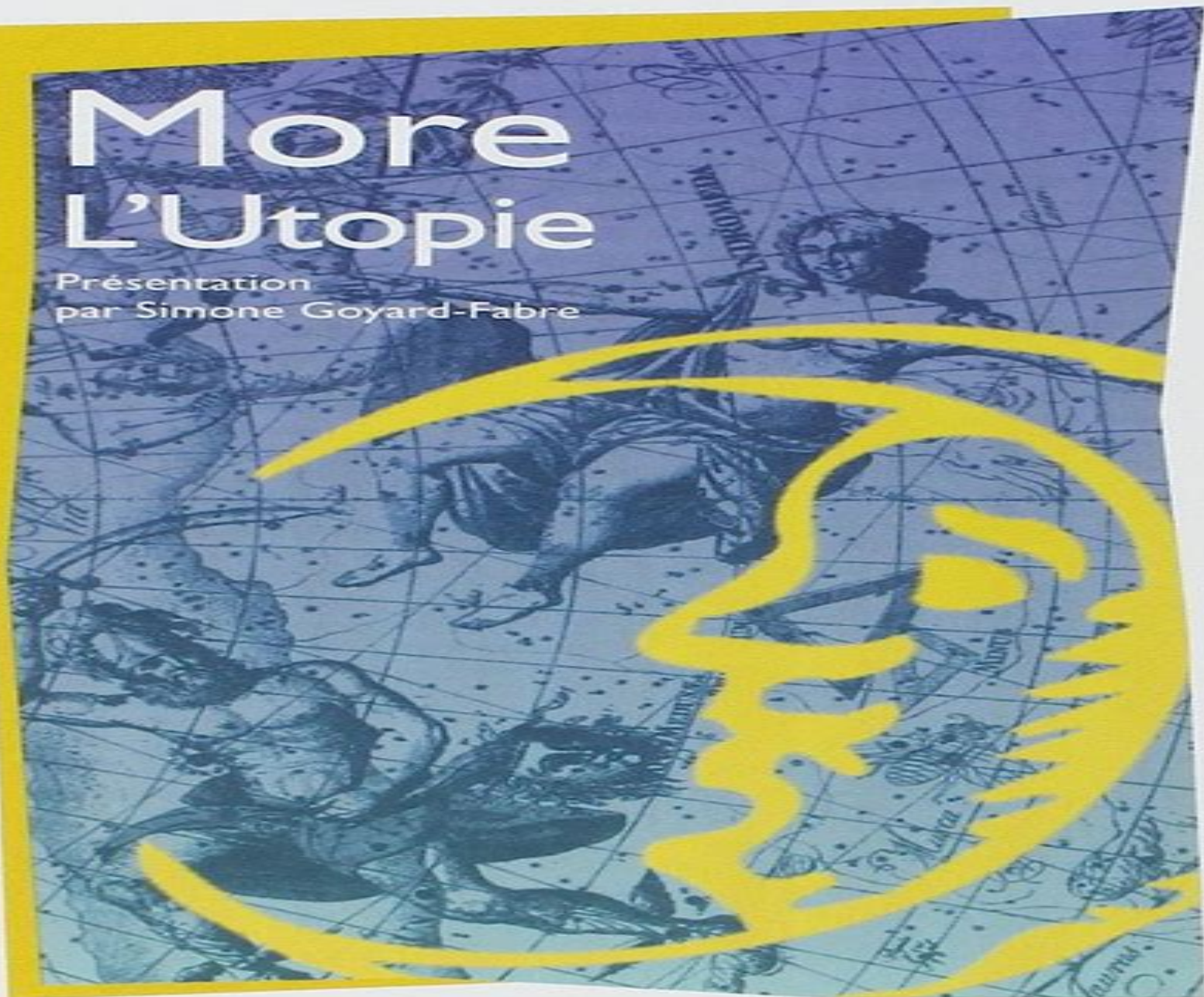


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Lutopie Ou Les Fictions Subversives

Jean-Pierre Cléro, Emmanuel Faye



Lutopie Ou Les Fictions Subversives:

L'utopie ou les fictions subversives Anne Staquet, 2003 *Dostoevskii's Overcoat: Influence, Comparison, and Transposition.* Joe Andrew, Robert Reid, 2013-12-23 One of the most famous quotations in the history of Russian literature is Fedor Dostoevskii's alleged assertion that We have all come out from underneath Gogol's Overcoat Even if Dostoevskii never said this there is a great deal of truth in the comment Gogol certainly was a profound influence on his work as were many others Part of this book's project is to locate Dostoevskii in relationship to his predecessors and contemporaries However the primary aim is to turn the oft quoted apocryphal comment on its head to see the profound influence Dostoevskii had on the lives work and thought of his contemporaries and successors This influence extends far beyond Russia and beyond literature Dostoevskii may be seen as the single greatest influence on the sensibilities of the twentieth and twenty first centuries To a greater or lesser extent those concerned with the creative arts in the twentieth and twenty first centuries have all come out from under Dostoevskii's Overcoat

Power and Literature Florin Oprescu, 2018-08-21 At the core of this book lies the relation between Power as socio political phenomenon and the novel as literary discourse It shows that in a society facing the excess of power in its various forms novelistic fiction mediates knowledge about societal Power structures and uses specific strategies to subvert and denounce them The first part of the study is theoretical it presents some of the most prominent theories of Power from Plato Machiavelli Nietzsche to Weber Dahl Lukes Parsons Bourdieu or Foucault After offering a critical approach to the concepts of Power defined in the social political and philosophical fields it articulates the relations of Power imprinted in literary discourse within a typology of four categories In the second part of the book this taxonomy of Power is applied to four key novels in the context of Romanian literary crossroads showing how novelistic fiction not only assume a critical and subversive position against the excess of Power but also unveils our fragility when experiencing History

Lieux communs Gilbert Boss, 2007 Essais explorant les données de l'expérience humaine telles que vécues dans la quotidienneté L'auteur les analyse en fonction des liens qu'elles peuvent entretenir avec la démarche philosophique selon les circonstances **Le roman des possibles** Jean-François Chassay, Claire Barel-Moisant, 2019-04-29 T00:00:00-04:00 Depuis les premières œuvres importantes de Jules Verne figure fondatrice la fois par le contenu de ses romans et par son succès populaire jusqu'au début de la Deuxième Guerre mondiale cet ouvrage porte sur l'anticipation dans la francophonie et en propose une archéologie D'où vient ce nouveau genre Comment s'est-il développé Les désignations génériques anticipation et science fiction n'ont tant intervenues que tardivement comment cette identité a-t-elle pu se dégager au fil des décennies tant dans l'espace médiatique que dans le discours social fin de siècle Les auteurs de ce livre font valoir les dimensions historiques et sociales du genre et croisent des lectures axées sur la socialité des textes tout en décodant les fictions et en les ancrant dans la réalité de leur époque Ils offrent au lecteur amateur de science fiction d'anticipation et plus largement d'histoire littéraire une somme sur les premiers temps d'un genre indissociable des avancées de la science et des débats en cours *Littérature*

française : *Histoire des genres littéraires* Cédric Corgnet, 2023-12-22 Ce manuel de littérature française s'adresse tout particulièrement aux étudiants de lettres classiques comme modernes l'èves de classes préparatoires ou préparant un diplôme universitaire mais aussi aux candidats préparant les concours de l'enseignement Capes agrégation Outil efficace et clair il leur permet d'acquiescer des repères indispensables travers l'histoire des genres de la littérature française mais aussi de recouvrir les œuvres emblématiques qui ont jalonné celle-ci L'approche choisie générique permet d'étudier les différents genres qui composent la littérature et rendent compte de son évolution le théâtre la poésie le genre narratif roman nouvelle et la critique de soi Des tableaux synthétiques rappellent les principales dates qui ont marqué l'histoire de la littérature française et ses évolutions Des extraits d'œuvres offrent un approfondissement de certains aspects de la littérature française *Descartes*

