

Looking At Buildings

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their communities The book offers guidelines for urban design which can be used to apply the main principles and solutions related to landscaping building architecture and access systems The guidelines manifest development policies as key solutions and govern the qualitative aspects of the plan enabling the creation of responsive city centers that benefit their communities An invaluable resource for anyone interested in urban design and its role in shaping the cities of the future this book is an essential tool for creating successful and sustainable urban environments Wild Buildings and Bridges Etta Kaner, 2018-10-02 The surprising ways nature has influenced architecture It may come as a surprise to learn that architects have found solutions to all kinds of design challenges in nature Some have looked to nature to solve a structural problem like creating an earthquake proof bridge by mimicking the extremely long roots of a special type of grass Others have turned to nature for artistic inspiration designing buildings and bridges that evoke the movement of swimming fish or a bird in flight When it comes to style and structure nature and architecture make perfect partners From cactuses to birds wings termite towers to honeycombs inspiration for ingenious design is everywhere around us Building the Nation Steven Conn, Max Page, 2003 Some anthologies seem slapdash or opportunistic others are labors of love informed by a mastery of a particular field and a passion for sharing the heterogeneous richness of their documents Building the Nation is happily one of the latter Vastly useful Preservation Modernism and Nation Building Sibel Bozdoğan, 2001 A cultural history of modern Turkish architecture and its connections to European modernism Kremers v. Alpine Township, 355 MICH 563 (1959) ,1959 Wisconsin Library Bulletin ,1913 Canada's Residential Schools: The History, Part 1, Origins to 1939 Truth and Reconciliation Commission of Canada, 2015-12-09 Between 1867 and 2000 the Canadian government sent over 150 000 Aboriginal children to residential schools across the country Government officials and missionaries agreed that in order to civilize and Christianize Aboriginal children it was necessary to separate them from their parents and their home communities For children life in these schools was lonely and alien Discipline was harsh and daily life was highly regimented Aboriginal languages and cultures were denigrated and suppressed Education and technical training too often gave way to the drudgery of doing the chores necessary to make the schools self sustaining Child neglect was institutionalized and the lack of supervision created situations where students were prey to sexual and physical abusers Legal action by the schools former students led to the creation of the Truth and Reconciliation Commission of Canada in 2008 The product of over six years of research the Commission's final report outlines the history and legacy of the schools and charts a pathway towards reconciliation Canada's Residential Schools The History Part 1 Origins to 1939 places Canada's residential school system in the historical context of European campaigns to colonize and convert Indigenous people throughout the world In post Confederation Canada the government adopted what amounted to a policy of cultural genocide suppressing spiritual practices disrupting traditional economies and imposing new forms of government Residential schooling guickly became a central element in this policy. The destructive intent of the schools was compounded by chronic underfunding and ongoing

conflict between the federal government and the church missionary societies that had been given responsibility for their day to day operation A failure of leadership and resources meant that the schools failed to control the tuberculosis crisis that gripped the schools for much of this period Alarmed by high death rates Aboriginal parents often refused to send their children to the schools leading the government adopt ever more coercive attendance regulations While parents became subject to ever more punitive regulations the government did little to regulate discipline diet fire safety or sanitation at the schools By the period s end the government was presiding over a nation wide series of firetraps that had no clear educational goals and were economically dependent on the unpaid labour of underfed and often sickly children Homosexual Intercourse Lonely Christopher, 2025-07-01 Dennis Cooper unveils a mesmerizing debut story collection for his Little House on the Bowery fiction series A provocative and refreshing debut collection Publishers Weekly Praise seems superfluous for a book as accomplished cohesive and devastating as Lonely Christopher's debut collection so consider these words admiration instead and admonishment if you still think fiction counts for anything then you should buy this book right now Dale Peck author of What We Lost and Time To Say Goodbye A selection of Dennis Cooper's Little House on the Bowery series Two boys lie on a bed one of them is already dead they listen to Glenn Gould playing Bach and talk about suicide and love A lonely narrator mourns the end of a relationship and the disappearance of a mysterious object as a frustrated artist jumps out of a moving car on his birthday and runs for the last streetlamp in the universe Awkward parents and angsty teens negotiate a dark suburban landscape searching for something they can t name spelling out balletic sentences of failure and shame Helicopters menace the night sky a horse is murdered in a kitchen victims go missing in swamps of ambiguity and everybody waits for what the construction of a new road into town will bring the end of the world or something worse The Mechanics of Homosexual Intercourse a radical map of shortcomings in our daily experiences in the form of a debut story collection presents thematically related windows into serious emotional trouble and monstrous love Lonely Christopher combines a striking emotional grammar with an unyielding imagination in the lovely ugly architecture of his stories New **Theory of Beauty** Guy Sircello, 2015-03-08 Ever since the eighteenth century when Kant opened the floodgates of subjectivism in aesthetics common men and philosophers alike have despaired of finding a basis for judgments about beauty This book provides a comprehensive theory that encompasses beauty in art and nature as well as intellectual utilitarian and moral beauty. The author argues that the beauty of objects can be reduced to the beauty of properties of those objects which in turn can be understood in terms of properties of qualitative degree The theory developed first with respect to color is then extended to include all sensory and non sensory qualities The author shows how the theory explicates and resolves disagreements about what is beautiful and discusses its relevance to the traditional notions of harmony and sublimity His is an objectivist theory of beauty and it enables him in conclusion to demonstrate why we enjoy perceiving beauty Originally published in 1975 The Princeton Legacy Library uses the latest print on demand technology to again make available

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