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Mit Der Kirche Leben

Hermann KRUMMACHER



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Ohne Kirche leben Heiner Meulemann, 2018-08-20 Das Buch befasst sich mit der S kularisierung in Deutschland Europa und in ausgew hlten L ndern au erhalb Europas seit 1950 Die S kularisierung wird m glich wenn nicht nur Eliten sondern die breite Bev lkerung ohne Kirche leben k nnen und muss daher mit wiederholten nationalen Bev lkerungsbefragungen in mehreren L ndern erfasst werden Sie wird ausgel st durch den Autorit tsverlust der Kirchen der daran erkennbar wird dass sie das Monopol an der Begleitung biographischer berg nge an den Staat verlieren Sie u ert sich in allen Dimensionen der Religiosit t in der t glichen und au erallt glichen Praxis also Kirchgang und Gebet sowie Taufen Hochzeiten und Beerdigungen im Glauben und in der diffusen also nicht kirchlich gepr gten sondern selbst zugeschriebenen Religiosit t Die Theorie der S kularisierung erkl rt diese Tendenzen durch soziale Differenzierung und kulturelle Pluralisierung Sie wurde selten gepr ft aber meistens best tigt *Cartons aus dem deutschen Kirchenleben* Božena Weber, 1858 **Cartons aus dem deutschen Kirchenleben** Beda Weber, 1858 **Mittheilungen aus dem hheren Staats- und Kirchenleben** Wilhelm Schröter (pastor.), 1833 *Systematische Anthologie Aus Seinen Schriften, und Lebensbild* Johann Michael Sailer, 1855 *PETER DER GROSSE UND SEIN SOHN ALEREI* Dmitry Sergeyevich Merezhkovsky, 1918 *Dem Konzil verpflichtet - verantwortlich in Kirche und Welt* Edgar Utsch, Carl-Peter Klusmann, 2010

Ordnungen der Trauung Hanna Lausen, 2021-06-30 Seit 1945 hat sich in der staatlichen wie in der kirchlichen Traupraxis ein erheblicher Wandel vollzogen Begleitet wurden diese Entwicklungen von gesellschaftlichen politischen und kirchlichen Debatten die sich wechselseitig beeinflusst haben Dies fhrte etwa in den 1950er und 1970er Jahren zu einem intensiven Austausch zwischen den politischen und kirchlichen Akteuren Die evangelischen Stimmen entwickelten dabei Argumente und Argumentationsstrategien um den Wandel sowohl kritisch als auch positiv aufzunehmen Dabei etablierten sich bestimmte Muster im Diskurs die bis heute einen Einfluss auf die kirchlichen Stellungnahmen haben Hanna Lausen untersucht die öffentlichen wie kircheninternen Debatten die im Hinblick auf ein evangelisches Ehe und Trauverständnis seit den 1950er Jahren gefhrt wurden Zugleich geht sie der Frage nach welche Auswirkungen diese Debatten auf die kirchlichen Ordnungen der Trauungen haben *Dogmatische Abhandlungen, etc* Dr. Julius MUELLER (of Halle.), 1870

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