

RETHINKING 'MIXED RACE'

Edited by David Parker and Miri Song



Rethinking Mixed Race

Anne-Marie Fortier



Rethinking Mixed Race:

Rethinking 'Mixed Race' David Parker, Miri Song, 2001-05-20 One of the fastest growing ethnic populations in many Western societies is that of people of mixed descent. However, when talking about multicultural societies or mixed race, the discussion usually focuses on people of black and white heritage. The contributors to this collection rectify this with a broad and pluralistic approach to the experiences of mixed race people in Britain and the USA. The contributors argue that people of mixed descent reveal the arbitrary and contested logic of categorisation underpinning racial divisions. Falling outside the prevailing definitions of racialised identities, their histories and experiences illuminate the complexities of identity formation in the contemporary multicultural context. The authors examine a range of issues. These include gender, transracial and intercountry adoptions in Britain and the US, interracial partnering and marriage, mixed race and family in the English African diaspora, theorising of mixed race that transcends the black/white binary and includes explorations of mixtures among non-white minority groups and the social and political evolution of multiracial panethnicity.

Rethinking 'Mixed Race' David Parker, Miri Song, 2001 Eleven scholars from the UK and the US contribute nine chapters exploring mixed race in a variety of settings through a variety of methodologies and perspectives. Topics include gender, mixed race and family in the English African diaspora, Eurasian identity, the emergence of a panethnic multiracial identity and movement, mixed race in official statistics and mixed race and adoption policies. Together, these chapters bring to light the complexities of identity formation in today's multicultural societies. Annotation copyrighted by Book News Inc. Portland, OR

'Mixed Race' Studies Jayne O. Ifekwunigwe, 2015-03-24 Mixed race studies is one of the fastest growing as well as one of the most important and controversial areas in the field of race and ethnic relations. Bringing together pioneering and controversial scholarship from both the social and the biological sciences as well as the humanities, this reader charts the evolution of debates on race and mixed race from the nineteenth to the twenty-first century. The book is divided into three main sections tracing the origins, miscegenation, moral degeneracy and genetics, mapping contemporary and foundational discourses, mixed race identities, politics and celebration, debating definitions, multiraciality, census categories and critiques. This collection adds a new dimension to the growing body of literature on the topic and provides a comprehensive history of the origins and directions of mixed race research as an intellectual movement. For students of anthropology, race and ethnicity, it is an invaluable resource for examining the complexities and paradoxes of racial thinking across space, time and disciplines.

Mixed Race Cinemas Zélie Asava, 2017-09-07 Using critical race theory and film studies to explore the interconnectedness between cinema and society, Zélie Asava traces the history of mixed race representations in American and French filmmaking from early and silent cinema to the present day. *Mixed Race Cinemas* covers over a hundred years of filmmaking to chart the development of black/white mixed representations onscreen. With the 21st century being labelled the Mulatto Millennium, mixed bodies are more prevalent than ever in the public sphere, yet all too often they continue to be positioned as exotic, strange and otherworldly.

according to tragic mulatto tropes This book evaluates the potential for moving beyond fixed racial binaries both onscreen and off by exploring actors and characters who embody the in between Through analyses of over 40 movies and case studies of key films from the 1910s on Mixed Race Cinemas illuminates landmark shifts in local and global cinema exploring discourses of subjectivity race gender sexuality and class In doing so it reveals the similarities and contrasts between American and French cinema in relation to recognising visualising and constructing mixedness Mixed Race Cinemas contextualizes and critiques raced and post race visual culture using cinematic representations to illustrate changing definitions of mixed identity across different historical and geographical contexts **Race Struggles** Theodore

Koditschek, Sundiata Keita Cha-Jua, Helen A. Neville, 2009 The essays in this collection start with the premise that although race like class and gender is socially constructed all three categories have been shaped profoundly by their context in a capitalist society Race in other words is a historical category that develops not only in dialectical relation to class and gender but also in relation to the material conditions in which all three are forged In addition to discussing and analyzing various dimensions of the African American experience contributors also consider the ways in which race plays itself out in the experience of Asian Americans and in the very different geopolitical environments of the British Empire and postcolonial Africa Contributors are Pedro Caban Sundiata Keita Cha Jua David Crockett Theodore Koditschek Scott Kurashige Clarence Lang Minkah Makalani Helen A Neville Ibitola O Pearce David Roediger Monica M White and Jeffrey Williams **Mixed**

