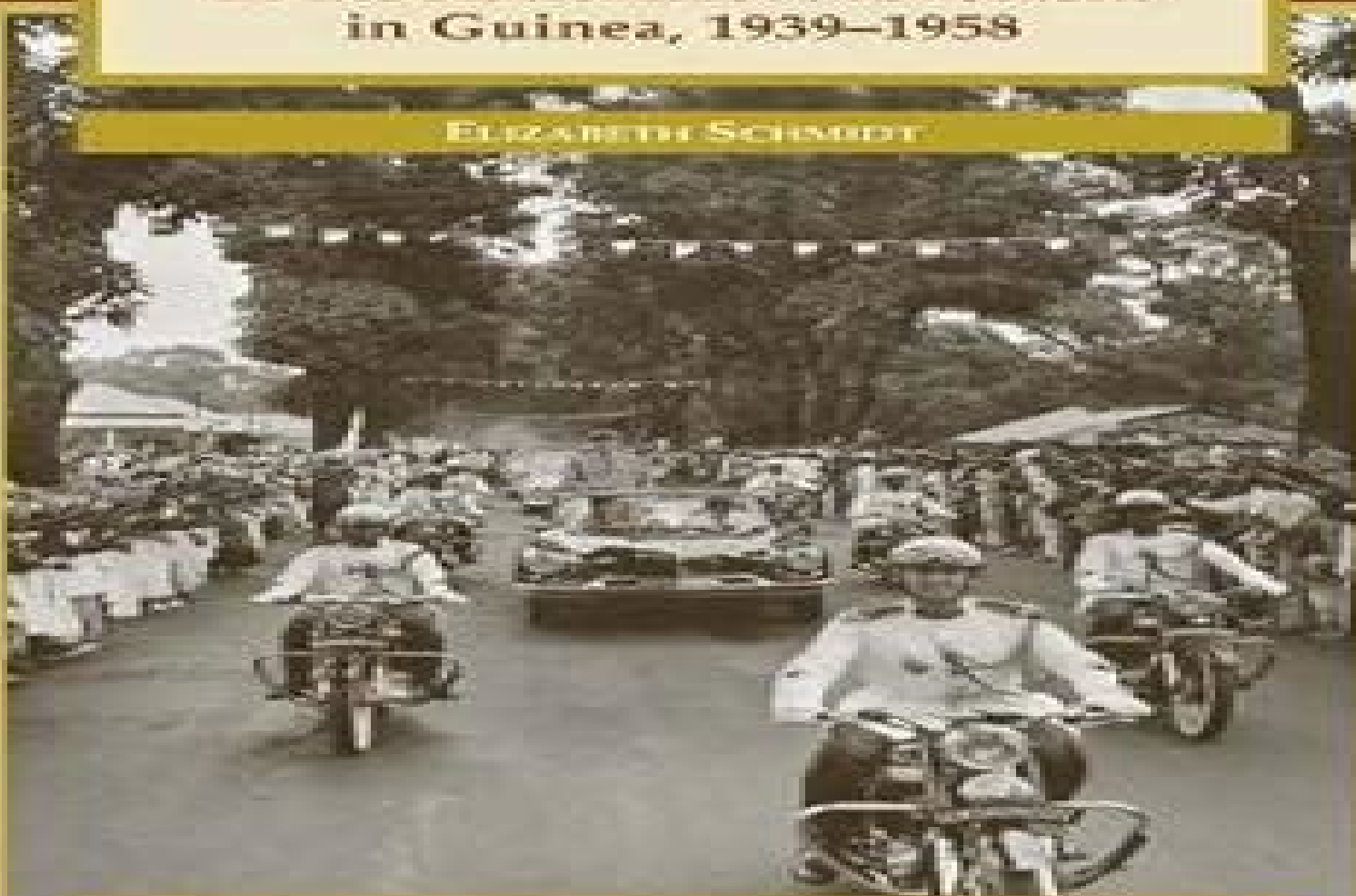


MOBILIZING THE MASSES

Gender, Ethnicity, and Class
in the Nationalist Movement
in Guinea, 1939–1958

ELIZABETH SCHMIDT



SOCIAL HISTORY OF AFRICA

SERIES EDITORS: ALLEN DUNCAN AND JEAN ALLMAN

Mobilizing The Masses Genderethnicity And Class In The Nationalist Movement In Guines1939 1958

Marissa J. Moorman



Mobilizing The Masses Genderethnicity And Class In The Nationalist Movement In Guines1939 1958:

