

**D A W N  
C H A T T Y**

Development

Planning and

Social Change

**Mobile**

in Oman ■

**P A S T O R A L I S T S**



# Mobile Pastoralists Development Planning And Social Change In Oman

**Gideon M. Kressel**



## **Mobile Pastoralists Development Planning And Social Change In Oman:**

**Mobile Pastoralists** Dawn Chatty, 1996-01-01 Anthropological study of the nomadic Harasis Mobile Pastoralists Dawn Chatty, 1996 Anthropological study of the nomadic Harasis Foodways in Southern Oman Marielle Risse, 2020-12-30 Foodways in Southern Oman examines the objects practices and beliefs relating to producing obtaining cooking eating and disposing of food in the Dhofar region of southern Oman The chapters consider food preparation who makes what kind of food and how and when meals are eaten Marielle Risse connects what is consumed to themes such as land usage gender age purity privacy and generosity She also discusses how foodways are related to issues of morality safety religion and tourism The volume is a result of fourteen years of collecting data and insights in Dhofar covering topics such as catching fish herding camels growing fruits designing kitchens cooking meals and setting leftovers out for animals It will be of interest to scholars from a range of disciplines including anthropology sociology food studies Middle Eastern studies and Islamic studies

**Regionalizing Oman** Steffen Wippel, 2013-08-16 This volume addresses the historical structures and current dynamics of Oman's regionalization processes and their political economic and social dimensions It is based on an interdisciplinary and trans regional dialogue between scholars from different social sciences and area studies such as political science economics management economic and social geography history social anthropology and linguistics as well as Middle East West Asian gulf and African studies and develops four major axes of research Oman's integration into global and regional flows of goods capital people and ideas The multi scaled political negotiation of such integration or disintegration processes Consequences of suchlike processes and forms of regionalization for translocal actors Ideas and strategic communication of regional belonging and the constitution of regions Each chapter deals with one or more of these issues Part I deals with concepts of regionalisation and region building and presents different approaches that accentuate certain dimensions of these processes and come from different disciplinary backgrounds Part II focuses on the translocal transnational and trans regional movement of people their practices and imaginations be they contemporary labour in and out migrants returnees from Eastern Africa or nomadic tribal members Part III takes a closer look particularly at economic issues and regionalisation processes that are mainly based on multiple trade links regional development policies or politics of regionalism Part IV analyses political and socio cultural issues in regional and global perspectives *Oman Under Qaboos* Calvin H. Allen, W. Lynn Riggsbee II, 2014-01-14 This is an examination of the political economic and social development of Oman from the accession Sultan Qaboos in a palace coup in 1970 to the promulgation of the basic law of 1996 The book argues that the sultanate does not follow the rentier model but the patriarchal tradition **Houseways in Southern Oman** Marielle Risse, 2022-12-30 This book explores how houses are created maintained and conceptualized in southern Oman Based on long term research in the Dhofar region it draws on anthropology sociology urban studies and architectural history The chapters consider physical and functional aspects including regulations governing land use factors in siting houses architectural styles

and norms for interior and exterior decorating The volume also reflects on cultural expectations regarding how and when rooms are used and issues such as safety privacy social connectedness and ease of movement Houses and residential areas are situated within the fabric of towns comparison is made with housing in other countries in the Arabian peninsula and consideration is given to notions of the Islamic city and the Islamic house The book is valuable reading for scholars interested in the Middle East and the built environment Oman's Transformation after 1970 J.E. Peterson,2024-06-03 Oman s 1970 coup launched a new political and economic structure that was created by and for Sultan Qaboos The initially haphazard construction matured into a durable structure that continues under Sultan Haitham This work details the early construction of the Qabusid state in the 1970s 1980s emphasizing the interplay between personalities and the process of institutionalization The narrative continues to the present demonstrating the resilience of the Qaboosid system