Race Identities in Australia, New Zealand and the Pacific Islands Farida Fozdar, Kirsten McGavin, 2016-12-08 This volume offers a southern Pacific Ocean perspective on the topic of racial hybridity exploring it through a series of case studies from around the Australo Pacific region a region unique as a result of its very particular colonial histories Focusing on the interaction between race and culture especially in terms of visibility and self defined identity and the particular characteristics of political cultural and social formations in the countries of this region the book explores the complexity of the lived mixed race experience the structural forces of particular colonial and post colonial environments and political regimes and historical influences on contemporary identities and cultural expressions of mixed ness **Mixed-Race,**

Post-Race Suki Ali, 2020-05-27 Social scientists claim that we now live in a post race society where race has been replaced by ethnicity Yet racism is endemic to British society and people often think in terms of black and white With a marked rise in the number of children from mixed parentage there is an urgent need to challenge simplistic understandings of race nation and culture and interrogate what it means to grow up in Britain and claim a mixed identity Focusing on mixed race and inter ethnic families this book not only explores current understandings of race but it shows using innovative research techniques with children how we come to read race What influence do photographs and television have on childrens ideas about race How do children use memories and stories to talk about racial differences within their own families How important is the home and domestic culture in achieving a sense of belonging Ali also considers through data gathered from teachers and

parents broader issues relating to the effectiveness of anti racist and multicultural teaching in schools and parental concerns over the social mobility and social acceptability of their children Rigorously researched this book is the first to combine childrens accounts on race and identity with contemporary cultural theory Using fascinating case studies it fills a major gap in this area and provides an original approach to writing on race

Mixed Race in Asia Zarine L. Rocha, Farida Fozdar, 2017-07-14 Mixed racial and ethnic identities are topics of increasing interest around the world yet studies of mixed race in Asia are rare despite its particular salience for Asian societies Mixed Race in Asia seeks to reorient the field to focus on Asia looking specifically at mixed race in China Japan Korea Indonesia Malaysia Singapore Vietnam and India Through these varied case studies this collection presents an insightful exploration of race ethnicity mixedness and belonging both in the past and present The thematic range of the chapters is broad covering the complexity of lived mixed race experiences the structural forces of particular colonial and post colonial environments and political regimes and historical influences on contemporary identities and cultural expressions of mixedness Adding significant richness and depth to existing theoretical frameworks this enlightening volume develops markedly different understandings of and recognizes nuances around what it means to be mixed practically theoretically linguistically and historically It will appeal to undergraduate and postgraduate students as well as postdoctoral and other researchers interested in fields such as Race and Ethnicity Sociology and Asian Studies

Intermarriage and the Friendship of Peoples Adrienne Edgar, 2022-05-15 Co winner of the Central Eurasian Studies Society s prize for best book in History and the Humanities in 2022 and 2023 and winner of the The Joseph Rothschild Prize in Nationalism and Ethnic Studies of the Association for the Study of Nationalities Intermarriage and the Friendship of Peoples examines the racialization of identities and its impact on mixed couples and families in Soviet Central Asia In marked contrast to its Cold War rivals the Soviet Union celebrated mixed marriages among its diverse ethnic groups as a sign of the unbreakable friendship of peoples and the imminent emergence of a single Soviet people Yet the official Soviet view of ethnic nationality became increasingly primordial and even racialized in the USSR s final decades In this context Adrienne Edgar argues mixed families and individuals found it impossible to transcend ethnicity fully embrace their complex identities and become simply Soviet Looking back on their lives in the Soviet Union ethnically mixed people often reported that the official nationality in their identity documents did not match their subjective feelings of identity that they were unable to speak their own native language and that their ambiguous physical appearance prevented them from claiming the nationality with which they most identified In all these ways mixed couples and families were acutely and painfully affected by the growth of ethnic primordialism and by the tensions between the national and supranational projects in the Soviet Union Intermarriage and the Friendship of Peoples is based on more than eighty in depth oral history interviews with members of mixed families in Kazakhstan and Tajikistan along with published and unpublished Soviet documents scholarly and popular articles from the Soviet press memoirs and films and interviews with Soviet era sociologists and ethnographers

Mixed Race Britain in The Twentieth Century Chamion Caballero, Peter J. Aspinall, 2018-05-07 This book explores the overlooked history of racial mixing in Britain during the course of the twentieth century a period in which there was considerable and influential public debate on the meanings and implications of intimately crossing racial boundaries Based on research that formed the foundations of the British television series *Mixed Britannia* the authors draw on a range of firsthand accounts and archival material to compare official accounts of racial mixing and mixedness with those told by mixed race people couples and families themselves *Mixed Race Britain in The Twentieth Century* shows that alongside the more familiarly recognised experiences of social bigotry and racial prejudice there can also be glimpsed constant threads of tolerance acceptance inclusion and ordinariness It presents a more complex and multifaceted history of mixed race Britain than is typically assumed one that adds to the growing picture of the longstanding diversity and difference that is and always has been an ordinary and everyday feature of British life

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