SALVATION

IS FOUND IN NO ONE ELSE

THERE IS NO OTHER NAME UNDER HEAVEN GIVEN TO MEN, BY WHICH WE MUST

BE SAVED

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Saved and Certain Olen M. Evans, 2013-12 Having been a pastor for forty one years I have witnessed and ministered to numerous people Many probably the majority of those people have expressed some degree of uncertainty about their salvation The most common doubts are stated in words like I hope I go to heaven or I ask Jesus every day to save me and come into my heart Often these doubts follow a profession of faith I have found that certain Bible verses accompanied by a simple explanation of them will completely eliminate these doubts One need not rely on subjective evaluations such as feelings assumptions and hopes Clear objective evidence will verify one s spiritual condition Those verses are given and explained in this book Throughout my ministry I have preached often on doubt Never have those messages failed to receive a **Who is Chosen?** Thomas Lee Humphries, 2017-07-13 Who is Chosen introduces students to four different theories about Christian salvation The goal is not to convince anyone to agree with a particular theory but rather to allow students to be more informed about major lines of thought within Christian theology Discussion questions and a short critique are provided for each major theory. There are also brief remarks concerning the vexing problem of addressing Christian salvation to those outside of the Christian Church Resurrection, Immortality, and Eternal Life in Intertestamental Judaism and Early Christianity, Expanded Ed. George W. E. Nickelsburg, 2023-01-03 Latina: Quaker texts in Latin from the 1670s Michael Birkel, Charlotte Northrop, 2020-10-12 Quakeriana Latina Quaker texts in Latin from the 1670s juxtaposes translations of texts written in Latin by arguably the finest early Quaker theologians George Keith and Robert Barclay A commentary provides philological historical and theological perspectives The works by Keith are two substantial letters to German polymath and Christian Kabbalist Baron Christian Knorr von Rosenroth The chief concerns of these letters are Christian appropriation of concepts from Jewish mysticism and eschatology In the year before Keith began this correspondence Barclay wrote his Animadversiones a response to an attack from the Dutch Calvinist Nikolaus Arnold on his Theses Theologicae Thus both writers illustrate how a Quaker might write to a non Quaker even non British audience one in a persuasive tone and the other in a more polemical mode Together these texts cast new light on The Christian Observer ,1811 Accounts and Papers Great Britain. Parliament. House of Ouakerism in the 1670s **Engineering and Contracting** Halbert Powers Gillette, 1917 Lords, 1846 Engineering & Contracting ,1917

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