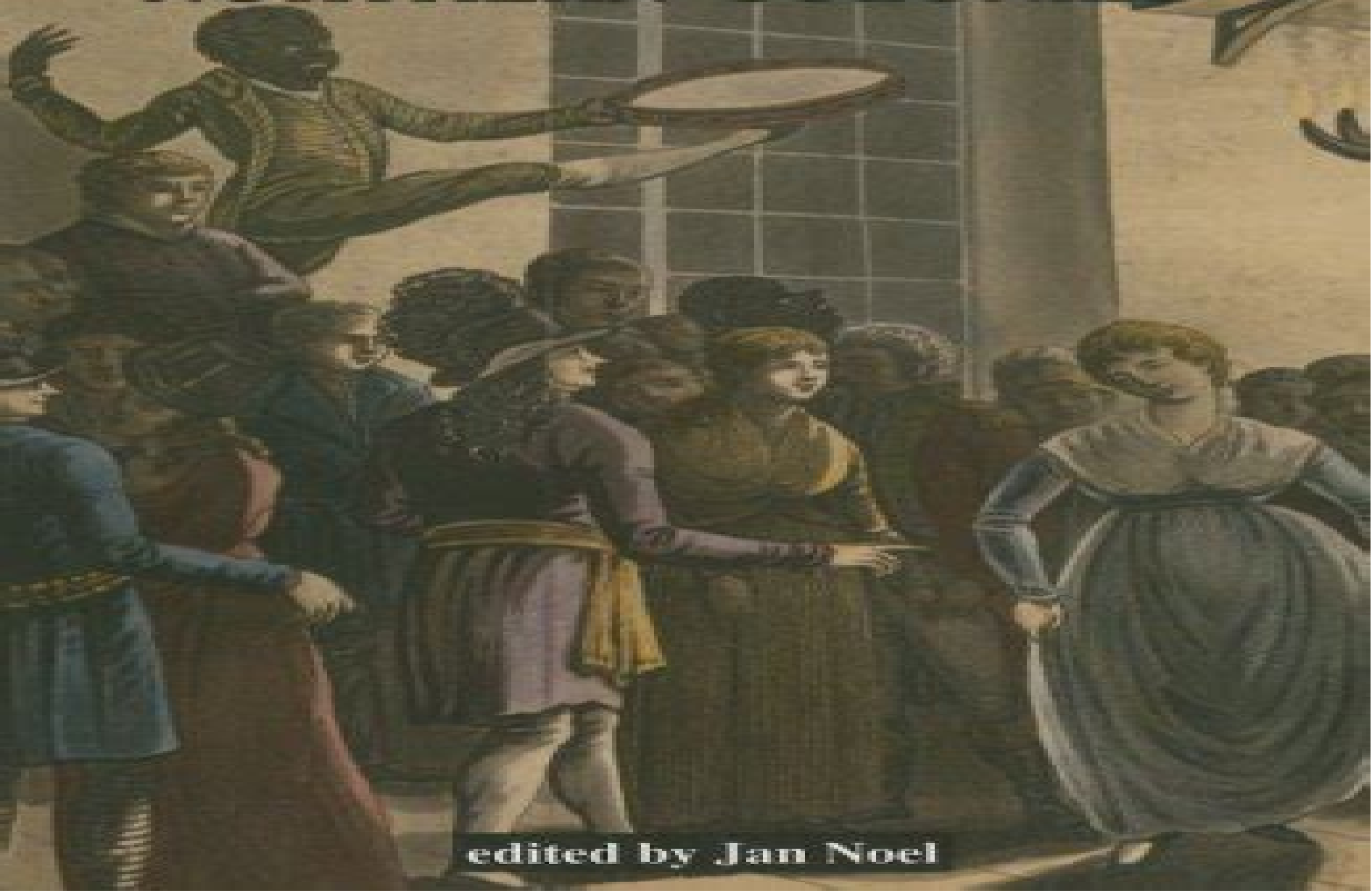


RACE AND GENDER IN THE NORTHERN COLONIES



edited by Jan Noel

Race And Gender In The Northern Colonies

CQ Researcher



Race And Gender In The Northern Colonies:

