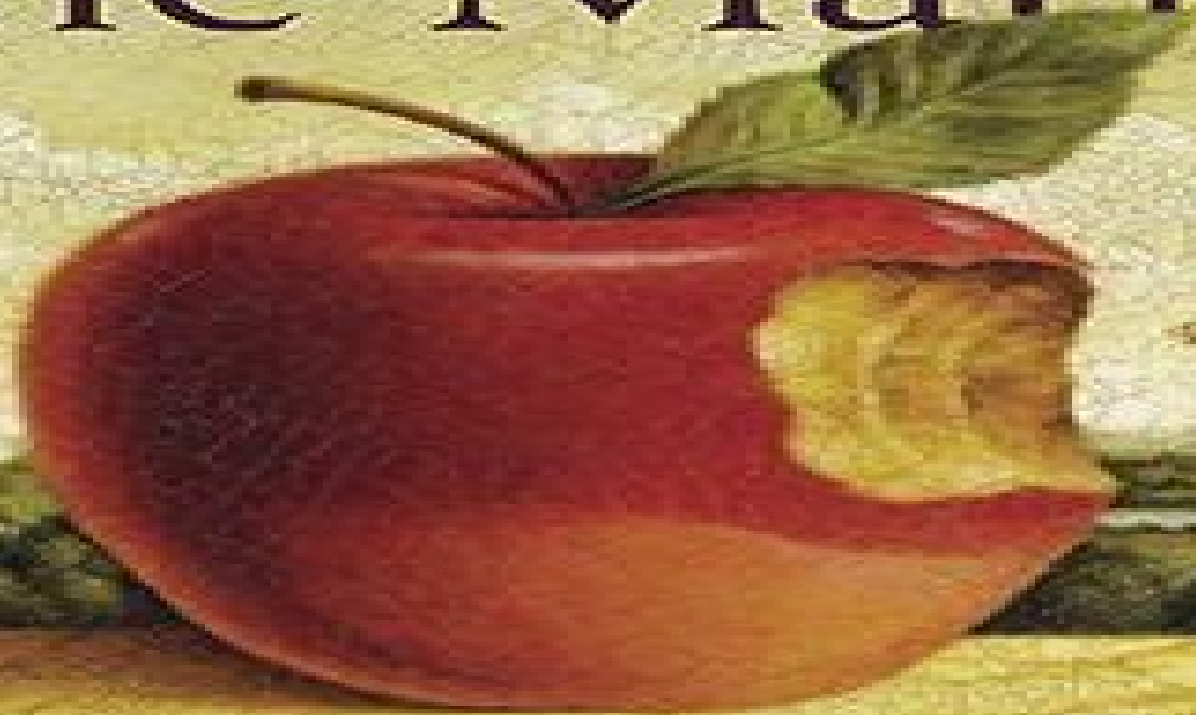


# Missing the Mark



SIN AND ITS CONSEQUENCES  
IN BIBLICAL THEOLOGY

MARK E. BIDDLE

# Missing The Mark Sin And Its Consequences In Biblical Theology

**John H. Walton**



## **Missing The Mark Sin And Its Consequences In Biblical Theology:**

**Missing the Mark** Mark E. Biddle, 2005 A lucid and engaging study of the biblical theology of sin taking into account views in theology philosophy and the social sciences and offering insights for contemporary culture and ministry The haunting question of Karl Menninger Whatever Happened to Sin is given full thick answer here Sin has been flattened trivialized reduced to crime and completely misconstrued among us With shrewdness and finesse Biddle shows the thickness of sin in the Bible and the way in which sin without reductionism pertains to the deepest human reality Biddle is one Mark that impressively does not miss Walter Brueggemann Columbia Theological Seminary Biddle addresses the essential nature of sin He examines the dominant Christian understanding of sin carefully rereads key biblical texts and reveals the lexical depth of meaning in the biblical tradition Missing the Mark examines the following aspects of the subject of sin key passages and terms in the Old and New Testaments that deal with sin its consequences its effect on the community reflection on the nature of sin including original sin in classical Christian theology the relationship of the biblical theology of sin to Western juridical practice as well as philosophy psychology and the social sciences the implications of the biblical theology of sin for the life of the church and Christian ministry The sin as crime metaphor with its emphases on the juridical the individual and willful rebellion and its interests in assignment of guilt and exaction of punishment addresses certain aspects of the problem of human existence Yet although dominant in the Western popular mind it does not fully reflect the biblical witness nor provide a sufficient basis for the church's ministry in addressing human wrongdoing and its consequences nor take account of the insights of contemporary theological movements philosophies and social sciences that do not confirm its validity as a thorough description of the problem of being human Consequently the conventional understanding of sin offers the church meager tools for ministry In response Mark Biddle reveals the biblical insights often overlooked in the dominant theological tradition tests these insights against those of contemporary theology philosophy and the social sciences to confirm their accuracy and currency as descriptions of significant aspects of the human condition and shows the value of these insights into sin for ministry to the wide range of human pain and sorrow Central of course to the difficulty in framing a biblical doctrine of sin is the incongruity between the semantic fields of terms for sin in the biblical languages and in Western languages In common English usage sin refers to transgression of divine law or to the human propensity for such transgression definitions that emphasize the act apart from its consequences or the tendency as a trait of human nature and that imply willful violation of a known standard Biblical terms and usage involve a much broader spectrum of ideas the act as a wrong regardless of intention the real effects of the act loosed on the world