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Immunodeficient Mice in Oncology - -H. Fiebig, D. P. Berger, 1992-11-06 Body Liberation Emily Coleman. Betty Edwards, 1977 The Choreography of Environments Janice Ross, 2025-01-28 The Choreography of Environments How the Anna and Lawrence Halprin Home Transformed Contemporary Dance and Urban Design explores how objects and the domestic spaces seep into the aesthetic consciousness of movement based artists like dancers and urban designers significantly shaping their approach to movement invention and choreography If these objects and spaces happen to have been designed by a leading modernist architect and landscape designer working with the dancer then the aesthetic imprint is amplified Dance innovation becomes pressed into dialogue with spatial environmental and urban agendas The Choreography of Environments builds on this premise to consider the use of ordinary objects from a private residence as lenses into viewing dance innovation Author Janice Ross posits the Halprins 1950s iconic mid century modern home and expansive outdoor dance deck as a hidden archive She explores four objects from their house and gardens staircase deck chair and window to trace how despite the conservative postwar climate this intimate domestic space became a radical template reshaping postmodern dance invention and its expansion into civic social and environmental engagement in the twentieth and twenty first centuries The work that happened in this white middle class Jewish American home in a San Francisco suburb paved the way for changes that continue to resonate today across contemporary dance performance and urban design These include defamiliarizing urban landscape and gardens as cloistered theaters where civic identities are rehearsed orchestrating collective problem solving and invention normalizing the nude body privileging a utilitarian and responsive rather than sentimental approach to dance in the environment and re positioning choreography as a vital medium for urban problem

solving These four representative objects in the Halprin home are also used to trace the burgeoning of dance as a forceful medium for civic engagement and its valorization of the ordinary in movement As a whole this book shows how dance architecture and landscape design would have a profound confluence through these shared domestic spaces and objects of the Halprins lives

Immune-Deficient Animals in Experimental Medicine B. Wu,J. Zheng,1989-08-30

Christianizing Egypt David Frankfurter, 2017-12-05 How does a culture become Christian especially one that is heir to such ancient traditions and spectacular monuments as Egypt This book offers a new model for envisioning the process of Christianization by looking at the construction of Christianity in the various social and creative worlds active in Egyptian culture during late antiquity As David Frankfurter shows members of these different social and creative worlds came to create different forms of Christianity according to their specific interests their traditional idioms and their sense of what the religion could offer Reintroducing the term syncretism for the inevitable and continuous process by which a religion is acculturated the book addresses the various formations of Egyptian Christianity that developed in the domestic sphere the worlds of holy men and saints shrines the work of craftsmen and artisans the culture of monastic scribes and the reimagination of the landscape itself through processions architecture and the potent remains of the past Drawing on sermons and magical texts saints lives and figurines letters and amulets and comparisons with Christianization elsewhere in the Roman empire and beyond Christianizing Egypt reconceives religious change from the conversion of hearts and minds to the selective incorporation and application of strategies for protection authority and efficacy and for imagining the Parliamentary Papers Great Britain. Parliament. House of Commons, 1892 Machiavelli in Love Guido environment Ruggiero, 2007 Machiavelli in Love introduces a complex concept of sex and sexual identity and their roles in the culture and politics of the Italian Renaissance Guido Ruggiero s study counters the consensus among historians and literary critics that there was little sense of individual identity and almost no sense of sexual identity before the modern period Drawing from the works of major literary figures such as Boccaccio Aretino and Castiglione and rereading them against archival evidence Ruggiero examines the concept of identity via consensus realities of family neighbors friends and social peers as well as broader communities and solidarities The author contends that Renaissance Italians understood sexual identity as a part of the human life cycle something that changed throughout stages of youthful experimentation marriage adult companionship and old age Machiavelli s letters and literary production reveal a fascinating construction of self that is highly reliant on sexual reputation Ruggiero's challenging reinterpretation of this canonical figure as well as his unique treatment of other major works of the period offer new approaches for reading Renaissance literature and new understandings of the way life was lived and perceived during this time Report[s], [minutes of Evidence, Indexes, Answers to Questions]. Great Britain. Royal Commission on Labour, 1892

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