Race and Gender in the Northern Colonies Janet Noel, 2000 This is one of the first collections to focus on race and gender in the colonial period of Canadian history concentrating on the era before Confederation How were lives and culture shaped outside the charmed circle of privilege Did ancien regime or wilderness conditions sometimes privilege outsider groups Was the 49th parallel crucial or largely irrelevant to the lives of Iroquois loyalists fugitive slaves female visionaries The approach is innovative Broadening the field of vision to encompass both sides of the border allows readers to tap into the rich vein of American colonial scholarship including gender analysis of the Salem witches and New England whalers and seamen Broadening the field to include race allows instructive comparisons of various groups such as African Americans Natives and Metis A number of the articles intertwine race and gender in complex ways *Race, Ethnicity, and Gender* Joseph F. Healey, Eileen O'Brien, 2007-05-08 The Second Edition of *Race Ethnicity and Gender Selected Readings* offers comprehensive varied and highly readable views of the problems of racism and sexism in American society Editors Joseph F Healey and Eileen T O'Brien present a variety of perspectives on some of the most pressing problems facing American society racism and prejudice inequality and discrimination and assimilation and pluralism This new edition includes historical perspectives case studies of minority groups a strong emphasis on gender clashing perspectives on contemporary problems and a chapter on solutions *Positioning Gender and Race in (Post)colonial Plantation Space* E. Stoddard, 2012-11-09 Stoddard uses the Anglophone Caribbean and Ireland to examine the complex inflections of women and race as articulated in between the colonial discursive and material formations of the eighteenth century and those of the post colonial twentieth century as structured by the defined spaces of the colonizers estates North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr., 2020-07-01 In *North Carolina's Free People of Color 1715-1885* Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or

expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina's Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination

Historicising Gender and Sexuality Kevin P. Murphy, Jennifer M. Spear, 2011-09-07 *Historicising Gender and Sexuality* features a diverse collection of essays that shed new light on the historical intersections between gender and sexuality across time and space Demonstrates both the particularities of specific formulations of gender and sexuality and the nature of the relationship between the categories themselves Presents evidence that careful and contextualised analysis of the shifting relationship of gender and sexuality illuminates broader historical processes

Race and Gender in Modern Western Warfare David Ulbrich, Bobby A. Wintermute, 2018-12-03 This book fills a gap in the historiographical and theoretical fields of race gender and war In brief *Race and Gender in Modern Western Warfare* RGMWW offers an introduction into how cultural constructions of identity are transformed by war and how they in turn influence the nature of military institutions and conflicts Focusing on the modern West this project begins by introducing the contours of race and gender theories as they have evolved and how they are employed by historians anthropologists sociologists and other scholars The project then mixes chronological narrative with analysis and historiography as it takes the reader through a series of case studies ranging from the early nineteenth century to the Global War of Terror The purpose throughout is not merely to create a list of so called great moments in race and gender but to create a meta landscape in which readers can learn to identify for themselves the disjunctures flaws and critical synergies in the traditional memory and history of a largely monochrome and male exclusive military experience The final chapter considers the current challenges that Western societies particularly the United States face in imposing social diversity and tolerance on statist military structures in a climates of sometimes vitriolic public debate RGMWW represents our effort to blend race gender and military war to problematize these intersections and then provide some answers to those problems

Orienting Canada John Price, 2011 Colony to nation Isolationism to internationalism WASP society to a multicultural Canada Focusing on imperial conflicts in the Pacific *Orienting Canada* disrupts these familiar narratives in Canadian history by tracing the relationship between racism and Canadian foreign policy Grounded in transnationalism and anti racist theory this book reassesses critical transpacific incidents including Vancouver's riots of 1907 the Chinese head tax the wars in the Pacific from 1937 to 1945 the internment of Japanese Canadians and Canada's significant role in consolidating the US anti communist empire in postwar Asia Shocking revelations about the effects of racism and war into the 1960s are tempered by stories of community resilience and transformation As a

transpacific lens on the past Orienting Canada deflects Canada's European gaze back onto itself to reveal images that both provoke and unsettle

