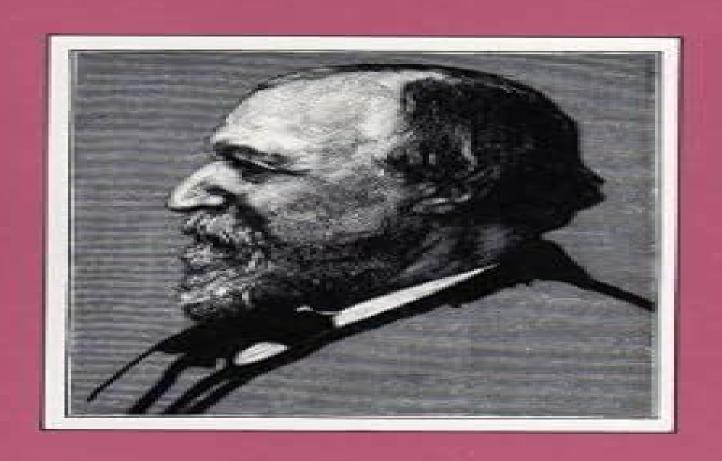
The Satirical Edge of Truth in The Ring and the Book

by Natalie Nesbitt Woodland



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and understanding of the Western musical tradition are the equal of his capacities as a philosopher Scruton shows how through musical connections and brilliant dramatic strokes Wagner is able to express truths about the human condition which few other creative artists have been able to convey so convincingly For Wagner writes Scruton the task of art is to show us freedom in its immediate contingent human form reminding us of what it means to us Even if we live in a world from which gods and heroes have disappeared we can by imagining them dramatize the deep truths of our condition and renew our faith in what we are Love death sacrifice and the liberation that we win through sacrifice these are the great themes of The Ring as they are of this book Scruton's passionate and moving interpretation allows us to understand more fully than ever how Wagner conveys his ideas about who we are and why TheRing continues to be such a hypnotically absorbing work Scruton's presentation is grounded throughout in a deep understanding of the culture of Wagner's era the writing is clear and persuasive Library Journal starred review A fascinating and valuable study Sunday Times The "moi" in the Middle Distance Rouben Charles Cholakian, 1982 Selected Themes and Icons from Medieval Spanish Literature John R. Burt,1982 The Apocalyptic Vision Alan Frank Keele,1983 The Fictions of Satire Ronald Paulson, 2019-12-01 Originally published in 1967 In this study of the English Augustan satirists and the Roman and subsequent authors who were their models Professor Paulson shows how rhetoric relates to imitation persuasion to presentation and the imitation of the satirist to the imitation of the satiric object He illustrates the tendency of the satirist to invade his own fiction and imitate not the prime object of his satire but the satiric persona which consequently takes on a life of its own By analyzing the satiric fictions of the precursors of the Augustans the author reveals the elements they begueathed to those who rode the high crest of the satiric wave in England before the art of satire became submerged in the deepening trough of sentimental romanticism Paulson shows the Tories Dryden Pope and Swift and the Whigs Addison and Steele to be the heirs of a long line of satirists ancient and modern from Horace Juvenal Lucian Apuleius and Petronius to Rabelais Cervantes and the English Elizabethan and Civil War poets Taking Swift as his main example Paulson examines the dualism of satire in its most interesting and ambiguous modes and as the embodiment of rhetorical devices that are as complex mimetically as they are rhetorically

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