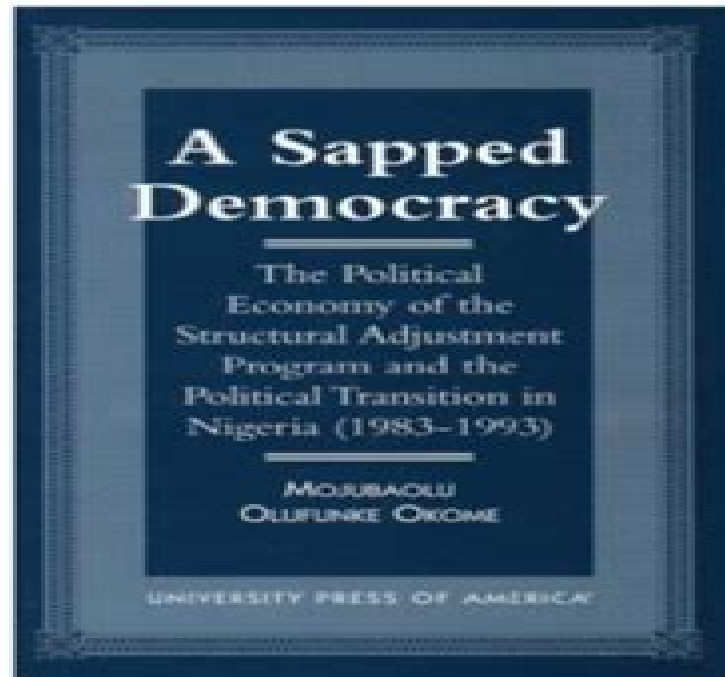


Mojibáolú Olufúnké Okome *A Sapped Democracy: The Political Economy of the Structural Adjustment Program and the Political Transition in Nigeria, 1983-1993*

Lanham, MD: University Press Of America (February 26, 1998)



This book is a study of the interaction between liberal economic and political reforms in Nigeria between 1983 and 1993. The work investigates the causes and outcome of the Nigerian state's decision to undertake a simultaneous, dual transition. It considers the role of the state, multilateral organizations and domestic politics as potential causes of policy and the dynamic interaction between economic and political processes during the transition as determinants of the outcome. Few studies focus on the interaction between the role of the multilaterals, external creditors, and the state as well as the state and powerful domestic actors as determinants of development strategy on contemporary Africans. Nigeria's dual transition reveals complex power struggles by these domestic and international actors. By providing evidence of the dynamic interaction between state, society, and external forces during a period of grave economic crisis, the underlying power relations which shaped the possibility of economic recovery and democracy become evident. This book advances interdisciplinary, theoretical dialogue and contributes to policy studies by analyzing the interaction of policymaking with socioeconomic and political outcomes.

# Sapped Democracy

**Peipei Pang**



## **Sapped Democracy:**

**African Traditions in the Study of Religion, Diaspora and Gendered Societies** Ezra Chitando, 2016-04-01 The historiography of African religions and religions in Africa presents a remarkable shift from the study of Africa as Object to Africa as Subject thus translating the subject from obscurity into the global community of the academic study of religion This book presents a unique multidisciplinary exploration of African Traditions in the Study of Religion Diaspora and Gendered Societies The book is structured under two main sections The first provides insights into the interface between Religion and Society The second features African Diaspora together with Youth and Gender which have not yet featured prominently in studies on religion in Africa Contributors drawn from diverse African and global contexts situate current scholarly traditions of the study of African religions within the purview of academic encounter and exchanges with non African scholars and non African contexts African scholars enrich the study of religions from their respective academic and methodological orientations Jacob Kehinde Olupona stands out as a pioneer in the socio scientific interpretation of African indigenous religion and religions in Africa and the new African Diaspora This book honours his immense contribution to an emerging field of study and research

