Missions, Nationalism, and the End of Empire

Brian Stanley



Missions Nationalism And The End Of Empire

Leigh E. Schmidt, Sally M. Promey

Missions Nationalism And The End Of Empire:

Missions, Nationalism and the End of Empire Stanley, Alaine M. Low, 2003 Christian missions have often been seen as the religious arm of Western imperialism What is rarely appreciated is the role they played in bringing about an end to the Western colonial empires after the Second World War Missions Nationalism and the End of Empire explores this neglected subject Respected authorities on the history of missions explore new territory in these chapters examining from diverse angles the linkages between Christianity nationalism and the dissolution of the colonial empires in Asia and Africa This work not only sheds light on the relation of religion and politics but also uncovers the sometimes paradoxical implications of the church's call to bring the gospel to all the world Contributors Daniel H Bays Philip Boobbyer Judith M Brown Richard Elphick Deborah Gaitskell Adrian Hastings Caroline Howell Ka che Yip Ogbu U Kalu Hartmut Lehmann Derek Peterson Andrew Porter Brian Stanley John Stuart Missions, Nationalism, and the End of Empire, 2003 The ^ANext Christendom Philip Jenkins, 2011-09-13 This new and substantially expanded edition of Philip Jenkins s influential book The Next Christendom tracks the remarkable expansion of Christianity in the global South in Africa Asia and Latin America and the implications of that shift in numbers and influence from the traditional Christian heartlands of Europe and North America

Handbook of Christianity in China Gary Tiedemann, 2009-12-02 This second volume on Christianity in China covers the period from 1800 onwards up to the present divided into three main periods and dealing with the complexities of both Catholic and Protestant aspects Also in this volume the reader will be guided to and through the Chinese and Western primary and secondary sources by carefully selected major scholars in the field Produced with financial support from the Ricci Institute at the University of San Francisco Center for the Pacific Rim The Facilitator Era Tom Steffen, 2011-01-01 Some time ago Ralph Winter brilliantly identified three eras of modern missions Era 1 William Carey focused on the coastlands Era 2 Hudson Taylor focused on the inlands Era 3 Donald McGavran and Cameron Townsend focused on unreached peoples With all the fast and furious changes swirling around us today in twenty first century missions have we entered a Fourth Era If so who are the people primarily involved How are they selected How are they trained How long do they serve Has the Third Era ministry focus reaching the unreached changed If so to what Are there any successful case studies out there Have McGavran and Townsend passed the baton to a new leader s If so to whom This book seeks to answer these and related questions Contributors Dr Ben Beckner Dr Monroe Brewer Dr Don Finley Mike Griffis Dr Gary Hipp MD Jerry Hogshead Kaikou Maisu Judy Manna Kenn Oke Dr A Sue Russell Dr Robert Strauss Peter Swann Bryan Thomas Diane Thomas Dr Mike Wilson Dr Sherwood G Lingenfelter American Religious Liberalism Leigh E. Schmidt, Sally M. Promey, 2018-11-01 An enlightening look at the surprising connections between spirituality and progressive thought in the United States Religious liberalism in America is often associated with an ecumenical Protestant establishment This book however draws attention to the broad diversity of liberal cultures that shapes America's religious movements The essays

