



# Lotus Throne

**Yuvraj Krishan**



## **Lotus Throne:**

**The Iconography of Hindu Tantric Deities** Gudrun Bühnemann, 2022-11-28 While Volume I of this two volume monograph focuses on the deity pantheon of the sixteenth century Mantramahodadhi this volume compares for the first time deity descriptions extracted from two earlier and closely related texts the anonymous Prapa ca ra ca tenth century and Lak ma ade ika s S rad tilaka tenth eleventh centuries The latter work though based on the Prapa ca ra treats the topics independently and incorporates new deity descriptions while omitting others Both texts are still influential and are frequently cited The Sanskrit text of the 78 deity descriptions extracted from the Prapa ca ra and the 101 descriptions from the S rad tilaka is based on a comparison of different printed editions of these texts as well as citations found in other works The Sanskrit text is presented with a literal translation and remarks on the iconography The introductory section addresses basic questions related to these two works In addition a new edition and translation of the important chapters I on cosmogony and 25 on yoga of the S rad tilaka are presented in two appendices A large number of illustrations of deities complement the volume The print edition is available as a set of two volumes 9789069801193

**The Symbolism of the Stupa** Adrian Snodgrass, 2018-05-31 A close analysis of the architecture of the stupa a Buddhist symbolic form that is found throughout South Southeast and East Asia The author who trained as an architect examines both the physical and metaphysical levels of these buildings which derive their meaning and significance from Buddhist and Brahmanist influences

**The Symbolism of the Stupa** Adrian Snodgrass, 1992-01-01 In his preface to The Symbolism of the Stupa Prof Craig Reynolds writes The stupa is a symbolic form that pullulates throughtout South Southeast and East Asia In its Indian manifestations it is an extreme case in terms of architectural function it has no usable has a basic simplicity In this state of the art studt Adrian Snodgrass reads the stupa as a cultural artifact The mounment concretizes metaphyswical principles and generates multivalent meanings in ways that can be articulated with literary texts and other architectural forms This study analyses a pattern of interrelated meanings generated by the form of the stupa It does so by reference to myth to ritual and to doctrine viewing the architectural form from within the conceptual framework of the tradition to which it belongs This approach involves questions of aim and methodology A deeper understanding of a symbol is gained by studying the grid or net formed by its symbolic homologues The pattern of meaning that emerges from the juxtaposition of cognate symbols does not exhaust the significance of the symbol which is ultimately beyond worlds but it reinforces its intimations indicating a logical cohesion and integrity which in itself is an intimation of the all pervasiveness of Principle It is precisely this pattern of inter reflection or symbols that this study attempts to delineate By bringing together cognate symbols in apposition it attempts to mark out the field of symbolic interactions which the stupa generates

**How Heaven Works** Christopher Hartney, 2024-10-21 In 1948 Vietnam s great 20th Century mystic Ph m C ng T c 1890 1959 began a series of sermons making Caodaism s claims to universal salvation the clearest In only two decades Caodaism had stamped its fast growing presence on the nation With

