



*Sartre and the
Problem of Morality*

FRANCIS JEANSON

Translated from the French and
with an Introduction by Robert V. Stone

Sartre And The Problem Of Morality

British Society for Phenomenology



Sartre And The Problem Of Morality:

Sartre and the Problem of Morality Francis Jeanson, 1980 This classic study of the ethics of Jean Paul Sartre written in 1947 remains one of the best introductions to Sartre's philosophy to French existentialism as it developed in the post World War II era

Sartre and the Problem of Morality Francis Jeanson, 1980

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Ethics, Morality, and International Affairs Willard D. Keim, 2000 Does morality apply to international politics Can one be a realist and ethical at the same time Willard D Keim answers these questions in *Ethics Morality and International Affairs* arguing that the key to the paradigm of foreign relations is the recognition of the freedom of other human beings Drawing upon Jean Paul Sartre's two principles being in itself and being for itself Keim proposes that while morality should be pertinent to international policy the world is imperfect and values are not absolutes derived from nature He develops the idea of lucidity and in the final chapter applies his theories to the Persian Gulf War Scholars of international politics as well as philosophers and the general educated public will find this book a fascinating read

Reading Sartre's Second Ethics Elizabeth A. Bowman, Robert V. Stone, 2023-03-27 In *Reading Sartre's Second Ethics* Elizabeth A Bowman and Robert V Stone provide a comprehensive reconstructive and critical interpretation of Jean Paul Sartre's mature dialectical ethics The key Sartrean texts are two posthumously published lectures one delivered at the Gramsci Institute in Rome in 1964 the other scheduled to be delivered at Cornell University in 1965 but cancelled by Sartre in protest of U S foreign policy Though different in content method and intended audience Sartre gave both lectures the shared title *Morality and History* As Bowman and Stone argue these texts comprise a single systematic ethic in two parts The Cornell lecture focuses primarily on a regressive and phenomenological analysis of normativity and its ambiguous place in lived moral experience the Rome lecture focuses primarily on a progressive and dialectical synthesis of the ends or goals of historical conduct Taken together the two texts demonstrate that integral humanity is always possible because the means to it can always be freely invented

Sartre's Anthropology as a Hermeneutics of Praxis Kristian Klockars, 2019-01-04 First published in 1998 this volume deals with the legacy of Sartre and functions as a way of going beyond Sartre by means of Sartre aiming to understand how we are to understand what we ourselves do and how we are to understand human being and human reality Kristian Klockars main aim is intended to communicate three questions how close Sartre's later anthropology comes to hermeneutics whether the idea of a hermeneutics of praxis could be seen as a possible solution to the internal tensions of Sartre's conception thinking with Sartre beyond Sartre and whether a hermeneutics of praxis can constitute a living challenge to contemporary thought

The Cambridge History of Moral Philosophy Sacha Golob, Jens Timmermann, 2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and

intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought

Sartre's Two Ethics Thomas C. Anderson, 1993 Sartre's moral thinking progressed from an abstract idealistic ethics of authenticity to a more concrete realistic and materialistic morality Much of Sartre's important unpublished work on ethics relevant to both his first and his second ethics has become available to scholars only in the years since his death Only now has it become possible to give a complete presentation of both the first and the second ethics and to accurately identify their relationship Sartre's Two Ethics also presents Professor Anderson's original criticisms of Sartre's two ethics and concludes that the second is a significant advance over the first

Poverty and Morality William A. Galston, Peter H. Hoffenberg, 2010-09-20 This multi-authored book explores the ways that many influential ethical traditions secular and religious Western and non-Western wrestle with the moral dimensions of poverty and the needs of the poor These traditions include Buddhism Christianity Confucianism Hinduism Islam and Judaism among the religious perspectives classical liberalism feminism liberal egalitarianism and Marxism among the secular and natural law which might be claimed by both The basic questions addressed by each of these traditions are linked to several overarching themes what poverty is the particular vulnerabilities of high risk groups responsibility for the occurrence of poverty preferred remedies how responsibility for its alleviation is distributed and priorities in the delivery of assistance This volume features an introduction to the types scope and causes of poverty in the modern world and concludes with Michael Walzer's broadly conceived commentary which provides a direct comparison of the presented views and makes suggestions for further study and policy

Escaping My Responsibility Hugo Strandberg, 2009 What is morality This is the question this book is dealing with The aim of the study is to show the distorting character of many common pictures of what morality is pictures found inside and outside of philosophy The central idea of the book is that the distorting character of these pictures is that they make it possible for me to escape my moral responsibility Focusing on responsibility and our attempts to shut our eyes to it questions such as the following are discussed Is there a moral reality Is it possible to show someone else what is good and bad What is the relation between morality and religion Are there moral truths What can philosophically be said about the meaning of life

