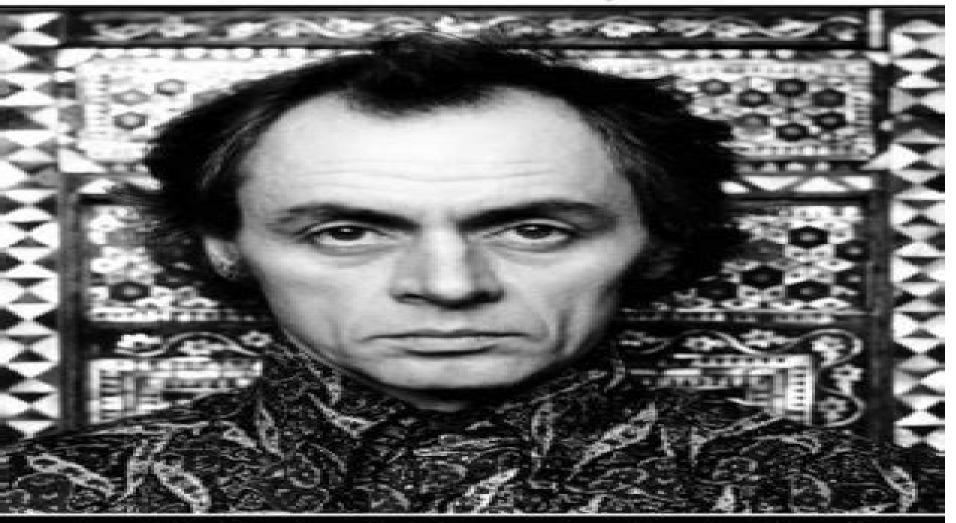
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R.D. Laing Adrian C. Laing, 1994 Distributor taken from label on t p R.D. Laing Adrian C. Laing, 2006 **Dialogue** with R.D. Laing Richard Isadore Evans, Ronald David Laing, 1981 **R.D. Laing** Bob Mullan, 1999 This biography pieces together elements of Laing's life re evaluating this remarkable man's thought In particular it addresses his ambivalence towards Freud his unreconstructed Marxism his love of Buddha but his reconstructed Buddhism his adoration of Nietzsche and Sartre the only two contemporaries he believed superior to himself and the ideas he developed through his own experience of working with himself and his patients His behaviour could range from peacefulness and enlightenment to violence But he could always be trusted to be none but himself tender compassionate cruel vindictive sober or drunk muddle headed and or profoundly perceptive and original tearful and morose joyous and contented R.D. Laing John Clay, 1997 R D Laing was Britain's most famous psychoanlayst and a hugely contentious figure His ambition to make madness intelligible was reached through unorthodox means and despite being a gifted professional he was sneered at by the establishment In this biography John Clay traces Laing s colourful life from his childhood in Glasgow to the heights of fame in the 1960s and assesses the influence his ideas had on the future of psychiatry A divided self John Clay, 1996 **Self and Others** ,1998

Mad to be Normal Ronald David Laing, Bob Mullan, 1995 People believe guite different things about R D Laing and the views it is claimed he held Equally there are many opinions about his intellectual worth What is incontestable is that in the 1960s Laing wrote a number of books including The Divided Self The Politics of Experience and the Bird of Paradise and Sanity Madness and the Family that rocked the foundations of conventional psychiatry and galvanized the imagination of millions of ordinary readers For the next twenty years his books were translated into every single major language in the world and many more His collection of short poems Knots enjoyed huge international success and was performed on television and the stage His existential approach to madness angered many people as much as it sensitized others to matters of individual liberty and the importance of the social context of illness Through his fame he was almost reinvented hence the burgeoning of the controversies that surround his work Mad to be Normal presents Laing s own words about his work and about his life It is the most complete record on Laing by Laing The Facts of Life R. D. Laing, 1984-01-12 The controversial British psychiatrist describes explores and reflects on facts and feelings imaginings and memories repressions and discoveries and pains and joys of his life as child and man Portrait of the Psychiatrist as a Young Man Allan Beveridge, 2011-08-25 RD Laing remains one of the most famous psychiatrists of the last 50 years In the 1960s he enjoyed enormous popularity and received much publicity for his controversial views challenging the psychiatric orthodoxy He championed the rights of the patient and challenged the often inhumane methods of treating the mentally ill Based on a wealth of previously unexamined archives relating to his private papers and clinical notes Portrait of the Psychiatrist as a Young Man sheds new light on RD Laing and in particular his early formative years a crucial but largely overlooked period in his life The first half of the book considers Laing s intellectual journey through the world of ideas and his development as a psychiatric theorist An analysis of his notebooks and personal library reveals Laing's engagement not only with psychiatric theory but also with a wide range of other disciplines such as philosophy literature and religion This part of the book considers how this shaped Laing s writing about madness and his evolution as a clinician The second half draws on a rich and completely unexplored collection of Laing's clinical notes which detail his encounters with patients in his early years as a psychiatrist firstly in the British Army subsequently in the psychiatric hospitals of Glasgow and finally in the Tavistock Clinic in London These notes reveal what Laing was actually doing in clinical practice and how theory interacted with therapy The majority of patients who were to appear in Laing's first two books The Divided Self and The Self and Others have been identified from these records and this volume provides a fascinating account of how the published case histories compare to the original notes There is a considerable mythology surrounding Laing partly created by himself and partly by subsequent commentators By a careful examination of primary sources Allan Beveridge both a psychiatrist and an historian examines the many mythological narratives about Laing and provide a critical but not unsympathetic account of this colourful and contradictory thinker who addressed questions about the nature of madness which are still being asked today This book will be of interest to mental health workers and social historians alike as well as anybody interested in the philosophy of R. D. Laing & Anti-psychiatry Robert Boyers, 1971 The Facts of Life Ronald David Laing, 1976 psychiatry History of Everyday Life in Twentieth-Century Scotland Lynn Abrams, 2010-02-28 Over the twentieth century Scots lives changed infast dramatic and culturally significant ways By examining their bodies homes working lives rituals beliefs and consumption this volume exposeshow the very substance of everyday life was composed tracing both theintimate and the mass changes that the people endured Using novelperspectives and methods chapters range across the experiences of work artand death the way Scots conceived of themselves and their homes and theway the old Scotland of oppressive community rules broke down frommid century as the country reinvented its everyday life and culture Thisvolume brings together leading cultural historians of twentieth centuryScotland to study the apparently mundane activities of people s lives traversing the key spaces where daily experience is composed to expose the controversial personal and national politics that ritual and practice cangenerate Key features Contains an overview of the material changes experienced by Scots in their everyday lives during the course of thecentury Focuses on some of the key areas of change in everyday experience from the way Scots spent their Sundays to the homes in which they lived from the work they undertook to the culture they consumed and eventually theway they died Pays particular attention to identity as well as experience **R. D. Laing** Edgar Zodiag Friedenberg, 1974 R.D. **Laing and Me** Roberta Russell, R. D. Laing, 1992-06-01 This is a unique book about power borrowing from the psychotherapeutic model it guides the reader in constructing a mutually beneficial paradigm with a carefully chosen other Advance reviews fascinating an intelligent self help book reads like a novel Daphne Merkin Contributing Editor Critic

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