

T. WALTER HERBERT, JR.

Moby-Dick
and Calvinism

A World Dismantled

Moby Dick And Calvinism A World Dismantled

**Ekaterina V. Kobeleva, Ben P.
Robertson, Shannon W. Thompson**

Moby Dick And Calvinism A World Dismantled:

Moby Dick and Calvinism Thomas Walter Herbert, 1977 *A Historical Guide to Herman Melville* Giles Gunn, 2005-06-02 This brilliant original collection of essays on Melville's life and writing makes the case for his centrality both to nineteenth century writing in America and also to America's understanding of itself No American literary artist has ever known his fellow citizens in greater depth The Evangelical Counter-Enlightenment William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader Sacred Uncertainty Brian Yothers, 2015-04-30 Yothers Sacred Uncertainty examines Melville's engagement with religious difference both within American culture and around the world It is impossible to understand Melville's wider engagement with religious and cultural questions however without understanding the fundamental tension between self and society self and others that underlies his work and that is manifested in particular in the way in which he interacts with other writers There is almost certainly no more concrete or reliable way to get at Melville's affirmations of and arguments with these interlocutors than in the markings and annotations that appear in his copies of many of their works so Yothers examines Melville's marginalia for clues to Melville's thinking about self other and difference Sacred Uncertainty provides a much needed exploration of Melville's encounter with and reflection upon religious difference **Melville's Later Novels** William B. Dillingham, 1986 The confidence man and alchemy Keeping true Billy Budd sailor Melville and Repose John Bryant, 1993 Arguing that Melville saw writing as a series of attempts to reach an unreachable union of word and thought voicing the voiceless Bryant shows how Melville attempted to place the reader in an equivalent condition of tense repose He posits that Melville incorporated laughter into his writing as a means of teasing the reader into deeper thought To this end Melville fused a rhetoric of geniality and picturesque sensibility adopted from the British with a rhetoric of deceit borrowed from the American tall tale thus creating his own amiably cosmopolitan rhetoric of aesthetic repose *Beyond the Walls* Laura López Peña, 2017-07-26 The present volume analyzes the political project manifested in the narrative poem by Melville Clarel A Poem and Pilgrimage in the Holy Land Published in 1876 this work is centered on the necessities the possibilities and the difficulties of intersubjectivity as a means to transcend the obstacles posed by individualism and traditional communities Este

volumen analiza el proyecto político del poema narrativo de Melville *Clarel A Poem and Pilgrimage in the Holy Land* centrado en la necesidad las posibilidades y las dificultades de la intersubjetividad para la superación de las barreras del individualismo y de comunidades tradicionales The Cambridge Companion to the Bible and Literature Calum Carmichael, 2020-03-26 Examines the varied enormously sophisticated contents of the Bible and sees how certain Western authors were inspired by them *Visionary of the Word* Brian Yothers, Jonathan A Cook, 2017-01-15 *Visionary of the Word* brings together the latest scholarship on Herman Melville's treatment of religion across his long career as a writer of fiction and poetry The volume suggests the broad range of Melville's religious concerns including his engagement with the denominational divisions of American Christianity his dialogue with transatlantic currents in nineteenth century religious thought his consideration of theological and philosophical questions related to the problem of evil and determinism versus free will and his representation of the global contact among differing faiths and cultures These essays constitute a capacious response to the many avenues through which Melville interacted with religious faith doubt and secularization throughout his career advancing our understanding of Melville as a visionary interpreter of religious experience who remains resonant in our own religiously complex era Manhood and the American Renaissance David Leverenz, 2019-06-30 In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history *Manhood and the American Renaissance* demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the works of Whitman with his artisan's background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work

Manhood and the American Renaissance will enlighten and inspire controversy among all students of American literature nineteenth century American history and the relation of gender and literature

The Sea in the Literary Imagination

Ekaterina V. Kobeleva, Ben P. Robertson, Shannon W. Thompson, 2019-01-03 This collection explores nautical themes in a variety of literary contexts from multiple cultures Including contributors from five continents it emphasizes the universality of human experience with the sea while focusing on literature that spans a millennium stretching from medieval romance to the twenty first century reimagining of classic literary texts in film These fresh essays engage in discussions of literature from the UK the USA India Chile Turkey Spain Japan Colombia and the Caribbean Scholars of maritime literature will find the collection interesting for the unique insights it offers on individual literary texts while general readers will be intrigued by the interconnectedness that it reveals in human experience with the sea

