language to explore how Spanish settlers framed titi ih their knowledge and their practices within a Western complex Polanco argues for the usage of Indigenous terms when discussing Indigenous concepts and arms the reader with the Nahuatl words to discuss central Mexican Nahua healing In particular this book emphasizes the importance of women as titi ih and highlights their work as creators and keepers of knowledge These vital Nahua perspectives of healing and how they differed from the settler narrative will guide community members as well as scholars and students of the history of science Latin America and Indigenous studies

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Mesoamerica 1492, and on the Eve of 1992 Miguel León Portilla, 1988

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries, 1979

Revista iberoamericana, 2008

Engaging Coloniality Raimundo Barreto, Mark A. Lamport, 2025-08-19 The fifteen chapters of Engaging Coloniality tell a complex and multifaceted story of Latin American Christianity Latin America was the first region of the colonized world to be Christianized As no form of Christianity preexisted the colonial invasion of Latin America no Latin American Christian story can be told without reference to colonialism Throughout its five hundred year history in Latin America Christianity has taken multiple forms This history is presented as in no other volume available in English Primarily non Eurocentric perspectives alternate between continuity and transformations Rather than emphasizing denominational branches this volume focuses on liberative decolonial and intercultural movements This book is cutting edge scholarship on Latin American religion and theology and the featured

contributors represent the extent of a continent where almost six hundred million Christians live today Latin American Christian identity has never been homogeneous and the volume describes countless Christian spiritualities and practices resulting from continuous encounters tensions and negotiations over five centuries These encounters have not taken place in a historical vacuum but as part of a broader history in which visible and invisible power disparities still inform the limits challenges and promises of the Christian experiment in the region **La Garrafa** María Elena Landa Abrego,1988

Books Abroad Roy Temple House,1944

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