as an abiding condition unless and until remedied shortcomings resulting from ignorance or incapacity a communal phenomenon with communal consequences etc The dominant Christian understanding of sin sees it primarily as a soteriological problem that is it pertains chiefly to what are the conditions that make salvation necessary The Bible and common experience suggest however that sin is more than a

blot on one's record that as an organic continuum it influences the world including and surrounding the sinner in real and lasting ways Biddle explores the dynamics of sin as act condition and cause Its effects cannot be remedied merely by a transaction analogous to forgiving a debt Sin does damage that must as far as possible be repaired A biblical view of sin understands that sin's impact on the world reverberates throughout the sinner's environment across space and time In this sense sin becomes a cause and it creates a distorted environment that is the pre condition for other sin Careful comparison of the Bible's understanding of the complex phenomenon of human sin with reflection on common experience reveals that the Bible offers a corrective to Western Christian hyper individualism moral relativism and inadequate theological tools and rationale for ministry to the full range of wrong and wrongdoing Specifically the Bible speaks to a number of aspects of sin often largely ignored in Christian theology and ministerial praxis

**T&T Clark Companion to the Doctrine of Sin** Keith L. Johnson, David Lauber, 2016-06-16 The T 2 Major Figures and Traditions and 3 Dogmatic Concerns The first set of essays explores the biblical and rabbinic accounts of sin to bring out the complexities of the biblical presentation and its implications The second section discusses the role of the doctrine of sin in the theology of key theologians with a special attention to explaining how the doctrine contributes to an understanding of their overall theology The final section explores key dogmatic questions and concerns related to the doctrine of sin e g original sin sin and the question of evil and providence sin and the freedom of the will

**Patterns of Sin in the Hebrew Bible** Joseph Lam, 2016 Sin often defined as a violation of divine will remains a crucial idea in contemporary moral and religious discourse However the apparent familiarity of the concept obscures its origins within the history of Western religious thought Joseph Lam examines a watershed moment in the development of sin as an idea namely within the language and culture of ancient Israel by examining the primary metaphors used for sin in the Hebrew Bible Drawing from contemporary theoretical insights coming out of linguistics and philosophy of language this book identifies four patterns of metaphor that pervade the biblical texts sin as burden sin as an account sin as path or direction and sin as stain or impurity In exploring the permutations of these metaphors and their development within the biblical corpus Patterns of Sin in the Hebrew Bible offers a compelling account of how a religious and theological concept emerges out of the everyday thought world of ancient Israel while breaking new ground in its approach to metaphor in ancient texts Far from being a timeless stable concept sin becomes intelligible only when situated in the matrix of ancient Israelite culture In other words sin is not as simple as it might seem