Mobilizing the Masses Elizabeth Schmidt,2005 Based on previously unexamined archival records and oral interviews with rank and file RDA members this book reinterprets nationalist history by approaching it from the bottom up Youth, Nationalism, and the Guinean Revolution Jay Straker,2009 How youth centered ambitions destroyed the ideals of nationhood in Guinea *A History of West Africa* Toyin Falola,2023-12-29 This book introduces readers to the rich and fascinating history of West Africa stretching all the way back to the stone age and right up to the modern day Over the course of twenty seven short and engaging chapters the book delves into the social cultural economic and political history of West Africa through prehistory revolutions ancient empires thriving trade networks religious traditions and then the devastating impact of the Trans Atlantic slave trade and subsequent colonial rule The book reflects on the struggle for independence and investigates how politics and economics developed in the post colonial period By the end of the book readers will have a detailed understanding of the fascinating and diverse range of cultures to be found in West Africa and of how the region relates to the rest of the world Drawing on decades of teaching and research experience this book will serve as an excellent textbook for entry level History and African Studies courses as well as providing a perfect general introduction to anyone interested in finding out about West Africa South African Literary Cultural Nationalism—Abalobi beSizwe eMzansi—1918-45 Nicholas M. Creary,2018-04-18 This book is an intellectual history that uses Am Icar Cabral s theory of the return to the source to examine Sol Plaatje s Mhudi B W Vilakazi s poetry and A C Jordan s The Wrath of the Ancestors within the broader context of African cultural nationalisms in the early twentieth century African Atlantic World It shows the development of the idea of African equality with Whites in the face of prevailing ideas of White supremacy during Union era South Africa These authors were part of the New African Movement which was one of eight literary movements among Africans and peoples of African descent in the Americas between 1915 and 1945 including the Harlem Renaissance N gritude Claridade in Cape Verde and similar movements in Cuba Haiti Brazil and Belize The text presents new models for interpreting Union era African literature and recasts understanding of the nature of interactions between Africans and Europeans including Western Syphilization Chiral Interdiscursivity and the relationship between history and memory informed by a neurobiological analysis of memory The Oxford Handbook of Modern African History John Parker,Richard Reid,2013-10 Provides the latest insights into and interpretations of the history of Africa *States of Marriage* Emily S. Burrill,2015-04-30 States of Marriage shows how throughout the colonial period in French Sudan present day Mali the institution of marriage played a central role in how the empire defined its colonial subjects as gendered persons with certain attendant rights and privileges The book is a modern history of the ideological debates surrounding the meaning of marriage as well as the associated legal and sociopolitical practices in colonial and postcolonial Mali It is also the first to use declassified court records regarding colonialist attempts to classify and categorize traditional marriage conventions in the

southern region of the country In French Sudan as elsewhere in colonial Africa the first stage of marriage reform consisted of efforts to codify African marriages bridewealth transfers and divorce proceedings in public records rendering these social arrangements legible to the colonial administration Once this essential legibility was achieved other more forceful interventions to control and reframe marriage became possible This second stage of marriage reform can be traced through transformations in and by the colonial court system African engagements with state making processes and formations of gender justice The latter refers to gender based notions of justice and legal rights typically as defined by governing and administrative bodies as well as by socioadpolitical communities Gender justice went through a period of favoring the rights of women to a period of favoring patriarchs to a period of emphasizing the power of the individual but all within the context of a paternalistic and restrictive colonial state The Urban Roots of Democracy and Political Violence in Zimbabwe

Timothy Scarnecchia,2008 The author further proposes that this recourse to political violence top down nationalism and the abandonment of urban democratic traditions are all hallmarks of a particular type of nationalism equally unsustainable in Zimbabwe then as it is now BOOK JACKET *The State of Sovereignty* Douglas Howland,Luise S. White,2009 The State of Sovereignty examines how it came to pass that the nation state became the prevailing form of governance in the world today Spanning the 19th and 20th centuries and addressing colonization and decolonization around the globe these essays argue that sovereignty is a set of historically contingent practices and not something that accrues naturally to states The contributors explore the different ways in which sovereign political forms have been defined and have defined themselves placing recent debates about nations and national identity within a broader history of sovereignty territory and legality

Unmasking the State Mike McGovern,2024-05-31 When the Republic of Guinea gained independence in 1958 one of the first policies of the new state was a village to village eradication of masks and other ritual objects it deemed fetishes The Demystification Program as it was called was so urgent it even preceded the building of a national road system In *Unmasking the State* Mike McGovern attempts to understand why this program was so important to the emerging state and examines the complex role it had in creating a unified national identity In doing so he tells a dramatic story of cat and mouse where minority groups cling desperately to their important and outlawed customs Primarily focused on the communities in the country s southeastern rainforest region people known as Forestiers the Demystification Program operated via a paradox At the same time it banned rituals from Forestiers day to day lives it appropriated them into a state sponsored program of folklorization McGovern points to an important purpose for this by objectifying this polytheistic group s rituals the state created a viable counterexample against which the Muslim majority could define proper modernity Describing the intertwined relationship between national and local identity making McGovern showcases the coercive power and the unintended consequences involved when states attempt to engineer culture **Companion to Feminist Studies** Nancy A. Naples,2020-11-24 A comprehensive overview of feminist scholarship edited by an internationally recognized and leading

