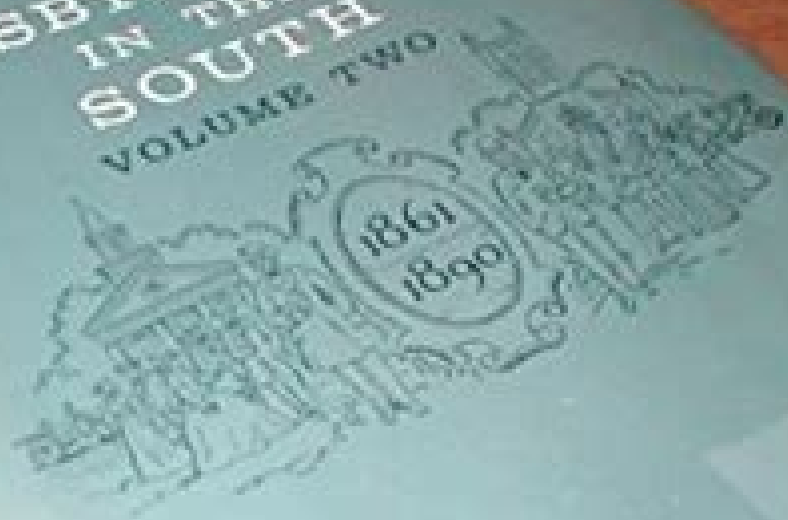


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Open Friendship in a Closed Society Peter Slade, 2009-10-09 Peter Slade examines Mission Mississippi's model of racial reconciliation which stresses one on one individual friendships among religious people of different races and considers whether it can effectively address the issue of social justice Slade argues that Mission Mississippi's goal of changing Mississippi one relationship at a time is both a pragmatic strategy and a theological statement of hope for social and economic change in Mississippi *The Oxford History of Protestant Dissenting Traditions* Mark A. Noll, Timothy Larsen, Michael Ledger-Lomas, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against **The Presbyterians of Ulster, 1680-1730** Robert Whan, 2013 A comprehensive survey and analysis of the Presbyterian community in its important formative period The Presbyterian community in Ulster was created by waves of immigration massively reinforced in the 1690s as Scots fled successive poor harvests and famine and by 1700 Presbyterians formed the largest Protestant community in the north of Ireland This book is a comprehensive survey and analysis of the Presbyterian community in this important formative period It shows how the Presbyterians formed a highly organised self confident community which exercised a rigorous discipline over its members and had a well developed intellectual life It considers the various social groups within the community demonstrating how the always small aristocratic and gentry component dwindled and was virtually extinct by the 1730s the Presbyterians deriving their strength from the middling sorts

clergy doctors lawyers merchants traders and in particular successful farmers and those active in the rapidly growing linen trades and among the laborious poor It discusses how Presbyterians were part of the economically dynamic element of Irish society how they took the lead in the emigration movement to the American colonies and how they maintained links with Scotland and related to other communities in Ireland and elsewhere Later in the eighteenth century the Presbyterian community went on to form the backbone of the Republican separatist movement ROBERT WHAN obtained his Ph D in

History from Queen s University Belfast **Stonewall Jackson and Religious Faith in Military Command** Kenneth E. Hall, 2005-05-03 The relationship between war and religion is nothing new For millennia humankind has waged war over religion and derived religion from war It is not surprising then that military leadership and religious conviction frequently coincide This study documents the long tradition of the religious warrior in Western history and literature with a special focus on Civil War general Thomas J Stonewall Jackson It also provides a general survey of the religious antecedents of Jackson and other more modern American military heroes The book begins with an introduction to the Confederate general largely from the perspective of those who lived with and served under him whose testimonies attest to his courage initiative innate tactical talent deep religious faith and eccentric personal habits The author analyzes the extent to which Jackson s national zeal has elevated him to the status of a religious martyr remembered today within an epic frame of sainthood and heroism Concise comparisons are drawn between Jackson and his Old World predecessors including Ulrich Zwingli John Knox and Oliver Cromwell Similar associations are made between Jackson and such Civil War contemporaries as William Dorsey Pender and Oliver Otis Howard A chapter addressing the representation of Stonewall in modern Civil War literature and film particularly in the novel and subsequent motion picture *Gods and Generals* provides an insightful juxtaposition of Jackson s status among the gods of the Civil War and his own reverence for the God of his Presbyterian faith **The Oxford History of Protestant Dissenting Traditions, Volume III** Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections

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