



# Saveed Silence

**Finding  
Women's  
Voice in  
Preaching**

**Angie Overman, Editor  
Mary Ann Williams**

# Saved From Silence Finding Womens Voice In Preaching

**Martha Simmons, Frank A. Thomas**



## **Saved From Silence Finding Womens Voice In Preaching:**

Saved from Silence: Finding Women's , In this postmodern age women preachers are finding their voice a distinctive way of proclamation This book looks at the metaphor of voice how women are moving to voice from silence and how individuals can make themselves heard by those who don't want to hear Saved from Silence Mary Donovan Turner, Mary Lin Hudson, 2014-04-30 In this postmodern age women preachers are finding their voice a distinctive way of proclamation This book looks at the metaphor of voice how women are moving to voice from silence and how individuals can make themselves heard by those who don't want to hear *The Divine Voice* Stephen H. Webb, 2012-01-20 Webb offers a carefully and creatively wrought phenomenology of sound showing its relation to the proclamation of God's Word His keen insights on the primordial nature of sound speech and hearing will force theologians to examine once again what it means to be a hearer of the Word Webb masterfully displays the intrinsic relationship between dynamic listening and speech how intent hearing and confident proclamation are intimately conjoined He has the rare gift of combining acute theological insight with a mellifluous readable style The nature of God's own Word here becomes clearer vibrant and tensile life giving in tone and texture Whether examining Jesus as the voice of the Father the role of voice in innertrinitarian relations or the relationship between voice and gender Webb offers the kind of thought provoking and highly creative reflections rarely found elsewhere He has a creative and incisive theological mind Thomas Guarino Seton Hall University Being appreciative of Webb's earlier work on hyperbolic language in theology and preaching I welcomed *The Divine Voice* How risky to toss a spoken word into a room of silent readers and expect it to be heard I was reprimanded instructed and moved by the sound of this book Were I still in the seminary classroom *The Divine Voice* would be required reading before one word was said about how to preach Fred B Craddock The Craddock Center *The Divine Voice* is a book of academic theology worthy of the Psalmist who sang Day after day the word goes forth night after night the story is told Soundless the speech voiceless the talk yet the story is echoed throughout the world Ps 19:2-3 Stephen Webb is an acoustemological theologian for whom speech can be prayerful as silence and silence as instructive as proclamation When the sounds heard by faith reach Webb's ever insightful and creative mind only synesthesia could result and the result is a gift for us all Peter Ochs University of Virginia Preaching Must Die! Jacob D. Myers, 2017-10-18 The real question for homiletics in our increasingly postmodern post Christian contexts is not how we are going to prevent preaching from dying but how we are going to help it die a good death Preaching was not made to live At most preaching is a witness a sign a crimson X marking a demolition site The church has developed sophisticated technologies in modernity to give preaching the semblance of life belying the truth preaching was born under a death sentence It was born to die Only when preaching embraces its own death is it able to live This book then is a bold homiletical manifesto against preaching in support of preaching and beyond preaching to the entire worship experience It troubles modern homiletical theologies in light of the trouble always already at work within preaching Hereby it supports a way of

preaching and teaching preaching that moves counter to the wisdom of this world It aims to joins in God s self revealed counterlogic of superabundance that saturates and thereby breaks open worldly systems of thought and practice The purpose of this book is to expose preaching to its own death to help it embrace its death so that it can discover what eternal and abundant life might look and feels like      **Her Preaching Body** Amy Peed McCullough,2018-05-16 The preacher s body is a tool for proclamation a vehicle by which a sermon comes to life Female preachers engaged in a task not long their own know well the added attention directed to their physicality They can experience ordinary decisions about attire accessories hairstyles and movement as complex and occasionally precarious choices around how to bring flesh to their sermons They can also experience the extraordinary power of their bodies when materiality weighs in on the message McCullough explores the every Sunday bodily decisions of contemporary female preachers with an eye to uncovering the meanings about body preaching and God alive underneath Ultimately she argues for a renewed understanding of embodiment in which one s living body inescapably intertwined with her preaching becomes the avenue for greater knowledge about how to preach and deeper insight into the faith professed      *Claiming the Call to Preach* Donna Giver-Johnston,2021 Claiming the Call to Preach critically examines the dominant historical narrative that overtly or covertly has exercised its power to keep women from preaching Donna Giver Johnston here recovers the histories of four notable female preaching pioneers who affected change in the religious landscape of nineteenth century America Jarena Lee Frances Willard Louisa Woosley and Florence Spearing Randolph These women diverse in religion race class and culture each told their story of call in distinctive ways that articulated strong and effective rhetorical arguments for ecclesiastical sanction to give them a place in the pulpit