***State Fragility, State Formation, and Human Security in Nigeria*** M. Okome, 2013-04-17 Since the 1990s attempts at democratic transition have generated hopes for civil society as well as ambivalence about the state The interdisciplinary studies gathered here explore this dynamic through the complex interactions of state fragility self help and self organization in Nigeria Nigeria stands as a particularly interesting case as its multifaceted associational life extends far beyond civil society organizations CSOs and non governmental organizations NGOs as this volume reveals there is a third sector of Nigerian society encompassing everything from community self help programs to ethno religious affiliations to militias Some of these formations have narrow pragmatic aims while others have an explicit socio cultural or political agenda most can be understood as compensating for the state s failure to deliver services and maintain regulatory frameworks By examining the emergence of broader forms of civil society this volume considers their successes while also assessing their costs and contradictions

**CRITICAL PERSPECTIVES ON NEOLIBERAL GLOBALIZATION, DEVELOPMENT AND EDUCATION IN AFRICA AND ASIA** Dip Kapoor, 2011-10-30 This interdisciplinary collection of readings pertaining to schooling higher education adult and community development education indigenous education and social movement learning in the African and Asian regions is a contribution to anti critical colonial scholarship in comparative international education and the sociology of education The political and analytical standpoint that weaves through the text considers the imbrications of the colonial and imperial projects currently referenced as neoliberal globalization globalization of capitalism and development compulsory Eurocentric modernization and their attendant and mutual implications for education social reproduction and hegemony Counter anti hegemonic and indigenous education projects and pre existing alternatives are registered in the critique At last a remarkable collection of essays written by a range of scholars mostly originating from Asia

and Africa demonstrating with admirable clarity how policies and practices of neo liberal globalization in those regions cannot be adequately understood without appreciating how they are a product of the exploitative histories of colonialism

Written with conceptual sophistication personal knowledge and deep conviction these essays represent a major scholarly intervention in contemporary debates about globalization and education

Fazal Rizvi Professor Graduate School of Education University of Melbourne Australia Professor Emeritus University of Illinois at Urbana Champaign USA This intriguing and provocative volume deals with crucial intersections between global forces and national initiatives with respect to the most crucial agency of transformation education

The cumulative efforts of this assembly of committed intellectuals reveal the forces that retard progress in the two largest continents and offers compelling suggestions on how to redefine the boundaries of power the contents of knowledge and the use of critical thinking to create alternative spaces of autonomy freedom liberation and empowerment

Toyin Falola University Distinguished Professor Frances Higginbotham Nalle Centennial Professor University of Texas at Austin This volume well crafted by Dip Kapoor one of the finest scholars in the postcolonial education field brings together writers who examine processes of learning and education more broadly within the context of the dominant discourses of globalisation and development

They unveil the underlying neocolonial neoliberal tenets of these processes strongly echoing what Hardt and Negri would call Empire In short another important reading resource provided by Dip Kapoor and colleagues

Peter Mayo Professor Chair Educational Studies University of Malta Finally a much awaited intervention on neoliberal globalization from Asian and African perspectives

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The contributions are extraordinary for their textured and embedded analysis of neoliberal globalization

One of those rare books that deserve to be read across the social sciences

Sangeeta Kamat Associate Professor International Education University of Massachusetts Amherst USA     The New African Diaspora in North America

Kwadwo Konadu-Agyemang, Baffour K. Takyi, John A. Arthur, 2006-01-01

The New African Diaspora in North America brings together sociologists social workers geographers economists anthropologists and others to explore the African immigrant experience from a multi disciplinary perspective

The contributors shed light on the factors behind the increasing wave in African immigration to the U S and Canada the socio economic characteristics of African immigrants their spatial distribution obstacles and contributions

Despite their increasing presence African immigrant groups in the U S and Canada have engendered relatively little scholarly research on their pre and post migration experience

This collection helps fill that void and will be valuable reading for anyone interested in African Diaspora studies     Dewey's Critical Pragmatism

Alison Kadlec, 2007-01-01

Dewey s Critical Pragmatism centers on the idea that Dewey is a more radical thinker than he has previously be credited as

His critical pragmatism has a great deal to offer contemporary deliberative democracy theory and practice     **African Renaissance in the Millennium**