Post-Colonial Literatures Deborah L. Madsen, 1999-06-20 The book explores what characterises a good life and how this idea has been affected by globalisation and neoliberalism

French Connections Andrew N. Wegmann, Robert Englebert, 2020-11-04 *French Connections* examines how the movement of people, ideas and social practices contributed to the complex processes and negotiations involved in being and becoming French in North America and the Atlantic World between the years 1600 and 1875. Engaging a wide range of topics from religious and diplomatic performance to labor migration, racialization and both imagined and real conceptualizations of Frenchness and Frenchification, this volume argues that cultural mobility was fundamental to the development of French colonial societies and the collective identities they housed. Cases of cultural formation and dislocation in places as diverse as Quebec, the Illinois Country, Detroit, Haiti, Acadia, New England and France itself demonstrate the broad variability of French cultural mobility that took place throughout this massive geographical space. Nevertheless, these communities shared the same cultural root in the midst of socially and politically fluid landscapes where cultural mobility came to define and indeed sustain communal and individual identities in French North America and the Atlantic World. Drawing on innovative new scholarship on Louisiana and New Orleans, the editors and contributors to *French Connections* look to refocus the conversation surrounding French colonial interconnectivity by thinking about mobility as a constitutive condition of culture. From this perspective, separate spheres of French colonial culture merge to reveal a broader, more cohesive cultural world. The comprehensive scope of this collection will attract scholars of French North America, early American history, Atlantic World history, Caribbean studies, Canadian studies and frontier studies. With essays from established award-winning scholars such as Brett Rushforth, Leslie Choquette, Jay Gitlin and Christopher Hodson, as well as from new progressive thinkers such as Mairi Cowan, William Brown, Karen L. Marrero and Robert D. Taber, *French Connections* promises to generate interest and value across an extensive and diverse range of concentrations.

Gender and Sexuality in Indigenous North America, 1400-1850 Sandra Slater, Fay A. Yarbrough, 2022-11-10 Groundbreaking historical scholarship on the complex attitudes toward gender and sexual roles in Native American culture with a new preface and supplemental bibliography. Prior to the arrival of Europeans in the New World, Native Americans across the continent had developed richly complex attitudes and forms of expression concerning gender and sexual roles. The role of the berdache, a man living as a woman or a woman living as a man in native societies, has received recent scholarly attention but represents just one of many such occurrences of alternative gender identification in these cultures. Editors Sandra Slater and Fay A. Yarbrough have brought together scholars who explore the historical implications of these variations in the meanings of gender, sexuality and marriage among indigenous communities in North America. Essays that span from the colonial period through the nineteenth century illustrate how these aspects of Native American life were altered through interactions with Europeans. Organized chronologically

Gender and Sexuality in Indigenous North America 1400 1850 probes gender identification labor roles and political authority within Native American societies The essays are linked by overarching examinations of how Europeans manipulated native ideas about gender for their own ends and how indigenous people responded to European attempts to impose gendered cultural practices at odds with established traditions Many of the essays also address how indigenous people made meaning of gender and how these meanings developed over time within their own communities Several contributors also consider sexual practice as a mode of cultural articulation as well as a vehicle for the expression of gender roles Representing groundbreaking scholarship in the field of Native American studies these insightful discussions of gender sexuality and identity advance our understanding of cultural traditions and clashes that continue to resonate in native communities today as well as in the larger societies those communities exist within

One West, Two Myths II Robert Thacker, C. L. Higham, 2006 Presents scholarly views on the comparison of the Canadian and American Wests and the various methodologies involved

