



THE LOST  
TRADITION  
Mothers and  
Daughters in  
Literature

EDITED BY  
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AND E. M. BRONER

# Lost Tradition Mothers And Daughters In Literature

**Adalgisa Giorgio**



## **Lost Tradition Mothers And Daughters In Literature:**

The Lost Tradition Cathy N. Davidson, E. M. Bruner, 1980      **Mothers and Daughters** Andrea O'Reilly, Sharon Abbey, 2000 In 1976 Adrienne Rich wrote in *Of Woman Born* Motherhood as Experience and Institution that the cathexis between mother and daughter\_essential distorted\_ is the great unwritten story. In the quarter century since Rich wrote those words the topic of mothers and daughters has emerged as a salient issue in feminist scholarship. Using women's writing, film, feminist theory and personal experience, contributors to *Mothers and Daughters* explore how the mother-daughter relationship is represented and experienced as a site of empowerment. This volume will offer readers an important and welcome chapter in the story of the complex relationship that is a part of nearly every woman's life.      *Writing Mothers and Daughters* Adalgisa Giorgio, 2002 The psychoanalytic discovery of the importance of the preoedipal mother-daughter bond in the 1970s had an important impact on feminist literature. This book offers a systematic study of this theme in western European fiction.      **Amy Tan** Harold Bloom, 2014-05-14 Presents a collection of critical essays about the works of Amy Tan.

**Mothers and Daughters** Alice H. Deakins, Rebecca Bryant Lockridge, Helen M. Sterk, 2012-06-21 Family stories of the ties between mothers and daughters form the foundation of *Mothers and Daughters: Complicated Connections Across Cultures*. Nationally and internationally known feminist scholars frame, analyze and explore mother-daughter bonds in this collection of essays. Cultures from around the world are mined for insights which reveal historical, generational, ethnic, political, religious and social class differences. This book focuses on the tenacity of the connection between mothers and daughters, impediments to a strong connection and practices of good communication. *Mothers and Daughters* will interest those studying communication, women's studies, psychology, sociology, anthropology, counseling and cultural studies.

*Between Mothers and Daughters* Susan Koppelman, 1987 In this poignant multicultural collection of short stories by American women writers, mothers and daughters describe their conflicts and consolations, their trusts and mistrusts, their loves and hates. Including stories written between the 1840s and the 1990s, *Between Mothers and Daughters* explores the maternal and filial bonds between women and investigates the practice of family, exposing the complicated, bittersweet truths of women's intergenerational relationships. Newly revised and updated, this edition of the classic anthology includes several new stories and an expanded introduction that revisits this ancient relationship with fresh vision and insight. Book jacket.

The Mother / Daughter Plot Marianne Hirsch, 1989-10-22 Mothers and daughters, the female figures neglected by classic psychoanalysis and submerged in traditional narrative, are at the center of this book. The novels of nineteenth and twentieth century women writers from the Western European and North American traditions reveal that the story of motherhood remains the unspeakable plot of Western culture. Focusing on the feminine and more controversially on the maternal, this book alters our perception of both the familial structures basic to traditional narrative, the Oedipus story, and the narrative structures basic to traditional representations of the family. Freud's family romance. Confronting psychoanalytic theories of

subject formation with narrative theories Marianne Hirsch traces the emergence and transformation of female family romance patterns from Jane Austen to Marguerite Duras

**The Grasp That Reaches beyond the Grave** Venetria K. Patton, 2013-06-20 The Grasp That Reaches beyond the Grave investigates the treatment of the ancestor figure in Toni Cade Bambara's *The Salt Eaters* Paule Marshall's *Praisesong for the Widow* Phyllis Alesia Perry's *Stigmata* and A Sunday in June Toni Morrison's *Beloved* Tananarive Due's *The Between* and Julie Dash's film *Daughters of the Dust* in order to understand how they draw on African cosmology and the interrelationship of ancestors elders and children to promote healing within the African American community Venetria K. Patton suggests that the experience of slavery with its concomitant view of black women as natally dead has impacted African American women writers' emphasis on elders and ancestors as they seek means to counteract notions of black women as somehow disconnected from the progeny of their wombs This misperception is in part addressed via a rich kinship system which includes the living and the dead Patton notes an uncanny connection between depictions of elder ancestor and child figures in these texts and Kongo cosmology These references suggest that these works are examples of Africanisms or African retentions which continue to impact African American culture

**Women of Color** Elizabeth Brown-Guillory, 2010-06-28 Interest in the mother daughter relationship has never been greater yet there are few books specifically devoted to the relationships between daughters and mothers of color To fill that gap this collection of original essays explores the mother daughter relationship as it appears in the works of African American Asian American Mexican American Native American Indian and Australian Aboriginal women writers Prominent among the writers considered here are Toni Morrison Alice Walker Maxine Hong Kingston Cherrie Moraga Leslie Marmon Silko and Amy Tan Elizabeth Brown-Guillory and the other essayists examine the myths and reality surrounding the mother daughter relationship in these writers' works They show how women writers of color often portray the mother daughter dyad as a love hate relationship in which the mother painstakingly tries to convey knowledge of how to survive in a racist sexist and classist world while the daughter rejects her mother's experiences as invalid in changing social times This book represents a further opening of the literary canon to twentieth century women of color Like the writings it surveys it celebrates the joys of breaking silence and moving toward reconciliation and growth

**Male Poets and the Agon of the Mother** Hannah Baker Saltmarsh, 2019-04-23 A thoughtful exploration of male poets' contributions to the literature of motherhood In the late 1950s the notion of a mother poem emerged during a confessional literary movement that freed poets to use personal psychosexual material about intimate topics such as parents childhood failed marriages children infidelity and mental illness In *Male Poets and the Agon of the Mother* Hannah Baker Saltmarsh argues that male poets have contributed to what we think of as the literature of motherhood that confessional and postconfessional modes have been formative in the way male poets have grappled with the stories of their mothers and how those stories reflect on the writers and their artistic identities Through careful readings of formative elegies and homages written by male poets of this time Saltmarsh explores how they engaged

with femininity and feminine voices in the 1950s and 60s and sheds light on the inheritance of confessional motifs of gender and language as demonstrated by postconfessional writers responding to the rich subject matter of motherhood within the contexts of history myth and literature A foreword is provided by Jo Gill professor of twentieth century and American literature in the Department of English and associate dean for education at the University of Exeter

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