Emmanuel Ike Udogu, 2007-01-01

The book brings into sharp focus some of the major political social and economic issues that might impede Africa s development

project in the 21st century It debates and suggests ways that policy makers might tackle these issues in order to promote the vision of the continent s transformation in the millennium      The Igbo Intellectual Tradition G. Chuku,2016-04-27 In this groundbreaking collection leading historians Africanists and other scholars document the life and work of twelve Igbo intellectuals who educated within European traditions came to terms with the dominance of European thought while making significant contributions to African intellectual traditions      **The Principle of Subsidiarity in Catholic Social Thought** Simeon Tsetim Iber,2010-11 The Principle of Subsidiarity in Catholic Social Thought Implications for Social Justice and Civil Society in Nigeria provides a theoretical and practical framework for a just vision of society It focuses on how support for individuals and social groups in Nigeria can foster the building of their communities through the practice of social justice Social justice will ensure the building of trust across ethnic lines challenge corruption encourage accountability and servant leadership protect minority tribes from larger ones and promote grassroots self help tribal communal religious and non governmental associations as agents of positive social change and development These dynamics interact within a healthy federal structure that respects its constituent parts for the common good This volume is recommended as a graduate text for courses in theology religious education and social philosophy and for all interested in promoting the common good

**India's Nuclear Debate** Priyanjali Malik,2014-03-21 Making the right wing Bharatiya Janata Party s nuclear tests in 1998 its starting point this book examines how opinion amongst India s attentive public shifted from supporting nuclear abstinence to accepting and even feeling a need for a more assertive policy by examining the complexities of the debate in India on nuclear policy in the 1990s The study seeks to account for the shift in opinion by looking at the parallel processes of how nuclear policy became an important part of the public discourse in India and what it came to symbolise for the country s intelligentsia during this decade It argues that the pressure on New Delhi in the early 1990s to fall in line with the non proliferation regime magnified by India s declining global influence at the time caused the issue to cease being one of defence making it a focus of nationalist pride instead The country s nuclear programme thus emerged as a test of its ability to withstand external compulsions guaranteeing not so much the sanctity of its borders as a certain political idea of it that of a modern scientific and most importantly sovereign state able to defend its policies and set its goals      **Contested Terrains And Constructed Categories** George Clement Bond,2018-02-19 Contested Terrains and Constructed Categories brings together intellectuals from a variety of fields backgrounds generations and continents to deepen and reinvigo rate the theoretical and intellectual integrity of African studies Building on recent debate within African studies that has revolved around the role of Africanists in the United States as gatekeepers of knowledge about Africa and Africans this volume of interdisciplinary essays focuses on the contested character of the production of knowledge itself In every chapter case studies and ethnographic materials drawn from such regions as South Africa Mozambique Zimbabwe the Malagasy Republic Angola Ghana and Senegal demonstrate the application of theory to concrete situations      **Janata** ,1959      **Europe Reset**

Richard Youngs,2017-10-24 In the last decade the EU has been hit by a series of crises most recently the UK's decision to leave the union following the Brexit referendum In light of this questions have been raised about the need to reform the whole model of European integration with the aim of making the union more flexible and more accountable In this book Richard Youngs proposes an alternative vision of European co operation and shows how the EU must re invent itself if it is to survive He argues that citizens should play a greater role in European decision making that there should be radically more flexibility in the process of integration and that Europe needs to take a new more coherent approach to questions of defence and security In proposing this model for a reset version of Europe Youngs reinvigorates the debate around the future of Europe and puts forward a new agenda for the future of the EU

West African Migrations

M. Okome,2012-01-30 Drawing on the interdisciplinary research projects of scholars from various social science and humanities disciplines this book explores how African migration to Western countries after the neo liberal economic reforms of the 1980s transformed West African states and their new transnational populations in Western countries