*Feminist Theologies* Kerrie Handasyde,Katharine Massam, Stephen Burns,2024-09-30 Feminist Theologies A Companion explores the contemporary contours of the field With contributors from a diverse range of settings the volume captures the current diversity and richness of feminist theologies both in and beyond the academy Focusing both on theory and praxis chapters move from considering the outlines of the feminist agenda to exploring the relationship between academic feminist theology and ecclesial or personal spiritual and finally articulating how feminist theological outlooks manifest themselves in a variety of settings With contributions from Gina Zurlo Nancy Bedford Agnes Brazil Cathryn McKinney Rebekah Pryor Gale Yee Heather Eaton Al Barrett Simon Sutcliffe Hannah Bacon Lisa Isherwood Karen O Donnell Jane Chevous Alana Harris Antonia Sobocki Tina Beattie Janice McRandal Stephen Burns Cristina Lledo Gomez Michael W Brierley Claire Renkin HyeRan Kim Cragg Kerrie Handasyde Gail Ramshaw and Anne Elvey      *A Lay Preacher's Guide* Karoline M. Lewis,2020-05-05 In A Lay Preacher s Guide How to Craft a Faithful Sermon Karoline M Lewis provides lay preachers with an essential and accessible guide to the basics of Sunday morning preaching Laypeople are increasingly called to serve congregations and are preaching regularly But often they do not have immediate reliable or trusted access to homiletical instruction or support for their preaching As a result these church leaders feeling called to ministry and to preach and

affirmed by denominational leaders to do so are left on their own to figure out how to preach In *A Lay Preacher's Guide* Lewis gives this unique subset of preachers the foundations of biblical preaching so they can preach faithfully in their unique contexts She lays out in a concise and clear format the steps to preaching a faithful sermon a process that can be immediately applied to weekly sermon preparation This book is a go to resource for lay preachers providing a basic course for faithful preaching

*Rhetoric of the Protestant Sermon in America* Jonathan J. Edwards, Eric C. Miller, 2020-01-20 In *Rhetoric of the Protestant Sermon in America* Pulpit Discourse at the Turn of the Millennium ten scholars analyze notable sermons from the fifty year span between 1965 and 2015 during which the Protestant sermon has undergone significant change in the United States Contributors examine how this turbulent time period witnessed a variety of important shifts in the arguments evidences and rhetorical strategies employed by contemporary preachers Because religious practice is inextricably tangled in the culture politics and economy of its historical situation the public expression of a faith is certain to move with the times In their treatment of race sex gender class and citizenship sermons apply ancient texts to current events and controversies often to revealing effect This collection thoughtfully edited by Eric C Miller and Jonathan J Edwards demonstrates how the genre of the Protestant sermon has evolved or resisted evolution across the years Scholars of religion rhetoric communication sociology and cultural studies will find this book particularly useful

