

# THE QUINTESSENCE OF SARTRISM

MAURICE CRANSTON

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# Quintessence Of Sartrism

**Wayne P. Pomerleau**



## Quintessence Of Sartrism:

**The Quintessence of Sartrism** Maurice Cranston, 1970 Text in English and French with added t p in French La quintessence de Sartre The essays published in this volume were originally delivered as lectures in 1968 on the C B C public affairs program Ideas under the title Marxism and Existentialism p 9

**The Quintessence of Sartrism** Maurice Cranston, 1970 The essays published in this volume were originally delivered as lectures by Professor Cranston in 1968 on the C B C public affairs program Ideas under the title Marxism and Existentialism A previous volume on Sartre which Cranston published in 1963 under the title Jean Paul Sartre dealt mainly with Sartre s literary output While the present volume does not ignore his creative works it is mainly biographical philosophical and political in emphasis *The Quintessence of Sartrism; La Quintessence de Sartre* Maurice Cranston, 2023-02-14 The essays published in this volume were originally delivered as lectures by Professor Cranston in 1968 on the C B C public affairs program Ideas under the title Marxism and Existentialism A previous volume on Sartre which Cranston published in 1963 under the title Jean Paul Sartre dealt mainly with Sartre s literary output While the present volume does not ignore his creative works it is mainly biographical philosophical and political in emphasis

**The Quintessence of Sartrism - La quintessence de Sartre** Maurice Cranston, 1970-03-01

**Routledge Library Editions: Existentialism** Various, 2021-06-23 This set collects together a vital selection of works on Existentialism including the key Introduction to the New Existentialism by Colin Wilson Some of the titles were early works written as this new philosophy spread into the English language while others are more recent examinations

**Lives, Liberties and the Public Good** George Feaver, Frederick Rosen, 1987-06-18 *A Critique of Jean-Paul Sartre's Ontology* M.A. Natanson, 2012-12-06 Why is my pain perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoevski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be em barrased if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Exis tentialist so that by this time the word has been so stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confustion and to show why any definition of existentialism in volves us in a tangle First however it is necessary to state in a tenta tive and very general manner what points of view are here intended when reference is made to existentialism

**The Concept of Freedom and the Development of Sartre's Early Political Thought** Bernard Merkel, 2019-04-15 This book first published in 1987 is a study

of the development of Sartre's political thought from the late 1920s to the liberation of France in 1944 concentrating particularly upon his concept of freedom. It is argued that the evolution of Sartre's thinking can be regarded as constituting a series of problematics each of which has a corresponding notion of freedom and these problematics are elucidated in turn.

Saint Genet decanonized Loren Ringer, 2021-11-01 2002 will mark the 50th anniversary of the publication of Saint Genet. Ever since that date Jean Genet's work has largely been read and interpreted through Sartre's analysis of the author. In this study the author seeks to liberate Genet's fiction from the philosopher's stranglehold and reopen the work to new venues of interpretation. After challenging the accuracy and pertinence of Sartre's project and describing the problematic influence it has had, the author begins his own investigation of Genet by examining the notion of precarious identity which informs the Genetian text. Through a dense web of textual maneuvers arises an aesthetically playful approach to sexual identity. From the beginnings of work in the field of sexology, homosexual desire has defied certain types of rigid schematization such as Freud's Oedipus complex. Indeed, it can be better viewed through the alternative interpretive lenses of Deleuze and Guattari who challenge patriarchal order in the study of sexuality. Such an approach eventually leads to a discovery of the body's centrality in Genet's fiction, especially in his last novel *Querelle*. It is precisely this ludic body that has escaped Sartre's critical eye and many subsequent studies of Genet's literature.