Complicating Categories: Gender, Class, Race and Ethnicity Eileen Boris, Angelique Janssens, 1999 This volume focuses on complicating central concepts in the understanding of economic and social history class gender race and ethnicity Only recently have historians begun to ask how gender race and ethnicity as categories of analysis change narratives of class formation and working class experience While all three concepts refer to systems of inequality it remains unclear how these systems of difference relate to each other Despite a growing body of empirical literature authors more often connect dyads rather than consider historical phenomenon from the triad of class race and gender This volume highlights attempts to write a richer history that complicates categories suggesting how class gender race and or ethnicity combine across a wide range of economic and social landscapes

The Oxford Encyclopedia of Women in World History Bonnie G. Smith, 2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated women's daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune women's and gender studies and topics

in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike

Sex among the Rabble Clare A. Lyons, 2012-12-01 Placing sexual culture at the center of power relations in Revolutionary era Philadelphia Clare A Lyons uncovers a world where runaway wives challenged their husbands patriarchal rights and where serial and casual sexual relationships were commonplace By reading popular representations of sex against actual behavior Lyons reveals the clash of meanings given to sex and illuminates struggles to recast sexuality in order to eliminate its subversive potential Sexuality became the vehicle for exploring currents of liberty freedom and individualism in the politics of everyday life among groups of early Americans typically excluded from formal systems of governance women African Americans and poor classes of whites Lyons shows that men and women created a vibrant urban pleasure culture including the eroticization of print culture as eighteenth century readers became fascinated with stories of bastardy prostitution seduction and adultery In the post Revolutionary reaction white middle class men asserted their authority Lyons argues by creating a gender system that simultaneously allowed them the liberty of their passions constrained middle class women with virtue and projected licentiousness onto lower class whites and African Americans Lyons s analysis shows how class and racial divisions fostered new constructions of sexuality that served as a foundation for gender This gendering of sexuality in the new nation was integral to reconstituting social hierarchies and subordinating women and African Americans in the wake of the Revolution

Gender, Violence and Criminal Justice in the Colonial Pacific Kate

Stevens, 2022-12-29 Centering on cases of sexual violence this open access book illuminates the contested introduction of British and French colonial criminal justice in the Pacific Islands during the late 19th and early 20th centuries focusing on Fiji New Caledonia and Vanuatu New Hebrides It foregrounds the experiences of Indigenous Islanders and indentured laborers in the colonial court system a space in which marginalized voices entered the historical record Rape and sexual assault trials reveal how hierarchies of race gender and status all shaped the practice of colonial law in the courtroom and the gendered experiences of colonialism Trials provided a space where men and women narrated their own story and at times challenged the operation of colonial law Through these cases Gender Violence and Criminal Justice in the Colonial Pacific highlights the extent to which colonial bureaucracies engaged with and affected private lives as well as the varied ways in which individuals and communities responded to such intrusions and themselves reshaped legal practices and institutions in the Pacific With bureaucratic institutions unable to deal with the complex realities of colonial lives Stevens reveals how the courtroom often became a theatrical space in which authority was performed deliberately obscuring the more complex and violent practices that were central to both colonialism and colonial law making Exploring the intersections of legal pluralism and local pragmatism across British and French colonialization in the Pacific this book shows how island communities and early colonial administrators adopted diverse and flexible approaches towards criminal justice pursuing

alternative forms of justice ranging from unofficial courts to punitive violence in order to deal with cases of sexual assault. The ebook editions of this book are available open access under a CC BY NC ND 4.0 licence on bloomsburycollections.com. Open access was funded by University of Waikato New Zealand.

Sex and the Family in Colonial India Durba Ghosh, 2006-11-02. In the early years of the British empire cohabitation between Indian women and British men was commonplace and to some degree tolerated. However as Durba Ghosh argues in a challenge to the existing historiography anxieties about social status appropriate sexuality and the question of who could be counted as British or Indian were constant concerns of the colonial government even at this time. By following the stories of a number of mixed race families at all levels of the social scale from high ranking officials and noblewomen to rank and file soldiers and camp followers and also the activities of indigenous female concubines mistresses and wives the author offers a fascinating account of how gender class and race affected the cultural social and even political mores of the period. The book makes an original and signal contribution to scholarship on colonialism gender and sexuality.