**Conservation and Mobile Indigenous Peoples** Dawn Chatty,Marcus Colchester,2002 Includes statistics *Bedouin, Settlers, and Holiday-Makers* Donald P. Cole,Soraya Altorki,1998-09-01 The arid regions impose strict limits upon human existence and activity And yet by respecting those limits the flourishing and stable culture of these regions has for centuries been sustained In the late twentieth century however forces such as modernization globalization and the politics and economics of nations became so great that major changes in the old ways had to take place for the sake of survival Egypt s northwest coast where meager coastal rains have supported a sparse but thriving population of Bedouin saw the arrival of settlers from the Nile Valley accustomed to a very different way of life and production and hordes of tourists whose empty silent structures effectively turned the most productive strip of the coastal range into an artificial desert This study documents the great accommodations that took place to ensure the arid rangelands of the northwest coast continue to be viable for the demands of human existence imposed on them A main thesis of this study the authors write is that change in the northwest coast of Egypt has strong parallels in other arid regions of the wider Arab world and specific comparisons are made to change underway elsewhere especially regarding the transformation of Arab nomadic pastoralist production to a new form of ranching and the related changes of sedentarization and the monetization of most aspects of livelihood

**Community and Autonomy in Southern Oman** Marielle Risse,2019-06-21 This book explores how there is latitude for people to make their own choices and how the chances to assert independence change over time in a Muslim Arab tribal culture The book first gives a brief overview of day to day life in the Dhofar region of southern Oman then focuses on how the traits of self control and self respect are linked in the everyday actions of several groups of tribes who speak Gibali Jibbali also known as Shari eret a non written Modern South Arabian language Although no work can express the totality of a culture this text describes how Gibalis are constantly shifting between preserving autonomy and signaling membership in family tribal and national communities The work reflects observations and conclusions from over ten years of research into the history and culture of the Dhofar region along with longstanding deep involvement with both men and women in the

Gibali community      *Tattooed Bodies* James Martell,Erik Larsen,2022-01-20 The essays collected in *Tattooed Bodies* draw on a range of theoretical paradigms and empirical knowledge to investigate tattoos tattooing and our complex relations with marks on skin Engaging with diverse disciplinary perspectives in art history continental philosophy media studies psychoanalysis critical theory literary studies biopolitics and cultural anthropology the volume reflects the sheer diversity of meanings attributed to tattoos throughout history and across cultures Essays explore conceptualizations of tattoos and tattooing in Derrida Deleuze and Guattari Lacan Agamben and Jean Luc Nancy while utilizing theoretical perspectives to interpret tattoos in literary works by Melville Beckett Kafka Genet and Jeff VanderMeer among others *Tattooed Bodies* prompts readers to explore a few significant questions Are tattoos unique phenomena or an art medium in need of special theoretical exploration If so what conceptual paradigms and theories might best shape our understanding of tattoos and their complex ubiquity in world cultures and histories      *Joyriding in Riyadh* Pascal Menoret,2014-04-21 Why do young Saudis night after night joyride and skid cars on Riyadh s avenues Who are these drifters who defy public order and private property What drives their revolt Based on four years of fieldwork in Riyadh Pascal Menoret s *Joyriding in Riyadh* explores the social fabric of the city and connects it to Saudi Arabia s recent history Car drifting emerged after Riyadh was planned and oil became the main driver of the economy For young rural migrants it was a way to reclaim alienating and threatening urban spaces For the Saudi state it jeopardized its most basic operations managing public spaces and enforcing law and order A police crackdown soon targeted car drifting feeding a nation wide moral panic led by religious activists who framed youth culture as a public issue This book retraces the politicization of Riyadh youth and shows that far from being a marginal event car drifting is embedded in the country s social violence and economic inequality      *Socialising Complexity* Sheila Kohring,Stephanie Wynne-Jones,2007-11-30 *Socialising Complexity* introduces the concept of complexity as a tool rather than a category for understanding social formations This new take on complexity moves beyond the traditional concern with what constitutes a complex society and focuses on the complexity inherent in various social forms through the structuring principles created within each society The aims and themes of the book can thus be summarized as follows to introduce the idea of complexity as a tool which is pertinent to the understanding of all types of society rather than an exclusionary type of society in its own right to examine concepts that can enhance our interpretation of societal complexity such as heterarchy materialization and contextualization These concepts are applied at different scales and in different ways illustrating their utility in a variety of different cases to reestablish social structure as a topic of study within archaeology which can be profitably studied by proponents of both processual and post processual methodologies      *Researching and Working on the Arabian Peninsula* Marielle Risse,2025-04-28 This book outlines strategies for current or soon to be business professionals government employees researchers and teachers to communicate study and work effectively on the Arabian Peninsula Using first person accounts as well as scholarly research from the fields of history anthropology political science travel writing and

