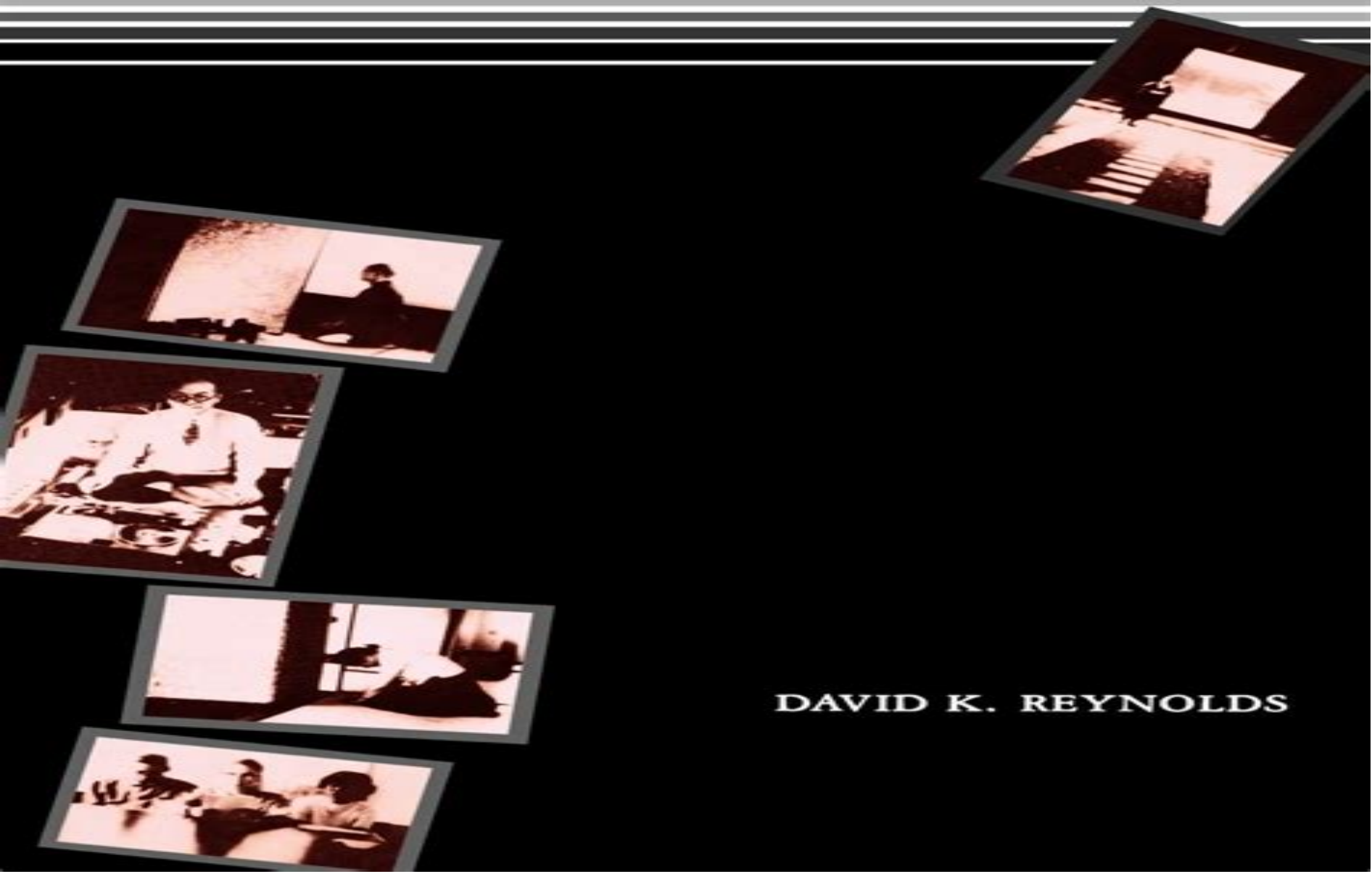


# THE QUIET THERAPIES

*Japanese Pathways to Personal Growth*



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Peter Bernard Clarke, 1999 Containing some 1500 entries this new bibliography will be widely welcomed for its comprehensive brief and for the sub section profiling principal NRMs converging history beliefs and practices main publications braches worldwide and membership *Crested Kimono* Matthews Masayuki Hamabata, 1991-08 Matthews Hamabata got off to an unpromising start when he first arrived in Japan to study influential business families An unmarried third generation Japanese American graduate student he was there to learn about business executives in their roles as male principals and heads of households Some Japanese were less than hospitable and often downright rude to him and the souvenirs bearing the Harvard University emblem that he had brought along for gifts proved to be inappropriate within the highly ritualized system of Japanese gift giving In this engaging and personal narrative we watch Hamabata in the first disappointing six months of his fieldwork as he attempts to map the boundaries of culture class and sexuality I became my own biggest fieldwork problem he writes Was I inside or out When I thought I was in I was actually out but when I acknowledged the fact that I was out I was let in He soon recognized the importance of marital and filial relations in transmitting power in the business world and he began to direct his study to examining the social and emotional lives of all members of the Japanese ie household and the way they affect business activity and ownership He takes us behind the scenes of the family enterprise to see how the multiple layers of reality biological social religious emotional and symbolic relate and cause dilemmas for ie members Names locations and other details have been altered for the sake of anonymity We meet the Moriuchis the Itoos the Okimotos people who must constantly balance their own personal desires against the good of the ie Many telling vignettes illustrate a central tension in their lives their need for love power and emotional expression versus the constraints of traditional attitudes toward their ancestors public honor the economic enterprise and the obligation to continue the ie over time A grandfather stubbornly refuses to hand over the reins of succession to the next generation creating an impossible situation that eventually tears apart an economic empire as well as the fabric of various