**The Spiritual Condition of Infants** Adam Harwood, 2011-03-15 What is the spiritual condition of infants According to the Augustinian Calvinist view all people inherit from the first Adam both a sinful nature and his guilt The result is that all infants are subject to the judgment of God against their nature before they knowingly commit any sinful actions But is this the clear teaching of Scripture In The Spiritual Condition of Infants Adam Harwood examines ten relevant biblical texts and the writings of sixteen theologians in order to clarify the spiritual condition of infants Although no passage explicitly states the spiritual condition of infants each text

makes contributions by addressing the doctrines of man sin the church and salvation If this biblical historical analysis exposes the traditional Augustinian Calvinist view to be inadequate then is it possible to construct an alternate view of the spiritual condition of infants Such a view should remain faithful to the biblical emphasis on humankind s connection to Adam and his sin but also recognize the guilt and condemnation of an individual only in the manner and time that God does in Scripture That is the aim of this book      Such a Mind as This Richard L. Smith,2021-12-17 Our intellectual context is very complicated There are competing pedagogues divergent epistemological agendas and flawed participants The mind is a warzone The Old Testament depicts a battlefield between the sinful mind and God s revelation Today many Christians minimize the intellect and do not recognize how sin impacts thinking Many do not know how to love God with the mind Many suffer from anti intellectual inertia They think like consumers shopping for knowledge learning formats and instructors that conform to their buying preferences They prefer junk food for their minds They often fulfill the role assigned to them by the world intellectual simplicity private religiosity and subjective spirituality By comprehensively examining Old Testament teaching concerning the mind this book promotes a spirituality that puts thinking in its proper place It explains what God requires intellectually of his vice regents It shows that our world is a labyrinth but that God s revelation is our reliable guide This book motivates readers to strive for mental piety wisdom and intellectual development for the glory of God and the fulfillment of our mandate on earth Readers will learn from their ancient brethren how to better steward their minds      *AI, Faith, and the Future* Michael J. Paulus Jr.,Michael D. Langford,2022-06-17 Artificial intelligence is rapidly and radically changing our lives and world This book is a multidisciplinary engagement with the present and future impacts of AI from the standpoint of Christian faith It provides technological philosophical and theological foundations for thinking about AI as well as a series of reflections on the impact of AI on relationships behavior education work and moral action The book serves as an accessible introduction to AI as well as a guide to wise consideration design and use of AI by examining foundational understandings and beliefs from a Christian perspective      **The Lost World of Adam and Eve** John H. Walton,2015-02-27 What if reading Genesis 2 3 in its ancient Near Eastern context shows that the creation account makes no claims regarding Adam and Eve s material origins John Walton s groundbreaking insights into this text create space for a faithful reading of Scripture along with full engagement with science creating a new way forward in the human origins debate      *The Story of Original Sin* John Toews,2013-01-15 This book traces the history of the interpretation of the disobedience of Adam and Eve in Genesis 3 through the biblical period and the church fathers until Augustine It explains the emergence of the doctrine of original sin with the theology of Augustine in the late fourth century on the basis of a mistranslation of the Greek text of Romans 5 12 The book suggests that it is time to move past Augustine s theology of sin and embrace a different theology of sin that is both more biblical and makes more sense in the postmodern West and in the developing world      **Body, Soul, and Human Life (Studies in Theological Interpretation)** Joel B. Green,2008-07-01 Are humans composed of a material

body and an immaterial soul This view is commonly held by Christians yet it has been undermined by recent developments in neuroscience Exploring what Scripture and theology teach about issues such as being in the divine image the importance of community sin free will salvation and the afterlife Joel Green argues that a dualistic view of the human person is inconsistent with both science and Scripture This wide ranging discussion is sure to provoke much thought and debate Bestselling books have explored the relationship between body mind and soul Now Joel Green provides us with a biblical perspective on these issues

*Overcoming Self-Negation* Carlton Turner, 2020-10-07 Bearing in mind the complex and multiple legacies of slavery and colonialism particularly as they present themselves in the African Caribbean Turner addresses what he sees as a fundamental but underexplored phenomenon Self Negation He defines this as the tendency for persons living in the aftermath of slavery and colonialism to not like themselves or to live with a dissonance in their identity This problem is particularly seen in the relationship between the Church and African indigenous religious heritages within the region Using the Bahamas as the site for qualitative research and theological reflection he explores the complex relationship between the Church and Junkanoo an African Caribbean street festival Whilst Bahamians eagerly participate in both spheres it is the common belief that Church is sacred and Junkanoo is secular and the two should never mix Turner theorizes that the theological root of the issue is the kinds of colonial hermeneutics that still inform church and cultural practices Whilst Self Negation is perpetuated by a hermeneutic of dichotomy Turner proposes a counter a hermeneutic of embrace that takes African indigenous cultural heritages seriously and brings wholeness to the kinds of religious and cultural identities within postcolonial and post slavery societies