potent creative and poetic skill Ph m C ng T c invited his co religionists to take a shamanic journey with him to examine the heavens and literally see how they would be saved The 35 sermons translated here are provided with a commentary and extensive introduction by Hartney How Heaven Works is a fascinating insight into the deep connection between shamanic atmosphere literature and Modern syncretic concepts of salvation      **Heavenly Sword Evil Sovereign** Liu FengHuiXue,2020-09-01 The path to becoming an immortal reversing to becoming a devil that would only take a flick of a finger from time to time Trampling through the cycle of reincarnation with blood breaking through life and death on the Vast Expanse Society Buried love reverses the Road to River Styx the sword aura shook the nine universe Wrong me now to create eternal tribulation who to me read the red candle      **Catalogues- American Art Association, Anderson Galleries, Inc** American Art Association, Anderson Galleries (Firm),1924      GOD OF KILLING CHAPTER 20 Nguyen Huong,2025-07-22 GOD OF KILLING CHAPTER 20 Shi Yan didn t say much he smiled and stretched out his hand the blood pattern ring shot out a blood light the flying earth core fire suddenly disappeared into his blood pattern ring At the same time the profound ice cold flame also fell into the blood pattern ring There really is the inflammation force of the sun essence Zhao Feng s eyes revealed an extremely hot light he looked at Shi Yan in surprise Brat I didn t sense wrong just now right That s right there is indeed the inflammation force of the sun essence inside it Shi Yan nodded For cultivators who borrow the energy of the sun the inflammation force of the sun essence is the most precious treasure if I can borrow the energy of the sun essence to cultivate I think my martial skills will achieve a huge breakthrough Zhao Feng s eyes were bright If I can borrow the energy of the sun essence my comprehension will deepen by one more realm I might be able to step into the Divine Communication Realm      *Soldier King of Life* Wo ZiDuiTianXiao,2020-07-14 Mercenary King Chen Qingyang returned to the city to protect his comrade s sister the goddess In the bustling city Chen Qingyang was like a fish in water carefree and at ease And to see how the previous generation s soldiers would use their iron fists and wits to build a business empire      **The Dao of the Primordial World** Feng ShenYiXiao,2019-11-04 During the ancient era trillions of races coexisted And today a hundred thousand races were dancing together Each race had their own divine ability      *Art-manufactures of India* Trailokyanātha Mukhopādhyāya,1888      **Nine Yin And Nine Yang** Qu MaoDeLaoShu,2019-11-29 Yang Feng did not know who his father was until his mother died of illness when he was ten Shortly later he was received by the Yang family an old martial family and by his father whom he never met However at sixteen Yang Feng was chased and killed due to the fighting for power in his family He did not expect he could be reborn and gained the inheritance of his ancestors that his meridians were transformed by powerful internal forces After cultivating the Nine Yin and Nine Yang Divine Art Yang Feng decided to challenge his fate As an illegitimate child who lived at the underclass how would he become a god and make himself a legend About the Author The Mouse That Marries The Cat is a prolific novelist He has created 11 novels including Nine Heavens and Dragons Nine Yin And Nine Yang Chaotic Emperor Da u Big Superior Supreme Dragon Totem Nine Stars Lord and so on As

an author with great creative desire the cat of the cat The Mouse That Marries The Cat has shown excellent imagination and literary talent since childhood      *Supreme Conceited God* Zhi BiFu,2020-05-22 The female emperor stood guard in the air while the Sacred Emperor controlled the cycle of reincarnation Below the great Dao the nine clans competed with each other while countless others wept blood It was the same day in March Stars were gathering in the sky A teenager who never returned to the mountain walked out The curtain of the era slowly opened Previous Chapter Table of Contents Next Chapter Close      Self-bunning Lady Ran Xiaohu,2020-03-18 One comb two combs three combs free four combs clean five combs strong six combs Golden Sister Lan girls in love seven combs great eight combs unstoppable When I was eight I poisoned my father and went to the Aunt House to become a Self bunning Lady From then on I stepped into the world of the real Self bunning Lady      **Annual Progress Report** Archæological Survey of India. Northern Circle,1912      **Catalogue of the Museum of Archaeology at Sanchi, Bhopal State** Sānchi (India). Museum of Archaeology,Mohammad Hamid Kuraishi,Ram Chandra Kak,Ramaprasad Chanda,1922      *A History of the Vietnamese* K. W. Taylor,2013-05-09 The history of Vietnam prior to the nineteenth century is rarely examined in any detail In this groundbreaking work K W Taylor takes up this challenge addressing a wide array of topics from the earliest times to the present day including language literature religion and warfare and themes including Sino Vietnamese relations the interactions of the peoples of different regions within the country and the various forms of government adopted by the Vietnamese throughout their history A History of the Vietnamese is based on primary source materials combining a comprehensive narrative with an analysis which endeavours to see the Vietnamese past through the eyes of those who lived it Taylor questions long standing stereotypes and clichés about Vietnam drawing attention to sharp discontinuities in the Vietnamese past Fluently written and accessible to all readers this highly original contribution to the study of Southeast Asia is a landmark text for all students and scholars of Vietnam