White Lies John Samson, 2020-06-30 The narrative of facts probably best exemplified in the literature of exploration was an immensely popular genre in mid nineteenth century America In *White Lies* John Samson offers full contextual readings of Melville s five major narratives of facts Typee Omoo Redburn White Jacket and Israel Potter Samson demonstrates that in these novels Melville critically rewrote the sources on which he drew in effect making the genre itself a subject of his writing In his introduction Samson discusses Melville s knowledge of the genre and its ideology He then reads each novel in terms of Melville s confrontation with its sources In each Samson says an unreliable narrator represents particular ideological tendencies in Melville s sources Melville heightens and extends these tendencies exposes the contradictions and biases within them and ends by showing the narrator evading or denying experiences that conflict with his ideology According to Samson Melville sees the concept of historical progress as the basis of these biases and evasions In these five novels Melville reveals the conflict between democratic humanitarian and individualistic principles on the one hand and the forces of racial superiority religious bigotry economic determinism and political conservatism on the other Taken together Samson asserts these novels deconstruct the intellectual foundations of the form of historical narration endorsed by white patriarchal culture Scholars and students of nineteenth century American literature specialists in the novel and other readers of Melville will welcome Samson s provocative reinterpretation of these key works in American culture

Nimble Believing James McIntosh, 2004 A groundbreaking exploration of the themes of faith and doubt in Emily Dickinson s poetry

Principle and Propensity Kelsey L. Bennett, 2014-09-01 Reimagining the coming of age literary tradition in the U S and U K within dynamic theological contexts Scholars have traditionally relied upon the assumption that the nineteenth century bildungsroman in the Goethean tradition is an intrinsically secular genre exclusive to Europe incompatible with the literature of a democratically based culture By combining intellectual history with genre criticism *Principle and Propensity* provides a critical reassessment of the bildungsroman beginning with its largely overlooked theological premises bildung as formation of the self in the image of God Kelsey L Bennett examines the dynamic differences tensions and possibilities that arise as interest in spiritual growth or

self formation collides with the democratic and quasi democratic culture in the nineteenth century British and American bildungsroman Beginning with the idea that interest in an individual's moral and psychological growth or bildung originated as a religious exercise in the context of Protestant theological traditions Bennett shows how these traditions found ways into the bildungsroman the literary genre most closely concerned with the relationship between individual experience and self formation Part 1 of *Principle and Propensity* examines the attributes of parallel national traditions of spiritual self formation as they convened under the auspices of the international revival movements the Evangelical Revival the Great Awakening and the renewal of Pietism in Germany led respectively by John Wesley Jonathan Edwards and Count Nikolaus Ludwig Zinzendorf Further it reveals the ways in which spiritual self formation and the international revival movements coalesce in the bildungsroman prototype Johann Wolfgang von Goethe's *Wilhelm Meisters Lehrjahre* Wilhelm Meister's Apprenticeship Part 2 in turn explores the ways these traditions manifest themselves in the nineteenth century bildungsroman in England and the United States through *Jane Eyre* *David Copperfield* *Pierre* and *Portrait of a Lady* Though *Wilhelm Meisters Lehrjahre* was a library staple for most serious writers in nineteenth century England and in the United States Bennett shows how writers such as Charlotte Brontë Charles Dickens Herman Melville and Henry James also drew on their own religious traditions of self formation adding richness and distinction to the received genre

Black Prometheus Jared Hickman, 2017 An innovative transnational literary study *Black Prometheus* tracks the mythical figure's surprising resonance in Anglo American antislavery discourse from 1800 until the end of the U S Civil War

Experience and Faith R. Brantley, 2016-04-30 Emily Dickinson 1830-86 recasts British Romantic themes of natural and spiritual perception for an American audience Her poems of science and technology reflect her faith in experience Her lyrics about natural history build on this empiricism and develop her commitment to natural religion Her poems of revealed religion constitute her experience of faith Thus Dickinson stands on the experiential common ground between empiricism and evangelicalism in Romantic Anglo America Her double perspective parallels the implicit androgyny of her nineteenth century feminism Her counterintuitive combination of natural models with spiritual metaphors champions immortality The experience faith dialectic of her Late Romantic imagination forms the heart of her legacy

Herman Melville's Malcolm Letter Hennig Cohen, Donald Yannella, 1992 The *Malcolm Letter* was written by Melville in 1849 on the birth of his son This letter is one of thirty six to be retrieved since the publication of *The Letters of Herman Melville* 1960 and has earned a place in the New York Public Library's Gansevoort Lansing Collection Addressed to Melville's brother the letter entices critics to read it on several levels It reveals Melville's serious consideration of his own father's influence on his upbringing as he anticipates undertaking the role of father himself It is not a literary work but a deeply personal outpouring distinguished by dark underpinnings barely hidden by his light hearted tone In a bit of dramatic irony Melville reflects on the responsibility looming ahead of him as the reader notes the tragedy that Melville cannot possibly foresee his son Malcolm's suicide eighteen years later Cohen's and Yannella's careful study relives for the

reader this and other events which shaped the clannish Melville family history They also show how the author's struggle with these pressures are manifested in his writing This volume is published in cooperation with the New York Public Library

