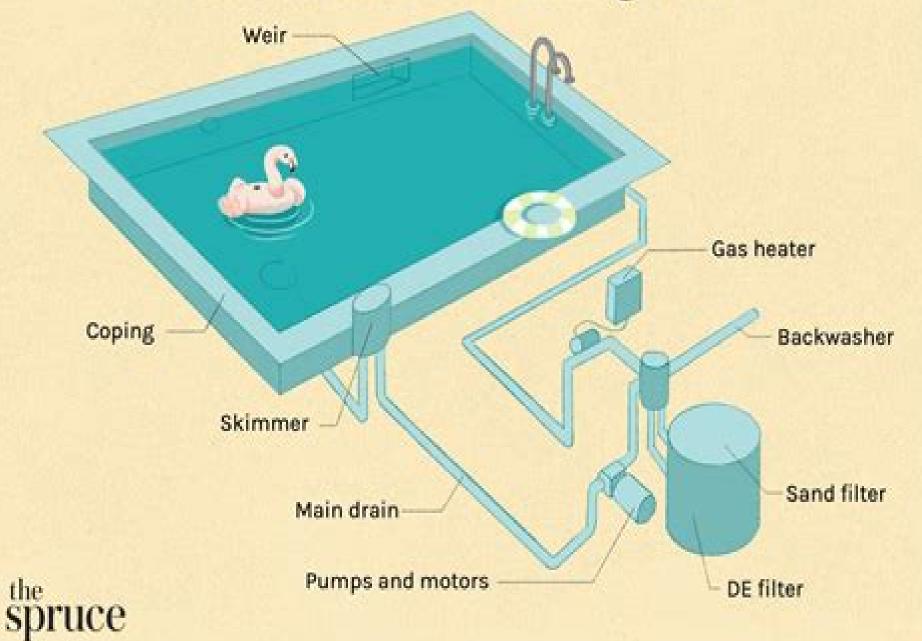
The Parts of a Swimming Pool



Ripple Ringed Pool Parts

William Elliott Hazelgrove

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Narrative and Consciousness Gary D. Fireman, Ted E. McVay, Owen J. Flanagan, 2003-06-12 We define our conscious experience by constructing narratives about ourselves and the people with whom we interact Narrative pervades our lives conscious experience is not merely linked to the number and variety of personal stories we construct with each other within a cultural frame but is subsumed by them The claim however that narrative constructions are essential to conscious experience is not useful or informative unless we can also begin to provide a distinct organized and empirically consistent explanation for narrative in relation to consciousness Understanding the role of narrative in determining individual and collective consciousness has been elusive from within traditional academic frameworks This volume argues that addressing so broad and complex a problem requires an examination from outside our insular disciplinary framework Such an open examination would be informed by the inquiries and approaches of multiple disciplines Recognition of the different approaches to examining personal stories will allow for the coordination of how narrative seems its phenomenology with what mental labor it does its psychology and how it is realized its neurobiology Only by overcoming the boundaries erected by multiple theoretical and discursive traditions can we begin to comprehend the nature and function of narrative in consciousness Narrative and Consciousness brings together essays by exceptional scholars and scientists in the disciplines of literary theory psychology and neuroscience to examine how stories are constructed how stories structure lived experience and how stories are rooted in material reality the human body The specific topics addressed include narrative in the development of conscious awareness autobiographical narrative fiction and the construction of self trauma and narrative disruptions narrative memory and identity and the physiological and neural substrate of narrative It is the editors hope that the multidisciplinary nature of this collection will challenge the reader to move beyond disciplinary confines and toward a coherent interdisciplinary dialogue Vladimir Nabokov David Rampton, 1993-07-13 Vladimir Nabakov considers the novelist's aesthetic precepts and practice and the distinctive character of his work and the book also gives consideration of his fiction in the larger context of the modernist and postmodernist enterprise It analyses the importance of the novels challenges to all sorts of aesthetic and moral presumptions including some of Nabakov s own Readers are thus encouraged to draw their own conclusions about the issues raised in Nabakov s work Lolita Vladimir Nabokov, 2010-08-24 The most famous and controversial novel from one of the greatest writers of the twentieth century tells the story of Humbert Humbert s obsessive devouring and doomed passion for the nymphet Dolores Haze The conjunction of a sense of humor with a sense of horror results in satire of a very special kind The New Yorker One of The Atlantic's Great American Novels of the Past 100 Years Awe and exhilaration along with heartbreak and mordant wit abound in Lolita which tells the story of the aging Humbert Humbert s obsession for the nymphet Dolores Haze Lolita is also the story of a hypercivilized European colliding with the cheerful barbarism of postwar America Most of all it is a meditation on love love as outrage and hallucination