Picturing the Human Maria Antonaccio, 2003-05-22 Iris Murdoch has long been known as one of the most deeply insightful and morally passionate novelists of our time This attention has often eclipsed Murdoch's sophisticated and influential work as a philosopher which has had a wide ranging impact on thinkers in moral philosophy as well as religious ethics and political theory Yet it has never been the subject of a book length study in its own right *Picturing the Human* seeks to fill this gap In this groundbreaking

book author Maria Antonaccio presents the first systematic and comprehensive treatment of Murdoch's moral philosophy. Unlike literary critical studies of her novels it offers a general philosophical framework for assessing Murdoch's thought as a whole. Antonaccio also suggests a new interpretive method for reading Murdoch's philosophy and outlines the significance of her thought in the context of current debates in ethics. This vital study will appeal to those interested in moral philosophy, religious ethics and literary criticism and grants those who have long loved Murdoch's novels a closer look at her remarkable philosophy. **JBSP** British Society for Phenomenology, 1984 The Definition of Morality G. Wallace, A. D. M. Walker, 2020-07-20 Originally published in 1970 the papers in this volume discuss the essential and defining characteristics of morality and moral issues and examine how moral views differ from political views, moral beliefs from religious beliefs and moral judgements from aesthetic judgements. Some of the chapters discuss problems of method and shed light on the complex conditions which any successful definition of morality must satisfy. Taken collectively these papers reflect the wide variety of approaches adopted by contemporary philosophers. **The Development of Social Cognition** Suzanne Hala, 2013-11-12 The Development of Social Cognition presents a lively up to date examination of both the classical issues and contemporary understanding of theory and research in social cognitive development. The initial chapters highlight one of the central theoretical tensions in the field which is whether the development of understanding in people is fundamentally different from understanding things. Subsequent chapters are devoted to development across specific areas of social cognition from infancy through to adolescence. The text ends with a comprehensive examination of the development of moral aspects of social cognition. *Action and Ethics in Aristotle and Hegel* Gary Pendlebury, 2006 Pendlebury alleges that abstraction and rationalization have had a strong and malign influence on normative moral philosophy in the 20th century. Criticizing writers such as Hare, Rawls and Scanlon for pursuing a conception of moral philosophy that bears little resemblance to the way in which human beings actually think and conduct themselves, Pendlebury instead suggests a Virtue Ethics inspired by Hegel's and Aristotle's accounts of action as a corrective to this trend, showing that moral activity is historically and socially based and must address the formed character of individual agents. *The Conceptual Foundation of Morality* Gal Yehezkel, 2021-11-08 This book offers a solution to the ancient philosophical problem regarding the nature and the justification of morality. The importance of this subject matter is obvious not merely as an abstract philosophical problem but perhaps even more as a practical challenge regarding the way we ought to live our lives, the values that ought to direct us and the ends that we ought to pursue. In the course of this inquiry a wide array of philosophical topics is explored: the nature of intentional action and the role played by reason and desires in agency; the question of the final end of agency, better known in ancient terminology as the question of the purpose of life and in modern terms as the question of the meaning of life; the nature of moral obligations and their rational justification; the challenge posed by determinism for the freedom of the will with its implications on fatalism and moral responsibility; and normative questions regarding the value of life. This book is of

interest not only to professional philosophers but also to any intellectual who is concerned with questions about morality our nature as agents and the end that we ought to pursue

Moral Questions R. Rhees, 1999-08-12 Rush Rhees questions the viability of moral theories and the general claims they make in ethics He shows how one can both be concerned with knowing what one ought to do while recognising that one's answer is a personal one These insights arrived at in a distinctive style characteristic of Rhees are then applied to issues of life and death human sexuality and our relations to animals To recognise why philosophy cannot answer such questions for us is an affirmation not a denial of their importance

The Ethical Primate Mary Midgley, 2002-01-31 In *The Ethical Primate* Mary Midgley one of the sharpest critical pens in the West according to the Times Literary Supplement addresses the fundamental question of human freedom Scientists and philosophers have found it difficult to understand how each human being can be a living part of the natural world and still be free Midgley explores their responses to this seeming paradox and argues that our evolutionary origin explains both why and how human freedom and morality have come about

Sartre's Life, Times and Vision du Monde William L. McBride, 2013-09-13 William L McBride Professor of Philosophy at Purdue University is co founder of the North American Sartre Society and the first chairperson of its executive board His most recent publications include *Social and Political Philosophy and Sartre's Political Theory* He was recently named Chevalier dans l'Ordre des Palmes Academiques by the French Government and has served as Chairperson of the Committee on International Cooperation of the American Philosophical Association and as President of the Societe Americaine de Philosophie de Langue Francaise

International Studies in Philosophy, 1980

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