**Postcolonial Preaching** HyeRan Kim-Cragg, 2021-02-11 In *Postcolonial Preaching* HyeRan Kim Cragg argues that preaching is the act of dropping the stone of the Gospel into a lake making waves to move hearts and transform the world wounded by colonial violence The ripple effect serves as a metaphor and acronym to guide to preaching that takes postcolonial concerns seriously Rehearsal Imagination Place Pattern Language and Exegesis RIPPLE Kim Cragg explains each ripple in this approach and exercise of creating and delivering sermons The author delivers fresh insights while drawing on some traditional homiletical perspectives in the service of a homiletic that takes the reality of racism migration and environmental degradation seriously Moreover Kim Cragg demonstrates the postcolonial sermon in action by including annotated homilies This book contributes to the very first wave of the application of postcolonial scholarship in preaching Given the continuing extent and influence of colonial worldviews and legacies this approach should become a staple in preaching over the next generation

*One Gospel Many Ears* Ronald J. Allen, Joseph R. Jeter, Every time a congregation gathers for worship many different people from different points in life with different needs and perspectives come together each refracting messages through their own lenses Each person processes communication in ways that are influenced by age gender race personality type ethnicity education and social and economic background Jeter and Allen explore how these factors affect the ways in which members of the congregation receive and process sermons and how the preacher can optimize the opportunity for each to hear and understand the gospel and one another

**Groan in the Throat Vol. 1** Tony Baugh, 2021-08-05 Provocatively explaining the political and social phenomenon of white supremacy as a religion and providing a theology of redemption for disparaged

communities affected by it this book is a collection of personal and academic essays that challenge popular notions of American exceptionalism A little bit of everything a mixtape in the tradition of DJ Clue episodic and rhapsodic lifting a panoply of voices in an unexpected way it wrestles with theology and philosophy alike blending poetry with narrative nonfiction and memoir It is a creation of a new and expressive literary experience that is as tragic and triumphant as the Black experience is in America a groaning that cannot be uttered Lament-Driven Preaching Eliana Ah-Rum

Ku,2024-03-04 This book challenges Christian communities to engage in lament a mode of existence characterized by impassioned expression witnessing and personal or social protest in the face of evil and injustice reflecting a profound yearning for God's saving presence Divine lament responds to and expresses solidarity with human suffering unveiling multiple facets of God's image and demonstrating a profound sense of divine compassion Drawing on the Book of Lamentations Korean concepts related to suffering han and hanpuri the Paschal Triduum narratives and recent homiletic discourses on suffering the author investigates how complex issues related to grief and hope can be addressed in preaching without diminishing the harsh reality of affliction Designed to assist preachers this book encourages a more intentional approach to addressing suffering specifically by advocating for lament as a transitional space between affliction and hope Furthermore readers are invited to contemplate the significance of the church which within a world in decline embodies the body of Christ manifesting both the demise and resurrection of God **Women's Voices and the Practice of Preaching**

Nancy Lammers Gross,2017-07-01 Expert practical help for women who preach or lead worship Many women preachers and worship leaders have trouble speaking they struggle to fully use their physical voices Maintaining that there is often a disconnect between the woman's self understanding as a preacher and her own body Nancy Lammers Gross presents not only techniques but also a theologically empowering paradigm shift to help women fully embody their God given preaching vocations Grounding her work in the biblical story of Miriam Gross begins with a discussion of how women are instrumental in the work of God She then tells stories including her own of women's experiences in losing connection to their bodies and their physical voices Finally Gross presents a constructive resolution with exercises for discovering and developing a full body voice **Preaching with Sacred Fire: An Anthology of African American Sermons, 1750 to the Present** Martha

Simmons, Frank A. Thomas,2010-08-16 One hundred sermons that display the victorious although sometimes painful historical and spiritual pilgrimage of black people in America A groundbreaking anthology Preaching with Sacred Fire is a unique and powerful work It captures the stunning diversity of the cultural and historical legacy of African American preaching more than three hundred years in the making Each sermon as editors Martha Simmons and Frank A Thomas reveal is a work of art and a lesson in unmatched rhetoric The journey through this anthology which includes selections from Jarena Lee Frederick Douglass Malcolm X Martin Luther King Jr Gardner C Taylor Vashti McKenzie and many others offers a rare view of the unheralded role of the African American preacher in American history The collection provides new insights