figure in the field Companion to Feminist Studies provides a broad overview of the rich history and the multitude of approaches theories concepts and debates central to this dynamic interdisciplinary field Comprehensive yet accessible this edited volume offers expert insights from contributors of diverse academic national and activist backgrounds discussing contemporary research and themes while offering international postcolonial and intersectional perspectives on social political cultural and economic institutions social media social justice movements everyday discourse and more Organized around three different dimensions of Feminist Studies the Companion begins by exploring ten theoretical frameworks including feminist epistemologies examining Marxist and Socialist Feminism the activism of radical feminists the contributions of Black feminist thought and interrelated approaches to the fluidity of gender and sexuality The second section focuses on methodologies and analytical frameworks developed by feminist scholars including empiricists economists ethnographers cultural analysts and historiographers The volume concludes with detailed discussion of the many ways in which pedagogy political ecology social justice globalization and other areas within Feminist Studies are shaped by feminism in practice A major contribution to scholarship on both the theoretical foundations and contemporary debates in the field this volume Provides an international and interdisciplinary range of the essays of high relevance to scholars students and practitioners alike Examines various historical and modern approaches to the analysis of gender and sexual differences Addresses timely issues such as the difference between radical and cultural feminism the lack of women working as scientists in academia and other research positions and how activism continues to reformulate feminist approaches Draws insight from the positionality of postcolonial comparative and transnational feminists Explores how gender class and race intersect to shape women s experiences and inform their perspectives Companion to Feminist Studies is an essential resource for students and faculty in Women s Gender and Sexuality Studies Feminist Studies programs and related disciplines including anthropology psychology history political science and sociology and for researchers scholars practitioners policymakers activists and advocates working on issues related to gender sexuality and social justice

The SAGE Encyclopedia of War: Social Science Perspectives Paul Joseph, 2016-06-15 Traditional explorations of war look through the lens of history and military science focusing on big events big battles and big generals By contrast The SAGE Encyclopedia of War Social Science Perspective views war through the lens of the social sciences looking at the causes processes and effects of war and drawing from a vast group of fields such as communication and mass media economics political science and law psychology and sociology Key features include More than 650 entries organized in an A to Z format authored and signed by key academics in the field Entries conclude with cross references and further readings aiding the researcher further in their research journeys An alternative Reader s Guide table of contents groups articles by disciplinary areas and by broad themes A helpful Resource Guide directing researchers to classic books journals and electronic resources for more in depth study This important and distinctive work will be a key reference for all researchers in the fields of political science international

relations and sociology **Living with Nkrumahism** Jeffrey S. Ahlman, 2017-10-16 In the 1950s Ghana under the leadership of Kwame Nkrumah and the Convention People's Party drew the world's attention as anticolonial activists intellectuals and politicians looked to it as a model for Africa's postcolonial future Nkrumah was a visionary a statesman and one of the key makers of contemporary Africa In *Living with Nkrumahism* Jeffrey S Ahlman reexamines the infrastructure that organized and consolidated Nkrumah's philosophy into a political program Ahlman draws on newly available source material to portray an organizational and cultural history of Nkrumahism Taking us inside bureaucracies offices salary structures and working routines he painstakingly reconstructs the political and social milieu of the time and portrays a range of Ghanaians relationships to their country's unique position in the decolonization process Through fine attunement to the nuances of statecraft he demonstrates how political and philosophical ideas shape lived experience *Living with Nkrumahism* stands at the crossroads of the rapidly growing fields of African decolonization postcolonial history and Cold War studies It provides a much needed scholarly model through which to reflect on the changing nature of citizenship and political and social participation in Africa and the broader postcolonial world *Making Women's Histories* Pamela Susan Nadell, Kate Haulman, 2013-01-01 *Making Women's Histories* showcases the transformations that the intellectual and political production of women's history has engendered across time and space It considers the difference women's and gender history has made to and within national fields of study and to what extent the wider historiography has integrated this new knowledge What are the accomplishments of women's and gender history What are its shortcomings What is its future The contributors discuss their discovery of women's histories the multiple turns the field has taken and how place affected the course of this scholarship Noted scholars of women's and gender history they stand atop such historiographically defined vantage points as Tsarist Russia the British Empire in Egypt and India Qing dynasty China and the U S roiling through the 1960s From these and other peaks they gaze out at the world around them surveying trajectories in the creation of women's histories in recent and distant pasts and envisioning their futures **The Palgrave Handbook of African Colonial and Postcolonial History** Martin S. Shanguhya, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience Contributors are drawn from numerous fields in African studies including art music literature education and anthropology The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it Older themes in the field have been treated to an engaging re assessment while new and emerging themes are situated as the book's core strength The result is a comprehensive vital picture of where the field of modern African history stands today *Encyclopedia of the Cold War* Ruud van Dijk, William Glenn Gray, Svetlana Savranskaya, Jeremi Suri, Qiang Zhai, 2013-05-13 Between 1945 and 1991 tension