madness and transformation Nabokov, Perversely Eric Naiman, 2011-01-15 In an original and provocative reading of Vladimir Nabokov s work and the pleasures and perils to which its readers are subjected Eric Naiman explores the significance and consequences of Nabokov s insistence on bringing the issue of art s essential perversity to the fore Nabokov s fiction is notorious for the interpretive panic it occasions in its readers the sense that no matter how hard he or she tries the reader has not gotten Nabokov right At the same time the fictions abound with characters who might be labeled perverts and questions of sexuality lurk everywhere Naiman argues that the sexual and the interpretive are so bound together in Nabokov s stories and novels that the reader confronts the fear that there is no stable line between good reading and overreading and that reading Nabokov well is beset by the exhibaration and performance anxiety more frequently associated with questions of sexuality than of literature Nabokov s fictions pervert their readers obligingly training them to twist and turn the text in order to puzzle out its meanings so that they become not better people but closer readers assuming all the impudence and potential for shame that sexually oriented close looking entails In Nabokov Perversely Naiman traces the connections between sex and interpretation in Lolita which he reads as a perverse work of Shakespeare scholarship Pnin Bend Sinister and Ada He examines the roots of perverse reading in The Defense and charts the enhanced attention to the connection between sex and metafiction in works translated from the Russian He also takes on books by other authors such as Reading Lolita in Tehran that misguidedly incorporate Nabokov s writing within frameworks of moral usefulness In a final extraordinary chapter Naiman reads Dostoevsky's The Double with Nabokov trained eyes making clear the power a strong Living to Tell about it James Phelan, 2005 Phelan's compelling readings cover important writer can exert on readers theoretical ground by introducing a valuable distinction between disclosure functions and narrator functions Lolita / **Лолита. Книга для чтения на английском языке** Владимир Набоков, 2019-11-25 Sex. Gender, and Sexualities in Edward Albee's Plays ,2018-03-12 Sex Gender and Sexualities in the Plays of Edward Albee contains a general introduction and eleven essays by American and European Albee scholars on Albee s depictions of gender relations sexual relations monogamy child rearing and homosexuality The volume includes close readings of individual plays and more general theoretical and historical discussions Contributors Henry Albright Mary Ann Barfield Araceli Gonzalez Crespan Andrew Darr John M Clum Paul Grant Emeline Jouve T Ross Leasure David Marcia Cormac O Brien Donald Pease Valentine Vasak Annotated Lolita Vladimir Nabokov, 2011-08-17 Nabokov s wise ironic and elegant masterpiece A controversial love story almost shocking in its beauty and tenderness This annotated edition assiduously illuminates the extravagant wordplay and the frequent literary allusions parodies and cross references Edited with a preface introduction and notes by Alfred Appel Ir Fascinatingly detailed Edmund Morris The New York Times Book Review When it was published in 1955 Lolita immediately became a cause c l bre because of the freedom and sophistication with which it handled the unusual erotic predilections of its protagonist Awe and exhilaration along with heartbreak and mordant wit abound in this account of the aging Humbert

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Peter Levine,1998-07-16 Drawing on implications from ethics theology law politics and education this book argues that we can decide what is right by describing particular cases in detail without the aid of ethical theories and principles