interrelated families Economic familial and religious factors figure in a clash for succession between the person who possesses the ancestral tablets and the head of the enterprise A daughter must reconcile personal love with arranged marriage Ambitions for the son in line for succession war with the realization that this spoiled incompetent young man may well ruin the ie A fascinating portrait of everyday life told with vibrant sensitivity as well as humor this book is full of the vitality of common

concerns life choices love and commitment confrontations with death It is about very real people trying to make sense of their lives trying to reconcile the roles and duties dictated by custom and tradition with rapidly changing expectations in the international milieu of contemporary Japan

**A Disability of the Soul** Karen Nakamura, 2013-06-18 Bethel House located in a small fishing village in northern Japan was founded in 1984 as an intentional community for people with schizophrenia and other psychiatric disorders Using a unique community approach to psychosocial recovery Bethel House focuses as much on social integration as on therapeutic work As a centerpiece of this approach Bethel House started its own businesses in order to create employment and socialization opportunities for its residents and to change public attitudes toward the mentally ill but also quite unintentionally provided a significant boost to the distressed local economy Through its work programs communal living and close relationship between hospital and town Bethel has been remarkably successful in carefully reintegrating its members into Japanese society It has become known as a model alternative to long term institutionalization In *A Disability of the Soul* Karen Nakamura explores how the members of this unique community struggle with their lives their illnesses and the meaning of community Told through engaging historical narrative insightful ethnographic vignettes and compelling life stories her account of Bethel House depicts its achievements and setbacks its promises and limitations The book is accompanied by a DVD containing two fascinating documentaries about Bethel made by the author *Bethel Community and Schizophrenia in Northern Japan* and *A Japanese Funeral* winner of the Society for Visual Anthropology Short Film Award and the Society for East Asian Anthropology David Plath Media Award *A Disability of the Soul* is a sensitive and multidimensional portrait of what it means to live with mental illness in contemporary Japan

