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—Therese Weiss

University of Toronto Press
June 2002



THE QUONDAM WIVES



THE
QUONDAM
WIVES

A Novel by MAIRI
MACINNES



Quondam Wives

Arturo Cuomo



Quondam Wives:

Lear's Other Shadow Thomas G. Olsen, 2025 *Lear's Other Shadow* proposes a cultural history of King Lear's queen beginning with pre-Shakespearean versions of the archetypal tale through Shakespeare's dramatic retelling and in dozens of lively post-Shakespearean adaptations on stage, page and screen that in one way or another restore the wife and queen that Shakespeare all but excised from his version of the ancient story

The Quondam Wives Mairi MacInnes, 1993 In a modern version of the King Lear story elderly Anthony Quondam evicts his favorite daughter from the family home and relinquishes control of the ancestral estate to his two plotting elder daughters By the author of *Admit One*

Merry wives of Windsor ; Troilus and Cressida ; Measure for measure ; King Henry VIII William Shakespeare, Henry Norman Hudson, Israel Gollancz, Charles Harold Herford, 1909

Dealing With The Dead, 2017-12-18 Death was a constant visible presence in medieval and renaissance Europe Yet the acknowledgement of death did not necessarily amount to an acceptance of its finality Whether they were commoners, clergy, aristocrats or kings the dead continued to function literally as integrated members of their communities long after they were laid to rest in their graves From stories of revenants bringing pleas from Purgatory to the living to the practical uses and regulation of burial space from the tradition of the *ars moriendi* to the depiction of death on the stage and from the making of martyrs to funerals for the rich and poor this volume examines how communities dealt with their dead as continual albeit non-living members Contributors are Jill Clements, Libby Escobedo, Hilary Fox, Sonsoles Garcia, Stephen Gordon, Melissa Herman, Mary Leech, Nikki Malain, Kathryn Maud, Justin Noetzel, Anthony Perron, Martina Saltamacchia, Thea Tomaini, Wendy Turner and Christina Welch

The Plays and Poems of William Shakespeare: Merry wives of Windsor. Troilus and Cressida. Measure for measure. Henry VIII William Shakespeare, 1821

Merry wives of Windsor. Troilus and Cressida. Measure for measure. Henry VIII William Shakespeare, 1912

The Overland Monthly, 1883

Temple Bar George Augustus Sala, Edmund Yates, 1889

Temple Bar, 1889

Natural History and Antiquities of Selborne Gilbert White, 1897

Family Matters in Indian Buddhist Monasticisms Shayne Clarke, 2013-12-31 Scholarly and popular consensus has painted a picture of Indian Buddhist monasticism in which monks and nuns severed all ties with their families when they left home for the religious life In this view monks and nuns remained celibate and those who faltered in their vows of monastic celibacy were immediately and irrevocably expelled from the Buddhist Order This romanticized image is based largely on the ascetic rhetoric of texts such as the Rhinoceros Horn Sutra Through a study of Indian Buddhist law codes, *vinaya*, Shayne Clarke dehornes the rhinoceros revealing that in their own legal narratives far from renouncing familial ties Indian Buddhist writers take for granted the fact that monks and nuns would remain in contact with their families The vision of the monastic life that emerges from Clarke's close reading of monastic law codes challenges some of our most basic scholarly notions of what it meant to be a Buddhist monk or nun in India around the turn of the Common Era Not only do we see thick narratives depicting monks and nuns continuing to interact and associate

with their families but some are described as leaving home for the religious life with their children and some as married monastic couples Clarke argues that renunciation with or as a family is tightly woven into the very fabric of Indian Buddhist renunciation and monasticisms Surveying the still largely uncharted terrain of Indian Buddhist monastic law codes preserved in Sanskrit Tibetan and Chinese Clarke provides a comprehensive pan Indian picture of Buddhist monastic attitudes toward family Whereas scholars have often assumed that monastic Buddhism must be anti familial he demonstrates that these assumptions were clearly not shared by the authors redactors of Indian Buddhist monastic law codes In challenging us to reconsider some of our most cherished assumptions concerning Indian Buddhist monasticisms he provides a basis to rethink later forms of Buddhist monasticism such as those found in Central Asia Ka m r Nepal and Tibet not in terms of corruption and decline but of continuity and development of a monastic or renunciant ideal that we have yet to understand fully

Merry wives of Windsor. Troilus and Cressida William Shakespeare,1821 **The Works** John Marston,1856

Letters from and to Charles Kirkpatrick Sharpe Esq Charles Kirkpatrick Sharpe,1888 **The Insatiate Countess** John Marston,2008-08-16 The Insatiate Countess is an early Jacobean era stage play a tragedy first published in 1613 The play is generally attributed to Marston but some regard Barkstead and Machin as contributors *Ralph Royster Doyster* Nicholas Udall,1821 The Works of John Marston John Marston,1856 **Plays and Poems** John Marston,1820 **Letters from and to Charles Kirkpatrick Sharpe** Charles Kirkpatrick Sharpe,1888 *The Plays and Poems of William Shakspeare: Merry wives of Windsor. Troilus and Cressida* William Shakespeare,Edmond Malone,1821

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