**Between Citizens and the State**

Christopher P. Loss,2014-04-07 This book tracks the dramatic outcomes of the federal government's growing involvement in higher education between World War I and the 1970s and the conservative backlash against that involvement from the 1980s onward Using cutting edge analysis Christopher Loss recovers higher education's central importance to the larger social and political history of the United States in the twentieth century and chronicles its transformation into a key mediating institution between citizens and the state Framed around the three major federal higher education policies of the twentieth century the 1944 GI Bill the 1958 National Defense Education Act and the 1965 Higher Education Act the book charts the federal government's various efforts to deploy education to ready citizens for the national bureaucratized and increasingly global world in which they lived Loss details the myriad ways in which academic leaders and students shaped and were shaped by the state's shifting political agenda as it moved from a preoccupation with economic security during the Great Depression to national security during World War II and the Cold War to securing the rights of African Americans women and other previously marginalized groups during the 1960s and 70s Along the way Loss reappraises the origins of higher education's current day diversity regime the growth of identity group politics and the privatization of citizenship at the close of the twentieth century At a time when people's faith in government and higher education is being sorely tested this book sheds new light on the close relations between American higher education and politics

*Speculative Markets*

Kristin Peterson,2014-08-25 In this unprecedented account of the dynamics of Nigeria's pharmaceutical markets Kristin Peterson connects multinational drug company policies oil concerns Nigerian political and economic transitions the circulation of pharmaceuticals in the Global South Wall Street machinations and the needs and aspirations of individual Nigerians Studying the pharmaceutical market in Lagos Nigeria she places local market social norms and credit and pricing practices in the broader context of regional transnational and global financial capital Peterson explains how a significant and formerly

profitable African pharmaceutical market collapsed in the face of U S monetary policies and neoliberal economic reforms and she illuminates the relation between that collapse and the American turn to speculative capital during the 1980s In the process she reveals the mutual constitution of financial speculation in the drug industry and the structural adjustment plans that the IMF imposed on African nations Her book is a sobering ethnographic analysis of the effects of speculation and development as they reverberate across markets and continents and play out in everyday interpersonal transactions of the Lagos pharmaceutical market *Protest Arts, Gender, and Social Change* Ousseina D. Alidou, 2024-04-23 *Protest Arts Gender and Social Change Fiction Popular Songs and the Media in Hausa Society across Borders* by Ousseina Alidou examines how a new generation of novelists popular songwriters and musical performers in contemporary Hausa society are using their creative works to effect social change This book empathizes with the reality of the forms of oppression social isolation and marginalization that vulnerable and underprivileged communities in contemporary Hausa society in Northern Nigeria and the Niger Republic have been experiencing from the mid 1980s to the present It also highlights the ways in which song performances produce an intertextual dialogue between their lyrics and visual dramatic narratives to raise awareness against social ills including gender based violence and social inequalities exposed by biomedical health pandemics such as HIV and COVID 19 In these creative Hausa narratives the oppressed and marginalized have agency in articulating their own experiences While there is an abundance of social science studies giving voice to the dominant actors of hegemonic violence in Hausa society there is a dearth of works that center the voices of the afflicted unprivileged and marginalized class among whom are women and youth One aim of this book is to examine the ways popular songs and fiction fill up the humanistic urgency to capture the dignity of the life of those dehumanized by local national and international hegemonic religious and secular forces The book focuses on the resistance narratives of one female novelist and six song composers and performers that generate alternative counterhegemonic responses to dominant patriarchal discourses produced by cultural religious and political elites thus reaching out to marginalized local and national communities and global audiences Alidou interweaves the social political and biomedical epidemics with the concept of Hausa interiority to create a unique perspective on contemporary Hausa culture and politics through the lens of artistic productions **Worldly Philosopher** Jeremy Adelman, 2014-10-26 The life and times of one of the most provocative thinkers of the twentieth century *Worldly Philosopher* chronicles the times and writings of Albert O Hirschman one of the twentieth century s most original and provocative thinkers In this gripping biography Jeremy Adelman tells the story of a man shaped by modern horrors and hopes a worldly intellectual who fought for and wrote in defense of the values of tolerance and change This is the first major account of Hirschman s remarkable life and a tale of the twentieth century as seen through the story of an astute and passionate observer Adelman s riveting narrative traces how Hirschman s personal experiences shaped his unique intellectual perspective and how his enduring legacy is one of hope open mindedness and practical idealism *Democracy's Lawyer*