into the underpinnings of the black fight for emancipation and the rise and growth of the Civil Rights and Black Power movements Sermons from the first decade of the twenty first century point toward the future of African American preaching Biographies of the preachers put their work in the cultural and homiletic context of their periods The preachers of these sermons are men and women from a range of faiths ancestries and educational backgrounds They draw on a vast and luminous landscape of poetic language using metaphor rhythm and imagery to communicate with their congregations What they all have in common is hope resilience and sacred fire Even during the most difficult and oppressive times Simmons and Thomas write in the preface the delivery creativity charisma expressivity fervor forcefulness passion persuasiveness poise power rhetoric spirit style and vision of black preaching gave and gives hope to a community under siege This magnificent work beautifully renders the complexity spiritual richness and strength of African American life Preaching Words John S. McClure,2007-01-02 John McClure s *Preaching Words* highlights the most important ideas in homiletics and preaching offering short explanations of these ideas what scholars of preaching are saying about them and how they can help in today s preaching Topics range from elements of the sermon introduction body and conclusion to aspects of delivery types of preaching in different Christian traditions and theories of preaching **The Womanist Preacher** Kimberly P. Johnson,2017-07-28 *The Womanist Preacher* Proclaiming Womanist Rhetoric from the Pulpit performs a close textual analysis of five womanist sermons to answer the question how does womanist preaching attempt to transform adapt the tenets of womanist thought to make it rhetorically viable in the church And what is gained and lost in this The sermons come from five women who are considered exemplars of womanist preaching Elaine M Flake Gina M Stewart Cheryl Kirk Duggan Melva L Sampson and Claudette A Copeland This book takes the first step in womanist scholarship to dissect what is rhetorically going on in womanist preaching to categorize womanist sermons under the four tenets of womanist preaching and to then create four rhetorical models that reflect the rhetorical attributes of the four different categories or phrased tenets that Stacey Floyd Thomas uses to represent Alice Walker s womanist definition *Youthful Preaching* Richard Voelz,2016-01-21 What if adolescents aren t bored with preaching What if they have and are interacting with preaching in complex various ways that have escaped the attention of adult listeners and preachers What if their own preaching informed the ways adults think about Christian faith and theories practices of preaching While much recent discussion in preaching revolves around underrepresented groups the relationship between adolescent youth and preaching remains largely unexplored *Youthful Preaching* brings youth into contemporary conversations about preaching by listening to their voices and by advocating for communities of faith and practice to seek ways to reimagine renew and strengthen the relationships between youth adults and preaching **Ethical Approaches to Preaching** John S. McClure,2021-02-23 Different ethical situations require different homiletical responses John McClure organizes recent literature on ethics and preaching into four ethical approaches Does your situation require public moral leadership Then a communicative ethic is best Does your situation

require the development of countercultural moral character Then a witness ethic is best Does your situation require ethical consciousness raising and organizing for social justice Then a liberationist ethic is best Does your situation require genuine moral conversation and the discernment of shared commitments in spite of our differences Then a hospitality ethic is best Each ethical approach is briefly and carefully explored correlated with appropriate contexts and situations and demonstrated with model sermons The result is a useful handbook for quickly discerning what ethical approach is needed how to preach that approach and what to expect as a result     Organic Homiletic Richard Hee-Chun Park,2006 Organic form theory of Romanticism helps writers artists and preachers free themselves from potentially limiting norms and rules of form Organic Homiletic Samuel T Coleridge Henry G Davis and the New Homiletic will inspire preachers to express their individual voices and create their own authentic forms by offering preachers innovative methods to creatively imitate blend and mix a wide variety of sermon forms The book is a motivator for preachers to intuitively discover sermon content in the rhetorical context of a given preaching situation and to develop that content utilizing organic form in the process of sermon preparation Organic Homiletic is a must read for seminarians experienced preachers creative writers and artists all those who seek to be fresh authentic creative liberated and organic



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