Jean-Pierre Cléro, Emmanuel Faye, 2012-01-25 Les Principes de la philosophie de Descartes constituent le seul exposé publié de son vivant non seulement de sa physique mais aussi de son astronomie Le philosophe entreprend en effet de produire l'explication de tous les phénomènes célestes des seuls principes des choses matérielles Conscient de l'étendue infinie des cieux l'homme ne se considère plus ni comme le centre ni comme la fin de l'univers Il se recentre ainsi sur ce qui lui appartient véritablement la liberté et la pensée entendue comme conscience C'est avec les Principes que Descartes a su contourner la censure de la cosmologie de Galilée par le Saint Office et proposer une prudente défense du système de Copernic présenté comme une hypothèse Et c'est par cet ouvrage que sa philosophie sera reprise par les grands post-cartésiens de Spinoza Leibniz Ce recueil d'études propose une lecture plurielle des Principes qui met en valeur plusieurs apports novateurs de sa philosophie et de son astronomie et interroge son usage de l'hypothèse voire de la fiction dans la recherche de la vérité Avec les contributions de Olivia Chevalier Chandeigne docteur en philosophie université de Paris Ouest Jean-Pierre Cléro professeur de philosophie l'université de Rouen il dirige le Centre Bentham post-colonial des sciences politiques Philippe Drieux chargé de cours l'université de Rouen Emmanuel Faye professeur de philosophie moderne et contemporaine l'université de Rouen et membre de l'ERAC Chantal Jaquet professeur d'histoire de la philosophie moderne l'université Paris I Panthéon Sorbonne Kim Sang Ong Van Cung professeur l'université de Bordeaux III Jean Seidengart professeur de philosophie l'Université Paris Ouest Nanterre La Défense Anne Staquet professeur de philosophie l'université de Mons *Archiv Für Geschichte Der Philosophie*, 2003 Vols 1-23 1888-1910 include Jahresberichte berühmte Erscheinungen auf dem Gebiete der Geschichte der Philosophie v 24-41 include section Die neuesten Erscheinungen auf dem Gebiete der Geschichte der Philosophie varies slightly **The Philosopher's Index**, 2006 Vols for 1969 include a section of abstracts **La renaissance des institutions de Sparte dans la pensée française** Maxime Rosso, 2005 *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 2002 *Labyrinth*, 2003

Kulturelles Gedächtnis - Ästhetisches Erinnern Michèle Mattusch, 2018-03-09 Beim Erinnern gibt es noch immer große Unterschiede zwischen Ost und West So vollziehen sich in den Ländern des ehemals sozialistischen Blocks seit 1989

regelrechte Gedächtnisschabe die das jeweilige nationale Selbstbild in einer Zeit des wirtschaftlichen politischen und medialen Umbruchs erschüttern In Rumänien zeigt sich das deutlich Auf die Ceaușescu-Folgezeit in den 1990er Jahren ein staatlich verordnetes Vergessen mit dem die Dekonstruktion der einst herrschenden nationalen Gründungs- und Heldenmythen einhergeht Wie in anderen osteuropäischen Ländern entstehen dadurch neue Formen des Erinnerns und Gedenkens In Analysen zu Literatur Kunst und Film ergreifen Wissenschaftler aus Rumänien der Moldau und Deutschland dieses neue kulturelle Gedächtnis der rumänischen posttotalitären Gesellschaft

Descartes et le libertinage Anne Staquet, 2009 Quoique depuis quelques années le courant libertin du début du XVIIIe siècle suscite un intérêt non négligeable les rapports entre Descartes et les libertins restent étonnamment peu étudiés Pourtant leur seule contemporanéité qui implique des conditions socio-historiques similaires et leurs relations devraient conduire à interroger sur leurs points communs et leurs différences et plus encore sur la raison pour laquelle ils semblent en grande partie s'ignorer Mais s'ignorent-ils vraiment Le présent ouvrage montre qu'il faut sérieusement relativiser cette idée à partir de travaux historiques reconnus mais surtout à partir de l'analyse des écrits cartésiens ce livre montre non seulement des points de contacts entre eux mais surtout qu'ils ont souvent des points de vues proches Ce qui les distingue véritablement est moins leurs idées ou leurs critiques que leurs stratégies divergentes pour saper les principales autorités du Grand Siècle

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