

# RACIAL EQUALITY EDUCATION AND PUNJABIS IN BRITAIN



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Gurpreet Singh Sangha

# Racial Equality Education Punjab In

**Sophie Gilliat-Ray**



## **Racial Equality Education Punjabis In:**

**Racial Equality, Education, and Punjabis in Britain** Sujinder Singh Sangha, 2001      **Education, Ethnicity and Equity in the Multilingual Asian Context** Jan GUBE, Fang GAO, 2019-02-08 The book addresses issues related to the education of ethnic minority individuals in the multilingual Asian region It features recent research and practices of scholars aiming to rethink educational policy and practice surrounding the education of ethnic minority students with a variety of language scenarios in Hong Kong and other Asian contexts It documents how ethnicity and inequality are played out at policy school and individual levels and how these affect the education of ethnic minorities in their host societies Using a range of methods from surveys to interviews and document analysis this book describes the links between language identity and educational inequality related to ethnic minorities in Asian contexts      *International Bibliography of Sikh Studies* Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader s convenience      Historical Dictionary of Sikhism Louis E. Fenech, W. H. McLeod, 2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism      **The A to Z of Sikhism** W. H. McLeod, 2009-07-24 Contrary to popular opinion there is more to Sikhism than the

distinctive dress First of all there is the emergence of Guru Nanak the founder of Sikhism and the long line of his successors There are the precepts many related to liberation through the divine name or nam There is a particularly turbulent history in which the Sikhs have fought to affirm their beliefs and resist external domination that continues to this day There is also more recently the dispersion from the Punjab throughout the rest of India and on to Europe and the Americas With this emigration Sikhism has become considerably less exotic but hardly better known to outsiders This reference is an excellent place to learn more about the religion It provides a chronology of events a brief introduction that gives a general overview of the religion and a dictionary with several hundred entries which present the gurus and other leaders trace the rather complex history expound some of the precepts and concepts describe many of the rites and rituals and explain the meaning of numerous related expressions All this along with a bibliography provides readers with an informative and accessible guide toward understanding Sikhism

*Race, Class and Education (RLE Edu L)* Len Barton, Stephen Walker, 2012-05-04 One problem which continues to absorb social scientists is the way in which so much social deprivation stems from racial or class status The discussion in this book is developed in two ways firstly careful attention is given to an examination of the way minority groups create and maintain collective identities and action Secondly the relationship between this movement and such topics as racism in schools schooling unemployment and West Indian involvement in sporting rather than academic activities is analysed together with the nature of the educational experience of different class and gender groups

**Race And Education: Policy And Politics In Britain** Tomlinson, Sally, 2008-03-01 Provides crucial information on key educational issues events and conflicts in Britain from the 1960s to the present day

**Unsettling Sikh and Muslim Conflict** Katy P. Sian, 2013-04-04 This book provides a critical investigation into Sikh and Muslim conflict in the postcolonial setting Being Sikh in a diasporic context creates challenges that require complex negotiations between other ethnic minorities as well as the national majority Unsettling Sikh and Muslim Conflict Mistaken Identities Forced Conversions and Postcolonial Formations maps in theoretically informed and empirically rich detail the trope of Sikh Muslim antagonism as it circulates throughout the diaspora While focusing on contemporary manifestations of Sikh Muslim hostility the book also draws upon historical examples of such conflict to explore the way in which the past has been mobilized to tell a story about the future of Sikhs This book uses critical race theory to understand the performance of postcolonial subjectivity in the heart of the metropolis

*Multiple Citizenship as a Challenge to European Nation-states* Devorah Kalekin-Fishman, Pirkko Pitkänen, 2007 This book focuses on clarifying and comparing how the rules of acquisition maintenance and revocation of dual citizenship have been modified and justified in eight states associated with the European Union Estonia Finland France Germany Greece Israel Portugal and the United Kingdom

Amplifying Student and Youth Voices in Education Research Erika Abarca Millán, 2025-03-25 When trying to figure out a solution to a problem wouldn't you involve in the process those affected by the issue For the longest time education research didn't the voices of those most affected by educational

disparities and inequities were not part of the solution to the very issues which they faced By including students and youth s perspectives education researchers can now begin to identify and understand the issues that pervade students contexts under a more nuanced light and thus embrace the notion that students and youth are not passive recipients of change but rightful architects of the solutions to the critical challenges affecting them This edited volume aims to showcase the value that can be created by amplifying the voices of marginalized and minoritized students and youth and examining their experiences through various qualitative methods The chapters in this volume include projects conducted in different settings and countries and address important issues concerning students and youth including post secondary education special education learning disabilities the juvenile justice system among others This volume is for you if you are interested in equity and education research and it will serve you as a reference for research that has actively and consciously included student and youth voices Whether it be through instruction research or policy this volume aims to inspire you to put in motion the work that remains to be done so that we can provide all students and youth regardless of their characteristics and context with the specific resources they need to thrive in their personal and academic journeys

**Citizens of this Country** Mary Stopes-Roe, Raymond Cochrane, 1990 Many white British believe that Asian families are likely to experience critical conflicts as their young people grow to adult hood in a new and different society what do parents and young people in the families themselves think about this And correspondingly what do they think about their white British fellow citizens