*Real Politics* Jean Bethke Elshtain, 2000-03-10 One of America's foremost public intellectuals, Jean Bethke Elshtain, has been on the frontlines in the most hotly contested and deeply divisive issues of our time. Now in *Real Politics*, Elshtain gives further proof of her willingness to speak her mind, courting disagreement and even censure from those who prefer their ideologies neat. At the center of Elshtain's work is a passionate concern with the relationship between political rhetoric and political action. For Elshtain, politics is a sphere of concrete responsibility. Political speech should therefore approach the richness of actual lives and commitments rather than present impossible utopias. In her essays, Elshtain finds in the writings of Vladimir Havel, Hannah Arendt, and Albert Camus a language appropriate to the complexity of everyday life and politics, and she critiques philosophers and writers who distance us from a concrete embodied world. She argues against those repressive strains within contemporary feminism which insist that families and even sexual differentiation are inherently oppressive. Along the way, she challenges an ideology of victimization that too often loses sight of individual victims in its pursuit of abstract goals. Elshtain reaffirms the quirky and by no means simple pleasures of small town life as a microcosm of the human condition and considers the current crisis in American education and its consequences for democracy. Beyond exploring the details of political life over the past two decades, *Real Politics* advocates a *via media* politics that avoids unacceptable extremes and serves as a model for responsible political discourse. Throughout her diverse and insightful writings, Elshtain champions a civic philosophy that tends to the dignity of everyday life as a democratic imperative of the first order. Jean Bethke Elshtain is a person of rare intellect. The moral wisdom that pervades these essays reminds us that when all is said and done, politics is about the life and death of real people who are anything but abstractions.

Her erudition is remarkable but equally stunning is her eye for the significant What she is so good at is helping us see the moral and political significance of the everyday Stanley Hauerwas Duke University Real Politics serves as a forceful reminder that Jean Elshtain has been dealing with the real world in twenty five years of powerful essaying Transcending ideological categories she writes out of hope that human beings can enjoy those capacities of reason and faith which make them human It is a pleasure to be reintroduced to her sustained intelligence Alan Wolfe Boston University

**Sartre's French Contemporaries and Enduring Influences** William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best known philosophical contemporaries in France Albert Camus Maurice Merleau Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy notably structuralism poststructuralism and postmodernism The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism

**Sartre and Marxist Existentialism** Thomas R. Flynn, 1986-10-15 In this important book Thomas R Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings Displaying his mastery of Sartre's entire corpus Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives The study begins with an examination of the uses of responsibility in Being and Nothingness and in several postwar essays Flynn then concentrates on the Critique of Dialectical Reason offering a thorough analysis of the remarkable social theory Sartre constructs there A masterful contribution to Sartre scholarship Sartre and Marxist Existentialism will be of great interest to social and political philosophers involved in the debate over collective responsibility

*God's Existence and Other Philosophical Essays* Paul Gerard Horrigan, 2007

**Dictionary of Twentieth-Century British Philosophers** Stuart Brown, 2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonialization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly

lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture

**Jean-Paul Sartre: A Bibliography of International Criticism** Robert Wilcocks,1975 A large comprehensive compilation of journalism and international criticism of the works and activities of Jean Paul Sartre The work covers Sartre s stormy career from 1937 to 1975 containing nearly 700 000 entries and over 3 200 authors

**The Power of Consciousness and the Force of Circumstances in Sartre's Philosophy** Thomas W. Busch,1989-11-22 Displaying a masterful grasp of the texts the author shows how otherness forces itself upon the existentialist Sartre gradually constraining him to modify his understanding of consciousness as omnipotent The issue is Sartre s discovery of the social and its conceptual assimilation into his individualistic consciousness oriented philosophy Thomas R Flynn This very successful and accessible scholarly book is simultaneously a succinct and clear overview of Sartre s philosophical works and a fresh consideration of Sartre s body of work Choice Busch s admirably clear and compact discussion is essential reading for Sartre scholars since it powerfully addresses many issues dividing them Ethics a useful overview of the evolution of Sartre s thought Review of Politics a thought provoking reassessment of Sartre s philosophical career Man and World succinct richly documented survey International Studies in Philosophy

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**The Publishers Weekly** ,1972 **Twelve Great Philosophers** Wayne P. Pomerleau,1997 A collection on the historical introduction to human nature

## Decoding **Quintessence Of Sartrism**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Quintessence Of Sartrism**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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