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# Race, Gender, and Rank

## EARLY MODERN IDEAS OF HUMANITY

Edited by

MARYANNE CLINE HOROWITZ

# Race Gender Rank Early Modern Ideas Of

**Barry Jay Lyons**



## **Race Gender Rank Early Modern Ideas Of:**

Early Modern Skepticism and the Origins of Toleration Alan Levine, 1999-04-22 This collection of original essays by the nation's leading political theorists examines the origins of modernity and considers the question of tolerance as a product of early modern religious skepticism. Rather than approaching the problem through a purely historical lens, the authors actively demonstrate the significance of these issues to contemporary debates in political philosophy and public policy. The contributors to *Early Modern Skepticism* raise and address questions of the utmost significance: Is religious faith necessary for ethical behavior? Is skepticism a fruitful ground from which to argue for toleration? This book will be of interest to historians, philosophers, religious scholars, and political theorists, anyone concerned about the tensions between private beliefs and public behavior.

*Alcohol, Sex and Gender in Late Medieval and Early Modern Europe* L. Martin, 2001-01-19 This book examines drinking and attitudes to alcohol consumption in late medieval and early modern England, France, and Italy, especially as they related to sexual and violent behavior and to gender relations. According to widespread beliefs, the consumption of alcohol led to increased sexual activity among both men and women, and it also led to disorderly conduct among women and violent conduct among men. Dr. Lynn shows how alcohol was a fundamental part of the diets of most people, including women, resulting in daily drinking of large amounts of ale, beer, or wine. This study offers an intimate insight into both the altered states induced by alcohol and by opposition into normal relations in family, community, and society.

*All Men and Both Sexes* Hilda L. Smith, 2010-11 *All Men and Both Sexes* explores the use of such universal terms as people, man, or human in early modern England from the civil war through the Enlightenment. Such language falsely implies inclusion of both men and women when actually it excludes women. Recent scholarship has focused on the Rights of Man doctrine from the Enlightenment and the French Revolution as explanation for women's exclusion from citizenship. According to Hilda Smith, we need to go back further to the English Revolution and the more grounded but equally restricted values tied to the free-born Englishman. Citing educational treatises, advice literature to young people, guild records, popular periodicals, and parliamentary debates, she demonstrates how the male maturation process came to define the qualities attached to citizenship and responsible adulthood, which in turn became the basis for modern individualism and liberalism. By the eighteenth century, a new discourse of sensibility was describing women as dependent beings outside the state in a separate sphere and in need of protection. This excluded women from reform debates, forcing them to seek not an extension of a democratic franchise but a specific women's suffrage focused on gender difference.

*A New Companion to English Renaissance Literature and Culture* Michael Hattaway, 2010-02-12 In this revised and greatly expanded edition of the Companion, 80 scholars come together to offer an original and far-reaching assessment of English Renaissance literature and culture. A new edition of the best-selling Companion to English Renaissance Literature, revised and updated with 22 new essays and 19 new illustrations. Contributions from some 80 scholars, including Judith H. Anderson, Patrick Collinson,

Alison Findlay Germaine Greer Malcolm Jones Arthur Kinney James Knowles Arthur Marotti Robert Miola and Greg Walker

Unrivalled in scope and its exploration of unfamiliar literary and cultural territories the Companion offers new readings of both literary and non literary texts Features essays discussing material culture sectarian writing the history of the body theatre both in and outside the playhouses law gardens and ecology in early modern England Orientates the beginning student while providing advanced students and faculty with new directions for their research All of the essays from the first edition along with their recommendations for further reading have been reworked or updated The Cambridge History of Science: Volume 3, Early Modern Science David C. Lindberg, Katharine Park, Ronald L. Numbers, Roy Porter, 2003 An account of European knowledge of the natural world c 1500 1700

**Moderating Masculinity in Early Modern Culture** Todd W. Reeser, 2006 Moderating Masculinity in Early Modern Culture proposes a definition of gender based on a ternary model in which moderation and masculinity are inextricably linked Like the Aristotelian virtue of moderation which requires the presence of excess a

**The Descent of Ideas** Donald R. Kelley, 2017-09-29 The history of ideas better known these days as intellectual history is a flourishing field of study which has been the object of much controversy but hardly any historical exploration This major new work from Donald R Kelley is the first comprehensive history of intellectual history tracing the study of the history of thought from ancient medieval and early modern times its emergence as the history of ideas in the 18th century and its subsequent expansion The point of departure for this study is the perspective opened up by Victor Cousin in the early 19th century on Eclecticism and its association with the history of philosophy established by Renaissance scholars Kelley considers a broad range of topics including the rivalry between ideas and language the rise of cultural history the contributions of certain 19th and 20th century practitioners of the history of ideas in interdisciplinary areas of philosophy literature and the sciences and finally the current state of intellectual history The central theme of the book is the interplay between the canon of philosophical thought and the tradition of language and textual study the divergence of the latter marking the descent of ideas into the realm of cultural history