American Literature Studies on Emerson, Thoreau, Hawthorne, Melville and Whitman Sujata Gurudev, 2006-12
The Present Book Attempts To Bring Before The Reading Public An In Depth Analysis Of The Literary Scenario Of 19Th Century America Focusing Mainly On Diverse Literary Talents From Men Of Letters Like Emerson And Thoreau To Novelists Like Hawthorne And Melville To The Prophetic Vision Of Whitman The Period Being One Of The Richest In American History Saw The Flowering Of A Rare Breed Of Humanism Where An All Out Attempt Was Made To Understand The Egoistic And Altruistic Motives In Man Transcendentalism Was The Crowning Glory Of Such An Attempt While The Dark Shadow Of Puritanism Cast Over Hawthorne's Fiction An Uneasy Shadow Melville Passionately Denounced In Fictional Terms The Duplicity Of What He Termed As Divine Depravity Whitman Celebrated The Word En Masse Or The Divine Average Thoreau Likewise Walked Past The Walden Pond With A Naturalistic Zeal Attempting To Come To Terms With Nature Red In Tooth And Claw The Book Attempts To Wade Through A Bewildering Literary Maze In An Attempt To Highlight Not Merely The Literary Figures Of The Age Their Celebrated Works But Also The Reasons Behind The Flowering Of Genius Replete With In Depth Critical Research The Present Book Will Serve As An Ideal Reference Book On American Literature Both Students And Teachers Of The Subject Will Find It Equally Useful And Indispensable **God & Culture** D. A. Carson, John

Woodbridge, 2020-07-30 This book examines a number of facets of contemporary culture and sets forth what thoughtful Christians have been and should be thinking about each one Written in honor of Carl F H Henry on the occasion of his eightieth birthday the essays in God and Culture are on these topics and by these contributors hermeneutics Kevin J Vanhoozer pluralism D A Carson eschatology Geoffrey W Bromiley anthropology Robert J Priest psychology Warren J Heard Jr philosophy George I Mavrodes history Lewis W Spitz economics Ian Smith law Phillip E Johnson politics Sir Fred Catherwood literature Leland Ryken art Edmund P Clowney media Larry W Poland science Charles B Thaxton environment Loren Wilkinson bioethics Nigel M de S Cameron human sexuality Armand M Nicholi Jr personal life style and leisure J I Packer Each of these authors has demonstrated a profound interest in thinking Christianly about his subject Some of the essays scan the ways previous Christians have tried to evaluate each cultural slice all of them offer some guidance regarding what Christians need to bear in mind as our culture rushes on Some contributors adopt the well known grid of H Richard Niebuhr in his classic Christ and Culture others cut fresh paths The aim throughout is to foster fidelity to Christ and his gospel while encouraging a comprehensive Christian outlook on our rapidly changing world **Exiled Royalties** Robert Milder, 2009-01-14 Exiled Royalties is a literary biographical study of the course of Melville's career from his experience in Polynesia through his retirement from the New York Custom House and his composition of three late volumes of poetry and Billy Budd Sailor Conceived separately but narratively and thematically intertwined the ten essays in the book are rooted in a

belief that Melville's work as Charles Olson said must be left in his own life which for Milder means primarily his spiritual psychological and vocational life Four of the ten essays deal with Melville's life and work after his novelistic career ended with the *The Confidence Man* in 1857 The range of issues addressed in the essays includes Melville's attitudes toward society history and politics from broad ideas about democracy and the course of Western civilization to responses to particular events like the Astor Place Riots and the Civil War his feeling about sexuality and throughout the book about religion his relationship to past and present writers especially to the phases of Euro American Romanticism post Romanticism and nascent Modernism his relationship to his wife Lizzie to Hawthorne and to his father all of whom figured in the crisis that made for *Pierre* The title essay *Exiled Royalties* takes its origin from Ishmael's account of the larger darker deeper part of Ahab Melville's mythic projection of a larger darker deeper part of himself How to live nobly in spiritual exile to be godlike in the perceptible absence of God was a lifelong preoccupation for Melville who in lieu of positive belief transposed the drama of his spiritual life to literature The ways in which this impulse expressed itself through Melville's forty five year career interweaving itself with his personal life and the life of the nation and shaping both the matter and manner of his work is the unifying subject of *Exiled Royalties*

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