Vladimir Nabokov and the Art of Moral Acts Dana Dragunoiu, 2021-09-15 Winner 2022 Brian Boyd Prize for Best Second Book on Nabokov This book shows how ethics and aesthetics interact in the works of one of the most celebrated literary stylists of the twentieth century the Russian American novelist Vladimir Nabokov Dana Dragunoiu reads Nabokov s fictional worlds as battlegrounds between an autonomous will and heteronomous passions demonstrating Nabokov s insistence that genuinely moral acts occur when the will triumphs over the passions by answering the call of duty Dragunoiu puts Nabokov s novels into dialogue with the work of writers such as Alexander Pushkin William Shakespeare Leo Tolstoy and Marcel Proust with Kantian moral philosophy with the institution of the modern duel of honor and with the European traditions of chivalric literature that Nabokov studied as an undergraduate at Cambridge University This configuration of literary influences and philosophical contexts allows Dragunoiu to advance an original and provocative argument about the formation career and legacies of an author who viewed moral activity as an art and for whom artistic and moral acts served as testaments to the freedom of the will Five Fictions in Search of Truth Myra Jehlen, 2008-08-11 Fiction far from being the opposite of truth is wholly bent on finding it out and writing novels is a way to know the real world as objectively as possible In Five Fictions in Search of Truth Myra Jehlen develops this idea through readings of works by Flaubert James and Nabokov She invokes Proust's famous search for lost memory as the exemplary literary process which strives whatever its materials for a true knowledge In Salammb Flaubert digs up Carthage in The Ambassadors James plumbs the examined life and touches at its limits while in Lolita Nabokov traces a search for truth that becomes a trespass In these readings form and style emerge as fiction s means for taking hold of reality which is to say that they are as epistemological as they are aesthetic each one emerging by way of the other The aesthetic aspects of a literary work are just so many instruments for exploring a subject and the beauty and pleasure of a work confirm the validity of its account of the world For Flaubert famously a beautiful sentence was proven true by its beauty James and Nabokov wrote on the same assumption that form and style were at once the origin and the confirmation of a work s truth In Five Fictions in Search of Truth Jehlen shows moreover that fiction s findings are not only about the world but immanent within it Literature works concretely through this form that style this image that word seeking a truth that is equally concrete Writers write and readers read to discover an incarnate secular knowledge and in doing so they enact a basic concurrence between literature and science Some images inside the book are unavailable due to digital copyright restrictions Why We Read Fiction Lisa Zunshine, 2006 Why We Read Fiction offers a

lucid overview of the most exciting area of research in contemporary cognitive psychology known as Theory of Mind and discusses its implications for literary studies It covers a broad range of fictional narratives from Richardson's Clarissa Dostoyevski's Crime and Punishment and Austen's Pride and Prejudice to Woolf's Mrs Dalloway Nabokov's Lolita and Hammett's The Maltese Falcon Zunshine's surprising new interpretations of well known literary texts and popular cultural representations constantly prod her readers to rethink their own interest in fictional narrative Written for a general audience this study provides a jargon free introduction to the rapidly growing interdisciplinary field known as cognitive approaches to literature and culture **Amerikastudien', 1974** Lolita** Christine Raguet-Bouvart, 1996 Cette analyse en's appuyant tant sur la critique trang re existante que sur l'examen des documents disponibles aux Archives Nabokov de Montreux cherche mettre en valeur la dimension mythique que le roman a acquise dans la production nabokovienne L'anthologie de 26 documents qui la prolonge donne la mesure de l'accueil et de la vari t des lectures que cette oeuvre riche a suscit es

Lolita Vladimir Vladimirovič Nabokov,1972 Glossary of Geology Klaus K. E. Neuendorf, American Geological Institute,2005 The fifth edition of the Glossary of Geology contains nearly 40 000 entries including 3 600 new terms and nearly 13 000 entries with revised definitions from the previous edition In addition to definitions many entries include background information and aids to syllabication The Glossary draws its authority from the expertise of more than 100 geoscientists in many specialties who reviewed definitions and added new terms Field and Stream ,1929 Boulevard ,1999 Ripples William Elliott Hazelgrove,1992 Brenton and Christian grow up together in Baltimore Brenton moves away and after four years of separation the two friends are reunited But things have changed and Brenton comes to realize Christian s tragic weakness as well as his own

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