

Mo Tzu

Mo Tzu: basic writings

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Mo Tzu Basic Writings

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Mo Tzu Basic Writings:

Mozi Di Mo, 2003 Mozi fifth century B C was an important political and social thinker and formidable rival of the Confucianists He advocated universal love his most important doctrine according to which all humankind should be loved and treated as one's kinfolk honoring and making use of worthy men in government and identifying with one's superior as a means of establishing uniform moral standards He also believed in the will of Heaven and in ghosts He firmly opposed offensive warfare extravagance including indulgence in music and allied pleasures elaborate funerals and mourning fatalistic beliefs and Confucianism **Mo Tzu** Mo zi, Ti Mo, 1963 **The Mozi** Di Mo, 1962 **Mo Tzu** Burton Watson, 1963 **Mo**

Tzu; Basic Writings. Translated by Burton Watson Burton Watson, 1963 **Mo Tzu** Ti Mo (fl 400 av. J.C.), 1966

Mo-Tzu ; basic writings ; Tr. (from Chinese) by Burton Watson 479?-390 av. J.-C. Mo-Tseu, 1963 **Mo Tzu** , *Basic Writings of Mo Tzu, Hsün Tzu, and Han Fei Tzu* Di Mo, Xunzi, Fei Han, 1967 A collection of the writings of three major Chinese political thinkers of the 5th through 3rd centuries B C *Basic Writings of Mo Tzu, Hsün Tzu, and Han Fei Tzu* , 1964

Basic Writings Mo zi, Xun zi, Fei Han, 1967 *Basic Writings* Di Mo, 1966 **Basic Writings of Mo Tzu, Etc** , 1967

Basic Writings of Mo Tzu, Hsün Tzu, and Han Fei Tzu Tzu Mo, 1967 **Basic Writings of Mo Tzu, Hsün Tzu, and**

Han Fei Tzu. Translated by Burton Watson Ti MO, BURTON WATSON, 1967 **Mozi** , 2003 **Basic Writings**

Zhuangzi, 1996 Chuang Tzu 369-286 BC was a leading Taoist philosopher Using parable and anecdote allegory and paradox he set forth in this book the early ideas of what was to become the Taoist school This collection includes the seven inner chapters three of the outer chapters and one of the miscellaneous chapters *Basic Writings of Mo Tzu, Hs{764}n Tzu, and Han Fei Tzu* Di Mo, Hs{764}n-tzu, Fei Han, 1964

Basic Writings Xunzi, 1996 Hsun Tzu born ca 312 B C provided the dominant philosophical system of his day Although basically Confucian he differed with Mencius by asserting that the original nature of man is evil and also expounded on such subjects as good government military affairs Heaven and music

Basic Writings of Mo Tzu, HsCEE Tzu and Han Fei Tzu , 1967

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