Conjectures of Order Michael O'Brien, 2004-03-01 In this magisterial history of intellectual life Michael O'Brien analyzes the lives and works of antebellum Southern thinkers and reintegrates the South into the larger tradition of American and European intellectual history O'Brien finds that the evolution of Southern intellectual life paralleled and modified developments across the Atlantic by moving from a late Enlightenment sensibility to Romanticism and lastly to an early form of realism Volume 1 describes the social underpinnings of the Southern intellect by examining patterns of travel and migration the formation of ideas on race gender ethnicity locality and class and the structures of discourse expressed in manuscripts and print culture In Volume 2 O'Brien looks at the genres that became characteristic of Southern thought Throughout he pays careful attention to the many individuals who fashioned the Southern mind including John C Calhoun Louisa McCord James Henley Thornwell and George Fitzhugh Placing the South in the larger tradition of American and European intellectual history while recovering the contributions of numerous influential thinkers

and writers O'Brien's masterwork demonstrates the sophistication and complexity of Southern intellectual life before 1860

**Women Peasant Poets in Eighteenth-century England, Scotland, and Germany** Susanne Kord, 2003 Table of contents  
**Humanistica Lovaniensia - Volume XLIII, Corona Martiniana** Gilbert Tournoy, 1994-02-15 Volume 43

History Has Many Voices Lee Palmer Wandel, 2003-04-01 This volume presents essays from eight scholars who trained with Robert Kingdon a vanguard of early modern studies. He required students to go to primary sources yet they were free to pursue their own curiosity. No matter what their approach to the sources, students were held to a high standard of thoroughness, precision, and attention to detail. This festschrift displays something of the diversity of language, source materials, methods, and visions that Kingdon encouraged in his students during his forty-year career in graduate education.

**Remembering the Hacienda** Barry Jay Lyons, 2021 From the colonial period through the mid-twentieth century, haciendas dominated the Latin American countryside. In the Ecuadorian Andes, Runa Quichua-speaking indigenous people worked on these large agrarian estates as virtual serfs. In *Remembering the Hacienda: Religion, Authority, and Social Change in Highland Ecuador*, Barry Lyons probes the workings of power on haciendas and explores the hacienda's contemporary legacy. Lyons lived for three years in a Runa village and conducted in-depth interviews with elderly former hacienda laborers. He combines their wrenching accounts with archival evidence to paint an astonishing portrait of daily life on haciendas. Lyons also develops an innovative analysis of hacienda discipline and authority relations. *Remembering the Hacienda* explains the role of religion as well as the reshaping of Runa culture and identity under the impact of land reform and liberation theology. This beautifully written book is a major contribution to the understanding of social control and domination. It will be valuable reading for a broad audience in anthropology, history, Latin American studies, and religious studies.

*Abigail and John Adams* G. J. Barker-Benfield, 2010-11-15 During the many years that they were separated by the perils of the American Revolution, John and Abigail Adams exchanged hundreds of letters. Writing to each other of public events and private feelings, loyalty and love, revolution and parenting, they wove a tapestry of correspondence that has become a cherished part of American history and literature. With *Abigail and John Adams*, historian G. J. Barker Benfield mines those familiar letters to a new purpose, teasing out the ways in which they reflected and helped transform a language of sensibility inherited from Britain but amid the revolutionary fervor becoming Americanized. Sensibility, a heightened moral consciousness of feeling rooted in the theories of such thinkers as Descartes, Locke, and Adam Smith, and including a moral sense akin to the physical senses, threads throughout these letters. As Barker Benfield makes clear, sensibility was the fertile humanizing ground on which the Adamses not only founded their marriage but also the abhorrence of injustice and inhumanity they and their contemporaries hoped to plant at the heart of the new nation. Bringing together their correspondence with a wealth of fascinating detail about life and thought, courtship and sex, gender and parenting, and class and politics in the revolutionary generation and beyond, *Abigail and John Adams* draws a lively, convincing portrait of a marriage endangered by separation yet

surviving by the same ideas and idealism that drove the revolution itself A feast of ideas that never neglects the real lives of the man and woman at its center Abigail and John Adams takes readers into the heart of an unforgettable union in order to illuminate the first days of our nation and explore our earliest understandings of what it might mean to be an American