literature this book gives clear advice for expats wanting to create successful interactions with people from Arabian Peninsula societies By discussing how the practicalities of work and research intersect with cultural norms this book fills the gap between tourist guides aimed at the casual tourists and academic texts on narrowly defined topics Climate Change and Security Christian Webersik,2010-05-05 Human induced climate change is causing resource scarcities natural disasters and mass migrations which in turn destabilize national international and human security structures and multiply the human inputs to climate change Alarms about the expanding role of climate change as a force multiplier of existing threats to national international and human security structures studies are being raised at all levels of governance and intelligence national including the U S Senate the Director of National Intelligence the Central Intelligence Agency and the Pentagon transnational including the European Union and the United Nations and private such as the Central News Agency and the American Security Project Climate Change and Security A Gathering Storm of Global Challenges focuses on the three major feedback effects of human induced climate change on human and international security resource scarcity natural disasters and sea level rise Decreasing per capita availability of renewable resources due to such regional effects of climate change as drought and desertification leads to intensified competition for these resources and may result in armed violence especially when compounded by conditions of rapid population growth tribalism and sectarianism as in Darfur and Somalia The increase in the frequency and intensity of meteorological disasters associated with global warming weakens already debilitated tropical societies and makes them still more vulnerable to political instability as in Haiti Sea level rise will lead to disruptive mass migrations of climate refugees as dense littoral populations are forced to abandon low lying coastal regions as in Bangladesh **Let Shepherding Endure** Gideon M. Kressel,2012-02-01 Examining the crucial problems confronting present day livestock breeders principally Bedouin and Jews in Israel but also pastoral nomads in neighboring Middle Eastern countries Let Shepherding Endure proposes new ways for these governments to enhance and sustain the long term future development of shepherding communities Adopting a broad historical and anthropological perspective on the topic and assessing various pastoral relief programs Kressel proposes an alternative program whereby the region s states would promote a brand of pastoralism that preserves rangeland herding while keeping in step with the contemporary cultural and political context This truly visionary set of recommendations would have several dividends especially for the Bedouin their cultural legacy in danger of obsolescence would be preserved while at the same time enhancing both their pastoral skills and ability to secure a livelihood from herding *Organizing Women* Dawn Chatty,Annika Rabo,2020-08-20 With the creation of the modern nation state in the Middle East and North Africa women have been and continue to be manipulated to represent a cultural ideal of perfect womanhood This is often greatly at odds with the realities of women s lives and aspirations However individual women through careful manipulation of gender relations often succeed in casting aside the culturally accepted bonds which diminish their lives Even so women in groups are deemed unacceptable unless they conform to state mandates

In many countries in the Middle East women are only legally permitted to form groups which are charitable organizations concerned with the welfare of the disabled or the handicapped. Clearly women in groups are perceived as a threat by the state. This challenging book examines the nature of the relationship between both women and the state and men and the state. It presents a balanced mix of theoretical and empirical research which analyzes both the formal and informal ways in which women have organized themselves and been organized in Arab society.

**The 2018 Archaeological Survey at Tawi Said, Sultanate of Oman** Stephanie Döpfer, Irini Biezeveld, Maria Pia Maiorano, Jonas Kluge, 2024-03-07. The 2018 archaeological survey at Tawi Said located on the edge of the Sharqiyah desert in the Sultanate of Oman yielded close to 8 600 artifacts, the majority being pottery sherds. Two significant phases are attested by the survey's finds: the Wadi Suq period (2000-1600 BCE) and the Late Islamic period (1650-1970 CE).

**A History of Modern Oman** Jeremy Jones, Nicholas Ridout, 2015-08-31. The ideal introduction to the history of modern Oman from the eighteenth century to the present, this book combines the most recent scholarship on Omani history with insights drawn from a close analysis of the politics and international relations of contemporary Oman. Jeremy Jones and Nicholas Ridout offer a distinctive new approach to Omani history, building on postcolonial thought and integrating the study of politics and culture. The book addresses key topics including Oman's historical cosmopolitanism, the distinctive role of Omani Islam in the country's social and political life, Oman's role in the global economy of the nineteenth century, insurrection and revolution in the twentieth century, the role of Sultan Qaboos in the era of oil, and Oman's unique regional and diplomatic perspective on contemporary issues.

*Centers of Power in the Arab Gulf States* Kristian Coates Ulrichsen, 2024. A comprehensive examination of the nature of power in the Gulf, comparing and contrasting its origins, exercise, and opposition in six Arab countries.

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