**Choice**, 1983 **Body of Knowledge** Robert Marrone, 1990-08-09 This book introduces readers to the many facets of body mind psychology such as its history and its basis in physiological processes the framework of its theories and models its clinical application in counseling psychotherapy and the treatment of psychosomatic disorders and its growing impact on our understanding of healing communication and conscious living From Freud Reich and Lowen to holography and Tibetan Buddhist theories of madness from Perls Laslow and self actualization to acupressure Rolfing and insight medication Marrone provides a challenging and sophisticated synthesis of highly diverse and powerful ideas in an exciting and readable style

**Curing Depression Naturally with Chinese Medicine** Rosa Schnyer, Bob Flaws, 1998 Depression seems to be epidemic in our society Every day we meet people who are currently on antidepressants On the one hand the discovery of a new line of medications such as Zoloft and Prozac has made antidepressants easily administered and therefore also over prescribed On the other hand the rapidly growing demands of our cultural evolution submit us to very high levels of physical and emotional stress

*Counseling Asian Families from a Systems Perspective* Kit S. Ng, 1999

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Community Building Leonard Jason, 1997-07-23 This work is a description of vulnerabilities that help account for many of the serious problems facing contemporary society in industrialized countries including high rates of crime homelessness alcohol tobacco and other drug addictions and a breakdown of the psychological sense of community Historical philosophical and epistemological issues are also explored in this book as a foundation for understanding what appears to have gone wrong Several solutions are suggested borrowing heavily from the fields of education religion and mythology Several wisdom traditions are presented as illustrations of alternative conceptualizations for defining mental health along with discussion of the implications of borrowing from these models to set new directions for the helping fields The final chapters provide examples from communities of healing to successful community based interventions of how these elements promote human well being and social improvement today

Room for Change Evie McClintock, 1999 This book presents a well organized step by step description of how therapy unfolds from first contact to termination This is an excellent introduction to the process of therapy written by an eclectic therapist in an appealing manner Divided into three sections chapter titles include Languages of Possibility Contact Space Know How and Change For psychologists and counselors or anyone with an interest in the therapy process

**Freeing the Angry Mind** C. Peter Bankart, 2006 A unique approach to male anger management using mindfulness compassion and self awareness exercises to help men understand and deal with angry feelings that can damage their careers and relationships

*Engaged Pure Land Buddhism* Kenneth Ken'ichi Tanaka, Kenneth Ken'ichi Tanaka, Eisho Masu, 1998

**Religion Index One**, 1981 *Annual Review of Anthropology* Bernard J. Siegel, 1991 Annual compilation of critical articles from all areas of the discipline of anthropology

**Japan** Frank Joseph Shulman, 1989

UCLA Pacific Basin Law Journal, 1990

**International Journal of Group Tensions**, 1999

**Flowing Bridges, Quiet Waters** David K. Reynolds, 1989-07-03 This book is the first to discuss experiences of the Morita and Naikan ways of life in the Western World Although Morita and Naikan are therapies perspectives on neurotic habits and their correction the vision is educational rather than medical The approach offers a way of acknowledging feelings while engaging in constructive living With roots in Zen the principles of this constructive living were formulated over 80 years ago by Shoma Morita a Japanese psychiatrist Like Zen these principles are thoroughly grounded in the reality of the here and now Morita's methods are aimed at the person who suffers from anxiety shyness

phobias and obsessions that often manifest in physical symptoms such as headaches insomnia stomach disorders and heart palpitations However the techniques are available and beneficial to people at widely different stages of self development not just to those whose lives are plagued by neurotic suffering Reynolds offers a look at the adaptations necessary to transform and transport these Japanese methods into techniques useful to Westerners Cultural psychological insights are presented by the author who is both an anthropologist and clinician Flowing Bridges offers a unique case study of directed change of a psychotherapeutic system What is Eastern what is Western and what is commonly human becomes more clear from this example of importation of Japanese ideas into the West For psychotherapists there are extensive accounts of hands on treatment methods For those interested in adding these very effective techniques the first person accounts of a variety of contributors will be helpful     Positive Solitude Rae André,1991 A holistic approach to the challenge of loneliness loss of community and failed relationships

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