**Introducing Christian Theologies II** Victor I Ezigbo, 2016-08-25 Should Christianity's theological face remain largely European and North American in the twenty first century in the wake of the expansion of Christianity in sub Saharan Africa Asia and Latin America The question about the theological face of Christianity cannot be ignored For too long African Asian and Latin American theologians have been left out of mainstream theological discussions Few standard textbooks on Christian theology acknowledge the unique contributions theologians from these continents have made to global Christianity *Introducing Christian Theologies* Voices from Global Christian Communities is a two volume textbook that alters the predominantly European and North American theological face of Christianity by interacting with the voices of Christian communities from around the globe *Introducing Christian Theologies* explores the works of key theologians from across the globe highlighting their unique contributions to Christian theology and doctrine

**The Long Journey Home** Andrew J. Schmutzer, 2011-10-01 Maybe the only thing new about sexual abuse is quality discussion from several professions psychology theology and pastoral care Here are the insights of over two dozen psychologists theologians and those in pastoral care all targeting the issue of sexual abuse Designed as a resource for Christian educators therapists pastors social workers group leaders and survivors *The Long Journey Home* combines current research in mental health with rich theological reflection global concern with fervent pastoral wisdom for the local faith

community Whether you are a counselor professor pastor or spouse of a survivor you hold in your hand a fresh resource of information and advocacy for those suffering from the devastating effects of sexual abuse and rape The breadth of material biblical insight discussion questions and helpful resources gathered here just may be the tool of a generation Introducing Christian Theologies, Volume Two Victor I. Ezigbo, 2015-12-31 Should Christianity's theological face remain largely European and North American in the twenty first century in the wake of the expansion of Christianity in sub Saharan Africa Asia and Latin America The question about the theological face of Christianity cannot be ignored For too long African Asian and Latin American theologians have been left out of mainstream theological discussions Few standard textbooks on Christian theology acknowledge the unique contributions theologians from these continents have made to global Christianity Introducing Christian Theologies Voices from Global Christian Communities is a two volume textbook that alters the predominantly European and North American theological face of Christianity by interacting with voices of Christian communities from across the globe Introducing Christian Theologies explores the works of key theologians from around the world highlighting their unique contributions to Christian theology and doctrine *Honest to God Preaching* Brent A. Strawn, 2021-12-07 Old Testament scholar and interpreter Brent A Strawn focuses on the importance of honesty in preaching especially around three challenging Old Testament themes sin suffering and violence He makes the case that preaching honestly is critical in the church today Without honesty regarding these topics there is no way forward to reconciliation health and recovery Further it is imperative for today's preachers to deal with the questions of faith arising from these themes in the biblical text itself In addition to key scripture passages he turns to several contemporary authors and works as dialogue partners on the three themes Asserting that keeping secrets can lead to a kind of sickness Strawn uses texts from the Pentateuch and the Psalms to model honesty about sin without which there can be no reconciliation and honesty about suffering without which there can be no healing He also looks at the book of Joshua and various psalms to model honesty about violence which can serve as a way to contain limit and ultimately transcend violence Strawn frames these themes specifically for working preachers so they can create sermons that speak to these thorny themes with depth and clarity **Conversion and the Rehabilitation of the Penal System** Andrew Skotnicki, 2019-03-01 The Cincinnati Penal Congress of 1870 ushered in the era of progressive penology the use of statistical and social scientific methodologies commitment to psychiatric and therapeutic interventions and a new innovation the reformatory as the locus for the application of these initiatives The prisoner was now seen as a specimen to be analyzed treated and properly socialized into the triumphal current of American social and economic life The Progressive rehabilitative initiatives succumbed in the 1970s to withering criticism from the proponents of equally futile strategies for addressing the crime problem retribution deterrence and selective incapacitation The early Christian community developed a methodology for correcting human error that featured the unprecedented belief that a period of time spent in a given penitential locale with the aid and encouragement of the community was sufficient in and of itself to heal the

alienation and self loathing caused by sin and to lead an individual to full reincorporation into the community The correctional practice was based upon the conviction that cooperative sociability or conversion is possible regardless of the specific offense without any need to inflict suffering or to use the act of punishment as a warning to potential offenders or to undertake programmatic interventions into the lives of the incarcerated for the purpose of rehabilitating them Andrew Skotnicki contends that the modern practice of criminal detention is a protracted exercise in needless violence predicated upon two foundational errors The first is an inability to see the imprisoned as human beings fully capable of responding to an affirmative accompaniment rather than maltreatment and invasive forms of therapy The second is a pervasive dualism that constructs a barrier between detainees and those empowered to supervise rehabilitate and punish them In this book Skotnicki argues that the criminal justice system can only be rehabilitated by eliminating punishment and policies based upon deterrence rehabilitation and the incapacitation of the urban poor and returning to the original justification for the practice of confinement conversion