Race and Sex in Latin America Peter Wade, 2009-09-07. Interracial sexual relations are often a key mythic basis for Latin American national identities but the importance of this has been under explored. Peter Wade provides a pioneering overview of the growing literature on race and sex in the region covering historical aspects and contemporary debates. He includes both black and indigenous people in the frame as well as mixed and white people avoiding the implication that race means black white relations.

Women and Slavery in Nineteenth-century Colonial Cuba Sarah L. Franklin, 2012. Scholars have long recognized the importance of gender and hierarchy in the slave societies of the New World yet gendered analysis of Cuba has lagged behind study of other regions. Cuban elites recognized that creating and maintaining the Cuban slave society required a rigid social hierarchy based on race gender and legal status. Given the dramatic changes that came to Cuba in the wake of the Haitian Revolution and the growth of the enslaved population the maintenance of order required a patriarchy that placed both women and slaves among the lower ranks. Based on a variety of archival and printed primary sources this book examines how patriarchy functioned outside the confines of the family unit by scrutinizing the foundation on which nineteenth century Cuban patriarchy rested. This book investigates how patriarchy operated in the lives of the women of Cuba from elite women to slaves. Through chapters on motherhood marriage education public charity and the sale of slaves insight is gained into the role of patriarchy both as a guiding ideology and lived history in the Caribbean's longest lasting slave society. Publisher's description.

Rethinking Rufus Thomas A. Foster, 2019-05. *Rethinking Rufus* is the first book length study of sexual violence against enslaved men. Scholars have extensively documented the widespread sexual exploitation and abuse suffered by enslaved women with comparatively little attention paid to the stories of men. However a careful reading of extant sources reveals that sexual assault of enslaved men also occurred systematically and in a wide variety of forms including physical assault sexual coercion and other intimate violations. To tell the story of men such as Rufus who was coerced into a sexual union with an

enslaved woman Rose whose resistance of this union is widely celebrated historian Thomas A Foster interrogates a range of sources on slavery early American newspapers court records enslavers journals abolitionist literature the testimony of formerly enslaved people collected in autobiographies and in interviews and various forms of artistic representation Foster's sustained examination of how black men were sexually violated by both white men and white women makes an important contribution to our understanding of masculinity sexuality the lived experience of enslaved men and the general power dynamics fostered by the institution of slavery *Rethinking Rufus* illuminates how the conditions of slavery gave rise to a variety of forms of sexual assault and exploitation that affected all members of the community

Through Feminist Eyes

Joan Sangster, 2011 *Through Feminist Eyes* gathers in one volume the most incisive and insightful essays written to date by the distinguished Canadian historian Joan Sangster To the original essays Sangster has added extensive introductory discussions that situate her earlier work in the context of developing theory and debate Sangster has also supplied an introduction to the collection in which she reflects on the themes and theoretical orientations that have shaped the writing of women's history over the past thirty years Approaching her subject matter from an array of interpretive frameworks that engage questions of gender class colonialism politics and labour Sangster explores the lived experience of women in a variety of specific historical settings In so doing she sheds new light on issues that have sparked much debate among feminist historians and offers a thoughtful overview of the evolution of women's history in Canada

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Race And Gender In The Northern Colonies**

In a global inundated with screens and the cacophony of immediate connection, the profound energy and emotional resonance of verbal art often fade into obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, nestled within the musical pages of **Race And Gender In The Northern Colonies**, a fascinating function of fictional beauty that impulses with natural thoughts, lies an memorable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, that enchanting opus manuals readers on a mental odyssey, gently revealing the latent possible and profound affect stuck within the elaborate internet of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is main themes, dissect their fascinating publishing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Race And Gender In The Northern Colonies Introduction

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