gathered here push beyond familiar tropes and boundaries to interrogate religious liberalism's dense cultural leanings by looking at spirituality in the arts the politics and piety of religious cosmopolitanism and the interaction between liberal religion and liberal secularism Readers will find a kaleidoscopic view of many of the progressive strands of America s religious past and present in this richly provocative volume **Religious Entanglements** David Maxwell,2022-08-16 The Congo Evangelistic Mission CEM was one of the most successful classical Pentecostal missions in Africa Maxwell examines the roles of CEM missionaries and their African collaborators the Luba speaking peoples of southeast Katanga in producing knowledge about Africa illustrating the mutually constitutive nature of discourses of identity in colonial Africa and how the Luba shaped missionary research Protestant Bible Translation and Mandarin as the National Language of China George Kam Wah Mak, 2017-03-06 This book represents the first monograph length study of the relationship between Protestant Bible translation and the development of Mandarin from a lingua franca into the national language of China Drawing on both published and unpublished sources this book looks into the translation publication circulation and use of the Mandarin Bible in late Qing and Republican China and sets out how the Mandarin Bible contributed to the standardization and enrichment of Mandarin It also illustrates that the Mandarin Union Version published in 1919 was involved in promoting Mandarin as not only the standard medium of communication but also a marker of national identity among the Chinese people thus playing a role in the nation building of modern China The Conversion of the Maori Timothy Yates, 2013-08-31 The Conversion of the Maori is the latest volume in the Studies in the History of Christian Missions series which explores the significant yet often contested impact of Christian missions around the world Timothy Yates introduces the history of missions among the Maori people of New Zealand in the mid 1800s On the basis of painstaking archival research Yates charts the change in society and religion over the course of nearly thirty years in detail describing the historical development of the conversion process The Conversion of the Maori is ecumenical and historically informed to give a balanced presentation of the conversion of a whole people The Spiritual in the Secular Patrick Harries, David Maxwell, 2012-07-20 David Livingstone's visit to Cambridge in 1857 was seen as much as a scientific event as a religious one But he was by no means alone among missionaries in integrating mission with science and other fields of research Rather many missionaries were remarkable pioneering polymaths This collection of essays explores the ways in which late nineteenth and twentieth century missionaries to Africa contributed to various academic disciplines such as linguistics ethnography social anthropology zoology medicine and many more This volume includes an introductory chapter by the editors and eleven chapters that analyze missionary research and its impact on knowledge about African contexts Several themes emerge including many missionaries positive views of indigenous discourses and the complicated relationship between missionaries and professional anthropologists Contributors John Cinnamon Erika Eichholzer Natasha Erlank Deborah Gaitskell Patrick Harries Walima T Kalusa John Manton David Maxwell John Stuart Dmitri van den Bersselaar Honor Vinck

Transloyalties, Connected Histories and World Christianity during the Interwar Period Frieder Ludwig, Ellen Vea Rosnes, Joar Haga, Marina Xiaojing Wang, Jairzinho Lopes Pereira, 2025-06-30 This book introduces the approach of transloyalties to study connected histories in World Christianity The term transloyalties is used to analyze the multifaceted processes in various contact zones through which cultural and religious identities were transformed in the tension between different loyalties The volume tests this approach in various case studies most of them focusing on Lutheran churches and World Lutheranism between 1919 and 1939 a time of rapidly changing political circumstances Traditionally the United States Germany and Scandinavia had been identified as the three centers of Lutheranism However while the structures in these centers were well established and World Lutheranism was something out there with limited impact back home negotiation processes on Lutheran identity were crucial in contexts where new Lutheran churches emerged Asian and African church leaders operated in a new context of loyalties They pushed for cooperation and they often interacted with mission organizations from all three centers and also with other religions traditional cultures and political movements Therefore it is significant what happened for instance in the Lutheran Church of China or at Umphumulo in South Africa Including theoretical reflections and case studies this volume is valuable reading for scholars of the history of World Christianity

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, William L. Sachs, Jeremy Morris, 2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries. They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how

Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience The Oxford History of Anglicanism, Volume V William L. Sachs, 2017-12-15 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries. They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience Soul, Self, and Society Michael Rynkiewich, 2012-01-05 Globalization and urbanization are twin forces that are powerfully shaping economics politics and religion in the world today Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration diasporas and transnationalism New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission Today most societies are no longer monocultural In such multicultural contexts any given individual may be competent in several cultures several languages several social networks What does it mean to be in mission with people on the move people who present themselves in one social identity language and culture within a particular setting and then in another setting even on the very same day present themselves in another social identity language and culture In the face of widespread rapid movement of peoples and their increasingly fluid and multifaceted identities will the missionary settle down somewhere or be itinerant along with the people How are perplexing new questions in particular contexts to be addressed such as In what ways is the Nigerian who is founding an AIC