between the USA its allies and a group of nations led by the USSR dominated world politics This period was called the Cold War a conflict that stopped short to a full blown war Benefiting from the recent research of newly open archives the Encyclopedia of the Cold War discusses how this state of perpetual tensions arose developed and was resolved This work examines the military economic diplomatic and political evolution of the conflict as well as its impact on the different regions and cultures of the world Using a unique geopolitical approach that will present Russian perspectives and others the work covers all aspects of the Cold War from communism to nuclear escalation and from UFOs to red diaper babies highlighting its vast ranging and lasting impact on international relations as well as on daily life Although the work will focus on the 1945 1991 period it will explore the roots of the conflict starting with the formation of the Soviet state and its legacy to the present day

The Colonial Politics of Global Health Jessica Lynne Pearson, 2018-09-10 Jessica Lynne Pearson explores the collision between imperial and international visions of health and development in French Africa as postwar decolonization movements gained strength The consequences of putting politics above public health continue to play out in constraints placed on international health organizations half a century later

Citizenship between Empire and Nation Frederick Cooper, 2016-05-31 A groundbreaking history of the last days of the French empire in Africa As the French public debates its present diversity and its colonial past few remember that between 1946 and 1960 the inhabitants of French colonies possessed the rights of French citizens Moreover they did not have to conform to the French civil code that regulated marriage and inheritance One could in principle be a citizen and different too *Citizenship between Empire and Nation* examines momentous changes in notions of citizenship sovereignty nation state and empire in a time of acute uncertainty about the future of a world that had earlier been divided into colonial empires Frederick Cooper explains how African political leaders at the end of World War II strove to abolish the entrenched distinction between colonial subject and citizen They then used their new status to claim social economic and political equality with other French citizens in the face of resistance from defenders of a colonial order Africans balanced their quest for equality with a desire to express an African political personality They hoped to combine a degree of autonomy with participation in a larger Franco African ensemble French leaders trying to hold on to a large French polity debated how much autonomy and how much equality they could concede Both sides looked to versions of federalism as alternatives to empire and the nation state The French government had to confront the high costs of an empire of citizens while Africans could not agree with French leaders or among themselves on how to balance their contradictory imperatives Cooper shows how both France and its former colonies backed into more national conceptions of the state than either had sought

Negotiating Statehood Tobias Hagmann, Didier Péclard, 2011-10-04 *Negotiating Statehood Dynamics of Power and Domination in Africa* provides a conceptual framework for analysing dynamic processes of state making in Africa Features a conceptual framework which provides a method for analysing the everyday making contestation and negotiation of statehood in contemporary Africa Conceptualizes who

negotiates statehood the actors resources and repertoires where these negotiation processes take place and what these processes are all about includes a collection of essays that provides empirical and analytical insights into these processes in eight different country studies in Africa Critically reflects on the negotiability of statehood in Africa **Intonations** Marissa J. Moorman, 2008-10-15 *Intonations* tells the story of how Angola's urban residents in the late colonial period roughly 1945-74 used music to talk back to their colonial oppressors and more importantly to define what it meant to be Angolan and what they hoped to gain from independence A compilation of Angolan music is included in CD format Marissa J. Moorman presents a social and cultural history of the relationship between Angolan culture and politics She argues that it was in and through popular urban music produced mainly in the musseques urban shantytowns of the capital city Luanda that Angolans forged the nation and developed expectations about nationalism Through careful archival work and extensive interviews with musicians and those who attended performances in bars community centers and cinemas Moorman explores the ways in which the urban poor imagined the nation The spread of radio technology and the establishment of a recording industry in the early 1970s reterritorialized an urban produced sound and cultural ethos by transporting music throughout the country When the formerly exiled independent movements returned to Angola in 1975 they found a population receptive to their nationalist message but with different expectations about the promises of independence In producing and consuming music Angolans formed a new image of independence and nationalist politics *Liberal Nationalism in Central Africa* G. Macola, 2010-01-04 This book transforms our contemporary understanding of the recent political history of Central Africa It charts the complex life and thought of Harry Nkumbula ca 1917-1983 the first openly nationalist African politician in Northern Rhodesia and later the leader of parliamentary opposition during Zambia's multi party First Republic

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