**Buddhist Pilgrim-Monks as Agents of Cultural and Artistic Transmission** Dorothy C. Wong,2018-04-28 The period ca 645-770 marked an extraordinary era in the development of East Asian Buddhism and Buddhist art Increased contacts between China and regions to both its west and east facilitated exchanges and the circulation of ideas practices and art forms giving rise to a synthetic art style uniform in both iconography and formal characteristics The formulation of this new Buddhist art style occurred in China in the latter part of the seventh century and from there it became widely disseminated and copied throughout East Asia and to some extent in Central Asia in the eighth century This book argues that notions of Buddhist kingship and theory of the Buddhist state formed the underpinnings of Buddhist states experimented in China and Japan from the late seventh to the mid eighth century providing the religious political ideals that were given visual expression in this International Buddhist Art Style The volume also argues that Buddhist pilgrim monks were among the key agents in the transmission of these ideals the visual language of state Buddhism was spread circulated adopted and transformed in faraway lands it transcended cultural and geographical boundaries and became cosmopolitan      *Visions of Sukhāvātī* Julian

F. Pas,1995-08-17 The Pure Land movement focuses on the worship of one particular Buddha Amitabha or Amitayus who created a paradise named Sukhavati Land of Extreme Bliss The scriptures of this school promise rebirth in that Land to the devotees of that Buddha It was considered to be an easy way to gain salvation in contrast with the arduous path of self sacrifice recommended in original Buddhism T ang monk Shan tao was instrumental in the propagation and popularity of this devotional school He was an ascetic and serious meditator who followed the techniques of visualization explained in the Sutra on Visualizing Buddha Amita and his commentary on this text was later considered to be his most outstanding work Western authors however misrepresent Shan tao because they follow the lead of Japanese Jodo Shinshu masters who deemphasized meditative practices With the hope that old stereotypes will be dropped this book lets the Chinese texts speak for themselves      *Rebirth: Useless Dandy* Zhi BiHuiJiangHu,2020-05-13 In his previous life he was the world s number one assassin As the person he loved he became the enemy of everyone With a wave of his hand he annihilated the world s number one sect A thousand years later he was reincarnated in flames and the person he loved became a piece of trash After eighteen years of trying his best he returned to his cultivation and once again embarked on the path of an exterminating god Close      **The Buddha Image** Yuvraj Krishan,1996 Illustrations 247 b w illustrations Description This book deals with crucial though controversial questions in Buddhist art the origin of the Buddha image and the iconography of the Buddha images The earliest Buddhist art of Sanchi and Bharhut is aniconic The Buddha is represented in symbols only In the later Buddhist art of Gandhara and Mathura the Buddha is represented in human form he is the principal subject of sculptural art The book seeks to explore the geographical area in which the image of the Buddha first emerged and whether the Buddhist doctrines Hinayana or Mahayana had anything to do with this transformation The Buddha image as developed eventually at Sarnath became the model for the Buddha images in whole of Asia south east central and eastern Asia The iconographic features of the Buddha image are superficially an aberration being in apparent conflict with the doctrine The Buddha had cut off his hair at the time of his renunciation the rules of the order enjoin that a monk must be tonsured and must discard and eschew all riches However in his images the Buddha has hair on his head later he is also endowed with a crown and jewels After an exhaustive examination of the views of various scholars the book answers these questions and resolves the controversies on the basis of literary numismatic and epigraphic sources More importantly it makes use of the valuable evidence from the contemporaneous Jaina art Aniconism of early Jaina art and the iconographic features of Jaina images The implications of this study are also important Does India owe idolatry to Buddhism Was this of foreign inspiration Was the Buddha image fashioned after the Vedic Brahma and whether the Buddha s usnisa and Buddhist art motifs are rooted in the Vedic tradition The book is profusely illustrated and provides rich and stimulating fare to students of Indian art in general and of Buddhist art in particular

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