**Religion in Higher Education** Sophie Gilliat-Ray, 2019-07-16 This title was first published in 2000 The place of religion in universities and institutes of higher education has become increasingly topical and contested in recent years largely due to the growth of religious diversity on campus Issues such as shared worship spaces equal opportunities and the management of inter religious conflict concern university administrators and students alike Based on primary empirical research this book indicates the need for clear guidelines on these issues and provides the data to inform policy making Offering the first study of the practical and sociological implications of the multi faith campus this book provides a context for examining some of the dynamics of religious diversity in Britain more generally as well as providing a useful analysis for the wider international context Key themes covered include religion in institutions inter faith relations the changing roles of religious professionals secularisation and resacralisation and religion youth and identity

**Child-rearing in Ethnic Minorities** Jagjit Singh Dosanjh, Paul Avtar Singh Ghuman, 1996 The book explores the child rearing practices of an ethnic minority group Punjabis living in Britain and North America Containing interviews with two generations of mothers those of the 1990s and 1970s this book reveals insights and attitudes that are also relevant for understanding other ethnic minority groups

**Global Constructions of Multicultural Education** Carl A. Grant, Joy L. Lei, 2001-06 This book tells us how various global regions are dealing with three major concerns within the field of multicultural education the conceptualization and realization of difference and diversity the inclusion and exclusion of social groups within a definition of multicultural education and the

effects of power on relations between and among groups identified under the multicultural education umbrella All of the chapter authors pay attention to these themes but at the same time they bring their particular interests and perspectives to the book addressing issues such as linguistic racial ethnic and religious diversity class educational inequalities teacher education conceptualizations of citizenship and questions of identity construction In addition the authors offer both historical and social contexts for their analytical discussion of the ideals and practices of multicultural education in a particular region This is not a book that tells us about multicultural education with an international twist it provides readers with different ways to think talk and do research about issues of diversity difference and the effects of power as they relate to education

**Sikh Nationalism and Identity in a Global Age** Giorgio Shani,2007-12-06 Sikh Nationalism and Identity in a Global Age examines the construction of a Sikh national identity in post colonial India and the diaspora and explores the reasons for the failure of the movement for an independent Sikh state Khalistan Based on a decade of research it is argued that the failure of the movement to bring about a sovereign Sikh state should not be interpreted as resulting from the weakness of the communal ties which bind members of the Sikh nation together but points to the transformation of national identity under conditions of globalization Globalization is perceived to have severed the link between nation and state and through the proliferation and development of Information and Communications Technologies ICTs has facilitated the articulation of a transnational diasporic Sikh identity It is argued that this diasporic identity potentially challenges the conventional narratives of international relations and makes the imagination of a post Westphalian community possible Theoretically innovative and interdisciplinary in approach it will be primarily of interest to students of South Asian studies political science and international relations as well as to many others trying to come to terms with the continued importance of religious and cultural identities in times of rapid political economic social and cultural change

*Racism in Children's Lives* Barry Troyna,Richard Hatcher,2018-10-03 Originally published in 1992 Both teachers and the general public have traditionally been unwilling to acknowledge that concepts of race might play a part in the lives of primary school children For this book the authors spent a term in each of three mainly white primary schools They talked to black and white pupils individually and in small groups about issues not necessarily of race which the children themselves saw as important From these conversations they present a fascinating study of how race emerges for young children as a plausible explanatory framework for incidents in their everyday lives The final picture is both disturbing in its demonstration of how significant racism is and hopeful in showing how frequently anti racist attitudes exist even in the thinking of children who engage in racist behaviour A final chapter looks at how school policy can combat racism and build on these positive elements

**Race and Ethnicity: Integration, adaptation and change** Harry Goulbourne,2001

**Global Sikhs** Opinderjit Kaur Takhar,Doris R. Jakobsh,2023-03-13 This book brings a broad holistic approach to the study of the phenomena of the global Sikh community referred to collectively as the Panth With contributions by an interdisciplinary range of experts the volume provides insight

into current debates and discussions around Sikh identity in the twenty first century It examines the terms Sikh Sikhism and Sikhi and considers how those outside of the margins fit into larger definitions of the wider Panth Both the secular and religious dimensions of being a Sikh are explored and lived experience is a central theme throughout The chapters engage with issues of authority and diversity as well as representation as Sikhs become increasingly settled and active within their diasporic locales The book includes a variety of case studies and makes a valuable contribution to the growing field of Sikh studies

**Ethnic and Racial Consciousness** Michael Banton, 2014-09-25 Ethnic and Racial Consciousness is a completely revised version of the highly acclaimed first edition published in 1988 At that time no one expected the former Yugoslavia would break up with the brutal slaughter of neighbour by neighbour Few would have predicted the horrific massacres in Rwanda and Burundi which have led to accusations of genocide The ending of the cold war has been followed by struggles in the former Soviet Union in which one group has struggled for dominance and the other for independence Ethnic conflict is now one of the main threats to peace in the contemporary world This new edition offers an up to date introduction to the many issues surrounding our definition and understanding of ethnic and racial difference racism and discrimination in general

**Education of Chinese Children in Britain and the USA** Lornita Yuen-Fan Wong, 1992 Investigates various problems of Chinese schoolchildren in Britain and makes a comparative study with the experience of the Chinese in some American cities

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