John Roderick Heller, J. Roderick Heller III, 2010-06 A central political figure in the first post Revolutionary generation Felix Grundy 1775-1840 epitomized the American democrat who so famously fascinated Alexis de Tocqueville Born and reared on the isolated frontier Grundy rose largely by his own ability to become the Old Southwest's greatest criminal lawyer and one of the first radical political reformers in the fledgling United States In *Democracy's Lawyer* the first comprehensive biography of Grundy since 1940 J Roderick Heller reveals how Grundy's life typifies the archetypal post founding fathers generation that forged America's culture and institutions After his birth in Virginia Grundy moved west at age five to the region that would become Kentucky where he lost three brothers in Indian wars He earned a law degree joined the legislature and quickly became Henry Clay's main rival At age thirty one after rising to become chief justice of Kentucky Grundy moved to Tennessee where voters soon elected him to Congress In Washington Grundy proved so voracious a proponent of the War of 1812 that a popular slogan of the day blamed the war on Madison Grundy and the Devil A pivotal U S senator during the presidency of Andrew Jackson Grundy also served as Martin Van Buren's attorney general and developed a close association with his law student and political protégé James K Polk Grundy championed the ideals of the American West and as Heller demonstrates his dominating belief equality in access to power motivated many of his political battles Aristocratic federalism threatened the principles of the Revolution Grundy asserted and he opposed fetters on freedom of opportunity whether from government or entrenched economic elites Although widely known as a politician Grundy achieved even greater fame as a criminal lawyer Of the purported 185 murder defendants that he represented only one was hanged At a time when criminal trials served as popular entertainment Grundy's mere appearance in a courtroom drew spectators from miles around and his legal reputation soon spread nationwide One nineteenth century Nashvillian declared that Grundy could stand on a street corner and talk the cobblestones into life Shifting seamlessly within the worlds of law entrepreneurship and politics Felix Grundy exemplified the questing mobile society of early nineteenth century America With *Democracy's Lawyer* Heller firmly establishes Grundy as a powerful player and personality in early American law and politics

*On Democracy's Doorstep* J. Douglas Smith, 2014-06-10 Winner of the Henry Adams Prize from the Society for History in the Federal Government A Washington Post Notable Work of Nonfiction A Slate Best Book of 2014 The inside story of the Supreme Court decisions that brought true democracy to the United States As chief justice of the U S Supreme Court Earl Warren is most often remembered for landmark rulings in favor of desegregation and the rights of the accused But Warren himself identified a lesser known group of cases *Baker v Carr* *Reynolds v Sims* and their companions as his most important work J Douglas Smith's *On Democracy's Doorstep* masterfully recounts the tumultuous and often overlooked events that established the principle of one person one vote in the United States Before the Warren Court acted American democracy was in poor order As citizens migrated to urban areas legislative boundaries remained the same giving rural lawmakers from sparsely populated districts disproportionate political power a power they often used on behalf of



influential business interests Smith shows how activists ranging from city boosters in Tennessee to the League of Women Voters worked to end malapportionment incurring the wrath of chambers of commerce and southern segregationists as they did so Despite a conspiracy of legislative inaction and a 1946 Supreme Court decision that instructed the judiciary not to enter the political thicket advocates did not lose hope As Smith shows they skillfully used the Fourteenth Amendment's Equal Protection Clause to argue for radical judicial intervention Smith vividly depicts the unfolding drama as Attorney General Robert F Kennedy pressed for change Solicitor General Archibald Cox cautiously held back young clerks pushed the justices toward ever bolder reform and the powerful Senate Minority Leader Everett Dirksen obsessively sought to reverse the judicial revolution that had upended state governments from California to Virginia Today following the Court's recent controversial decisions on voting rights and campaign finance the battles described in *On Democracy's Doorstep* have increasing relevance With erudition and verve Smith illuminates this neglected episode of American political history and confronts its profound consequences

**Communism's Collapse, Democracy's Demise?** L. McFalls, 1994-11-21 Based on original research this book explores East German political culture and its role in the revolution of 1989 and in reunification Specifically the book shows how a set of common values stabilised the communist regime until the 1980s how the undermining of these values motivated revolutionary mobilization and how the partial survival of this specific culture and its conflict with West German culture have contributed to the post unification political crisis

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