

Prevailing Prayer



D. L. Moody, Fleming H.
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Charles G. Finney



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CHAPTER X SUBMISSION Another essential element in prayer is Submission All true prayer must be offered in full submission to God After we have made our requests known to Him our language should be Thy will be done I would a thousand times rather that God s will should be done than my own I cannot see into the future as God can therefore it is a good deal better to let Him choose for me than to choose for myself I know His mind about spiritual things His will is that I should be sanctified so I can with confidence pray to God for that and expect an answer to my prayers But when it comes to temporal matters it is different what I ask for may not be God s purpose concerning me As one has well put it Depend upon it prayer does not mean that I am to bring God down to my thoughts and my purposes and bend His government according to my foolish silly and sometimes sinful notions Prayer means that I am to be raised up into feeling into union and design with Him that I am to enter into His counsel and carry out His purpose fully I am afraid sometimes we think of prayer as altogether of an opposite character as if thereby we persuaded or influenced our Father in heaven to do whatever comes into our own minds and whatever would accomplish our foolish weak sighted purposes I am quite convinced of this that God knows better what is best for me and for the world than I can possibly know and even though it were in my power to say My will be done I would rather say to Him Thy will be done It is reported of a woman who being sick was asked whether she was willing to live or die that she answered Which God pleases But said one if God should refer it to you which would you choose Truly replied **PREVAILING PRAYER** E. WIGLE, 2018 *Prevailing Prayer* D. L. Moody, 2017-09-12 Excerpt from

Prevailing Prayer What Hinders It The two first and essential means of grace are the Word of God and Prayer By these comes conversion for we are born again by the Word of God which liveth and abideth forever and whosoever shall call upon the name of the Lord shall be saved By these also we grow for we are exhorted to desire the sincere milk of the Word that we may grow thereby and we cannot grow in grace and in the knowledge of the Lord Jesus Christ except we also speak to Him

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