**Biblical Grandparenting (Grandparenting Matters)** Dr. Josh Mulvihill, 2018-12-04 Many powerful voices are influencing our grandchildren from those at home and in their schools to those in the world of entertainment and media What can you as a grandparent do to speak wisdom and godliness into their lives Biblical Grandparenting is a full length leadership book that places grandparenting ministry on a firm scriptural foundation It is ideal for pastors and church leaders as well as for use in the classroom at seminaries In Adam's Fall Ian A.

McFarland, 2010-10-18 IN ADAM S FALL Few doctrines of Christian teaching are more controversial than original sin For how is it possible to affirm the universality of sin without losing sight of the distinct ways in which individuals are both responsible for and suffer the consequences of sinful behavior In considering the Christian doctrine of original sin McFarland challenges many prevailing views about it He shows us that traditional Christian convictions regarding humanity s congenital sinfulness neither undermine the moral accountability of sin s perpetrators nor dampen concern for its victims Responding to both historic and contemporary criticism of the doctrine In Adam s Fall reveals how the concept of original sin is not only theologically defensible but stimulating and productive for a life of faith Drawing on both the classical formulations of Augustine and the Christology of Maximus the Confessor McFarland proposes a radical reconstruction of the doctrine of original sin one that not only challenges contemporary Western visions of human autonomy but emphasizes the integrity of each individual called by God to a unique and irreplaceable destiny Engagingly written and infused with scholarly sophistication In Adam s Fall offers refreshingly original insights into the contemporary relevance of a doctrine of Christian teaching that has inspired fierce debate for over 1 500 years *Genesis* Bill T. Arnold, 2009 This volume on the book of Genesis is in the New Cambridge Bible Commentary series **The Continuing Relevance of Wesleyan Theology** Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world This is a question that Laurence Wood has taken up as his concern throughout his career In order to honor his work this collection takes up this



question through a series of essays designed to show how Wesleyan Theology while distinctive has a continued relevance to the wider world of theological scholarship This collection does this in two ways First by showing how the Wesleyan distinctives have been present throughout the history of theology And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation

**Nothing but the Blood of Jesus** J. D. Myers, 2017-04-06 Why is the Bible so violent and bloody How can God's behavior in the Old Testament be reconciled with that of Jesus in the New Do you find yourself trying to rationalize God's violent demeanor in the Bible to unbelievers or even to yourself Does it seem disconcerting that God tells us not to kill others but He then takes part in some of the bloodiest wars and vindictive genocides in history The answer to all such questions is found in Jesus on the cross By focusing your eyes on Jesus Christ and Him crucified you come to understand that God was never angry at human sinners and that no blood sacrifice was ever needed to purchase God's love forgiveness grace and mercy In *Nothing but the Blood of Jesus* J D Myers shows how the death of Jesus on the cross reveals the truth about the five concepts of sin law sacrifice scapegoating and bloodshed After carefully defining each this book shows how these definitions provide clarity on numerous biblical texts If you have ever wanted to see God in the light of Jesus seek no further J D Myers masterfully reveals the truth of who God is as well as the missing pieces you have been searching for in order to truly understand what is written in the Bible You will also gain insight into the true plight of humanity and what Jesus came to rescue and deliver us from Read this book You will not be disappointed

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In some sort of inundated with monitors and the cacophony of fast connection, the profound power and psychological resonance of verbal beauty frequently fade in to obscurity, eclipsed by the continuous assault of sound and distractions. Yet, situated within the musical pages of **Missing The Mark Sin And Its Consequences In Biblical Theology**, a charming function of literary elegance that impulses with natural feelings, lies an unforgettable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this mesmerizing opus instructions visitors on an emotional odyssey, gently exposing the latent possible and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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