congregation near Houston a missionary too How will Brazilians and Koreans be trained for cross cultural ministry The world is changing faster than missionaries can be retrained for service And yet ethnographic tools are still crucial to missionary practice This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today s globalized world Proselytization Revisited Rosalind I. J. Hackett, 2014-12-05 The act of converting people to certain beliefs or values is highly controversial in today s postcolonial multicultural world Proselytization has been viewed by some as an aggressive act of political domination Proselytization Revisited offers a comprehensive overview of the many arguments for and against proselytization in different regions and contexts Proselytization is examined in the context of rights talk globalisation and culture wars The volume brings together essays demonstrating the global significance of proselytization ranging from Christians in India to Turkish Islamic Movements and the Wiccan use of modern media technologies The cross cultural and multidisciplinary nature of this collection of essays provides a fresh perspective and the book will be of value to readers interested in the dynamic interaction of beliefs ideas and cultures The Oxford Handbook of Anglican Studies Mark David Chapman, Sathianathan Clarke, Martyn Percy, 2016 The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries Given that there are only around two hundred countries in the world this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism The 44 essays in this volume embrace a wide range of academic disciplines theological historical demography and geography and different aspects of culture and ethics. They are united in their discussion of what is effectively a new inter disciplinary subject which we have termed Anglican Studies At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies At the same time it doesn t impose a particular theological or historical agenda The contributions are drawn from across the spectrum of theological views and opinions It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition In its comprehensive coverage this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across Roland Allen II Steven Richard Rutt, 2018-01-01 In Roland Allen A Theology of Mission a companion the Anglican world work with Roland Allen A Missionary Life Steven Richard Rutt completes a portrait of Roland Allen 1868 1947 in this intellectual biography Extensive archival evidence discloses how apostolic principles formed the basis for Allen's missionary theology Although it is well known that Allen's hermeneutical ideas were born of Pauline principles Steven Richard Rutt expounds the ways in which Allen's missionary experiences had profoundly impacted Allen's theological beliefs Allen wrote about his findings in letters sermons articles and books some of which were never published Allen's writings tenaciously

challenged the methodology of colonial missionary societies and exposed the causes hindering Church expansion failures occurred in missions due to the imposition of Western missionary paternalism and institutional devolution Allen advocated the empowerment of indigenous churches to apply the principles of self government and self support He asserted the importance of the Pauline concept of Spirit and order which encompasses both the doctrine of the Holy Spirit as well as that of the Church Allen's diagnosis of the missionary situation and the proposed ways to restore apostolic order presented contemporary controversy but since his death we have seen the importance of Allen's ideas in Mission studies grow steadily With an expert evaluation of Allen's theological insight Roland Allen A Theology of Mission also offers a superb contribution to the discipline of historical theology and historical missiology as Rutt delves into a contextual assay into the missionary landscape of the nineteenth and the twentieth centuries **Light on Darkness?** T. Jack Thompson, 2012-04-20 In its earliest days photography was seen as depicting its subjects with such objectivity as to be inherently free of ideological bias Today we are rightly more skeptical at least most of the time When it comes to photography from the past we tend to set some of our skepticism aside But should we In Light on Darkness T Jack Thompson a leading historian of African Christianity revisits the body of photography generated by British missionaries to sub Saharan Africa in the nineteenth and early twentieth centuries and demonstrates that much more is going on in these images than meets the eye This volume offers a careful reassessment of missionary photographers their photographs and their African and European audiences Several dozen fascinating photographs from the period are included Ecumenism and Independency in World Christianity ,2020-09-07 Ecumenism and independency suggest two distinct impulses in the history of Christianity the desire for unity co operation connectivity and shared belief and practice and the impulse for distinction plurality and contextual translation Yet ecumenism and independency are better understood as existing in critical tension with one another They provide a way of examining changes in World Christianity Taking their lead from the internationally acclaimed research of Brian Stanley in whose honour this book is published contributors examine the entangled nature of ecumenism and independency in the modern global history of Christianity They show how the scrutiny afforded by the attention to local contextual approaches to Christianity outside the western world may inform and enrich the attention to transnational connectivity The Ashgate Research Companion to World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism s emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a

separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America

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