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# Savage Gift

**Henry Campkin**



## Savage Gift:

*The Power of Gifts* Felicity Heal, 2014 Gifts are always with us we use them positively to display affection and show gratitude for favours we suspect that others give and accept them as douceurs and bribes The gift also performed these roles in early modern English culture and assumed a more significant role because networks of informal support and patronage were central to social and political behaviour Favours and their proper acknowledgement were preoccupations of the age of Erasmus Shakespeare and Hobbes As in modern society giving and receiving was complex and full of the potential for social damage Almost nothing men of the Renaissance learned from that great classical guide to morality Lucius Annaeus Seneca is more disgraceful than the fact that we do not know how either to give or receive benefits The Power of Gifts is about those gifts and benefits what they were and how they were offered and received in the sixteenth and seventeenth centuries It shows that the mode of giving as well as what was given was crucial to social bonding and political success The volume moves from a general consideration of the nature of the gift to an exploration of the politics of giving In the latter chapters some of the well known rituals of English court life the New Year ceremony royal progresses diplomatic missions are viewed through the prism of gift exchange Gifts to monarchs or their ministers could focus attention on the donor those from the crown could offer some assurance of favour These fundamentals remained the same throughout the century and a half before the Civil War but the attitude of individual monarchs altered specific behaviour Elizabeth expected to be wooed with gifts and dispensed benefits largely for service rendered James I modelled giving as the largesse of the Renaissance prince Charles I s gift exchanges focused on the art collecting of his coterie And always in both politics and the law courts there was the danger that gifts would be corroded morphing from acceptable behaviour into bribes and corruption The Power of Gifts explores prescriptive literature pamphlets correspondence legal cases and financial records to illuminate social attitudes and behaviour through a rich series of examples and case studies Bulletin ,1913 *Annual Report* ,1924 Sessional Papers Great Britain. Parliament. House of Commons,1900 **House of Commons Parliamentary Papers** Great Britain. Parliament. House of Commons,1900 *Bulletin* Museum of Fine Arts, Boston,1918 *St. Leonard, Shoreditch, Middlesex* St. Leonard Shoreditch (Church : London, England),1846 *Collectio rerum ecclesiasticarum de diœcesi Eboracensi; or, Collections relative to churches and chapels within the diocese of York. To which are added collections relative to the diocese of Ripon* George Lawton,1840 Annual Report Port Elizabeth (South Africa). Public Library,1904 Hardware and House Furnishing Goods ,1921 Parliamentary Papers Great Britain. Parliament. House of Commons,1829 **Publications of the Rhode Island Historical Society** ,1899 **Publications of the Rhode Island Historical Society** Rhode Island Historical Society,1899 From 1893 1900 the Publications of the Society include its Proceedings 1892 93 1899 1900 Publications Rhode Island Historical Society,1899 **The Town Records of Rhode Island** Amos Perry,1899 **Rich and Poor** Helen Dendy Bosanquet,1896 *Annual Report* New York State Library,1929 From 1889 to 1918 the reports

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