**Bodies and Maps** Maryanne Cline Horowitz, Louise Arizzoli, 2020-12-15 Since antiquity artists have visualized the known world through the female sometimes male body In the age of exploration America was added to figures of Europe Asia and Africa who would come to inhabit the borders of geographical visual imagery In the abundance of personifications in print painting ceramics tapestry and sculpture do portrayals vary between hierarchy and global human dignity Are we witnessing the emergence of ethnography or of racism Yet as this volume shows depictions of bodies as places betray the complexity of human claims and desires **Bodies and Maps** Early Modern Personifications of the Continents opens up questions about early modern politics travel literature sexualities gender processes of making and the mobility of forms and motifs Contributors are Louise Arizzoli Elisa Daniele Hilary Haakenson Elizabeth Horodowich Maryanne Cline Horowitz Ann Rosalind Jones Paul H D Kaplan Marion Romberg Mark Rosen Benjamin Schmidt Chet Van Duzer Bronwen Wilson and Michael Wintle

**Conciliation - Compulsion - Conversion** Merete Falck Borch, 2021-10-18 This work is an examination of British imperial policy and attitudes towards the original inhabitants in the American colonies New South Wales and the Cape colony of South Africa A comparative study of the formative phase in this area of policy it covers the period between the mid eighteenth and early nineteenth centuries examining and comparing the development of policy in each of the three geographical regions and tracing the legal and intellectual context within which this policy took shape It suggests an important shift of attitude towards indigenous peoples in the course of the period covered a change that had a major impact on political perceptions and policy formation

**Tennyson and the Fabrication of Englishness** M. Sherwood, 2013-03-05 Through an examination of Tennyson s domestic poetry his portrayals of England and the English in their changing nineteenth century context this book demonstrates that many of his representations were fabrications more idealized than real which played a vital part in the country s developing identity and sense of its place in the world

**The Oxford Handbook of Shakespeare and Embodiment** Valerie Traub, 2016 The Oxford Handbook of Shakespeare and Embodiment brings together 42 of the most important scholars writing on the subject today They explore representations of gender in the context of race ethnicity sexuality disability and religion and consider Shakespeare s life contemporary editing practices and the performance of his plays

The Cambridge History of Eighteenth-century Philosophy Knud Haakonssen, 2006 This two volume set presents a comprehensive and up to date history of eighteenth century philosophy The subject is treated systematically by topic not by individual thinker school or movement thus enabling a much more historically nuanced picture of the period to be painted

The Senses of Humor Daniel Wickberg, 2015-01-26 Why do modern Americans believe in something called a sense of humor and how did they come to that belief Daniel Wickberg traces the relatively short cultural

history of the concept to its British origins as a way to explore new conceptions of the self and social order in modern America More than simply the history of an idea Wickberg's study provides new insights into a peculiarly modern cultural sensibility The expression sense of humor was first coined in the 1840s and the idea that such a sense was a personality trait to be valued developed only in the 1870s What is the relationship between medieval humoral medicine and this distinctively modern idea of the sense of humor What has it meant in the past 125 years to declare that someone lacks a sense of humor Why do modern Americans say it is a good thing not to take oneself seriously How is the joke as a twentieth century quasi literary form different from the traditional folktale Wickberg addresses these questions among others and in the process uses the history of ideas to throw new light on the way contemporary Americans think and speak about humor and laughter The context of Wickberg's analysis is Anglo American the specifically British meanings of humor and laughter from the sixteenth century forward provide the framework for understanding American cultural values in the nineteenth and twentieth centuries The genealogy of the sense of humor is like the study of keywords an avenue into a significant aspect of the cultural history of modernity Drawing on a wide range of sources and disciplinary perspectives Wickberg's analysis challenges many of the prevailing views of modern American culture and suggests a new model for cultural historians

Language and the History of Thought Nancy S. Struever, 1995 17 essays discussing the role of language in the history of western thought Since Adam before the Fall named the animals by true insight into their essences language has never ceased to be the pivot of efforts to understand human nature and our capacity to feel at home in the twin worlds of nature and society This volume brings together seventeen essays that have appeared in the *Journal of the History of Ideas* over the last thirty years Their common theme is the role of language in aspects of the history of western thought from the Renaissance to the nineteenth century The essays cover questions in epistemology religion anthropology lexicography evolution the theory of signs and the origin of language Contributors FRANK L BORCHARDT MARGRETA DE GRAZIA SIDONIE CLAUS JAN MIEL THOMAS C SINGER VICTOR ANTHONY RUDOWSKI JULES PAUL SEIGEL JAMES McLAVERTY J R KNOWLSON STEPHEN K LAND LIA FORMIGARI H J JACKSON W JAY REEDY V P BYNACK CYMBRE QUINCY RAUB MICHAEL SPRINKER S MORRIS ENGEL

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