

Race Class And Politics Essays On American Colonial And Revolutionary Society

Gary B. Nash



Race Class And Politics Essays On American Colonial And Revolutionary Society:

Race, Class, and Politics Gary B. Nash, 1986 **Founding Myths** Ray Raphael, 2014-07-04 First published ten years ago award winning historian Ray Raphael's *Founding Myths* has since established itself as a landmark of historical myth busting. With the author's trademark wit and flair *Founding Myths* exposes the errors and inventions in America's most cherished tales from Paul Revere's famous ride to Patrick Henry's Liberty or Death speech. For the seventy thousand readers who have been captivated by Raphael's eye opening accounts history has never been the same. In this revised tenth anniversary edition Raphael revisits the original myths and explores their further evolution over the past decade uncovering new stories and peeling back additional layers of misinformation. This new edition also examines the highly politicized debates over America's past as well as how school textbooks and popular histories often reinforce rather than correct historical mistakes. A book that explores the truth behind the stories of the making of our nation National Public Radio this revised edition of *Founding Myths* will be a welcome resource for anyone seeking to separate historical fact from fiction.

Becoming African in America James Sidbury, 2007-09-27 The first slaves imported to America did not see themselves as African but rather as Temne Igbo or Yoruban. In *Becoming African in America* James Sidbury reveals how an African identity emerged in the late eighteenth century Atlantic world tracing the development of African from a degrading term connoting savage people to a word that was a source of pride and unity for the diverse victims of the Atlantic slave trade. In this wide ranging work Sidbury first examines the work of black writers such as Ignatius Sancho in England and Phillis Wheatley in America who created a narrative of African identity that took its meaning from the diaspora a narrative that began with enslavement and the experience of the Middle Passage allowing people of various ethnic backgrounds to become African by virtue of sharing the oppression of slavery. He looks at political activists who worked within the emerging antislavery moment in England and North America in the 1780s and 1790s he describes the rise of the African church movement in various cities most notably the establishment of the African Methodist Episcopal Church as an independent denomination and the efforts of wealthy sea captain Paul Cuffe to initiate a black controlled emigration movement that would forge ties between Sierra Leone and blacks in North America and he examines in detail the efforts of blacks to emigrate to Africa founding Sierra Leone and Liberia. Elegantly written and astutely reasoned *Becoming African in America* weaves together intellectual social cultural religious and political threads into an important contribution to African American history one that fundamentally revises our picture of the rich and complicated roots of African nationalist thought in the U.S. and the black Atlantic.

Slavery and Freedom in Delaware, 1639-1865 William H. Williams, 1996-06-01 William H. Williams fills a gap in the literature on slavery in America. This book is the first comprehensive analysis of the peculiar institution in the First State. An excellent text for courses in colonial and antebellum history *Slavery and Freedom in Delaware* provides valuable insight into this unfortunate unforgettable period in the nation's history.

Thomas Hutchinson and the Origins of the American Revolution Andrew Stephen Walmsley, 2000-10

His consequent vilification became a vehicle through which the growing patriot movement sought to achieve legitimacy

Divergent Visions, Contested Spaces Jeffrey Hotz, 2021-04-29 This multicultural project examines fictional and non-fictional accounts of travel in the Early Republic and antebellum periods Connecting literary representations of geographic spaces within and outside of U S borders to evolving definitions of national American identity the book explores divergent visions of contested spaces Through an examination of depictions of the land and travel in fiction and non-fiction the study uncovers the spatial and legal conceptions of national identity The study argues that imagined geographies in American literature dramatize a linguistic contest among dominant and marginal voices Blending interpretations of canonical authors such as James Fenimore Cooper Frederick Douglass Richard Henry Dana Jr and Herman Melville with readings of less well-known writers like Gilbert Imlay Elizabeth House Trist Sauk Chief Black Hawk William Grimes and Moses Roper the book interprets diverse authors' impressions of significant spaces migrations The movements and regions covered include the Anglo American migration to the Trans Appalachian Valley after the Revolutionary War the 1803 Louisiana Purchase and Anglo American travel west of the Mississippi the Underground Railroad as depicted in the fugitive slave narrative and novel and the extension of American interests in maritime endeavors off the California coast and in the South Pacific **The**

Loyalist Problem in Revolutionary New England Thomas N. Ingersoll, 2016-10-24 The Loyalist Problem in Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists' Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states Slave No More Aline

Helg, 2019-02-07 Commanding a vast historiography of slavery and emancipation Aline Helg reveals as never before how significant numbers of enslaved Africans across the entire Western Hemisphere managed to free themselves hundreds of years before the formation of white-run abolitionist movements Her sweeping view of resistance and struggle covers more than three centuries from early colonization to the American and Haitian revolutions Spanish American independence and abolition in the British Caribbean Helg not only underscores the agency of those who managed to become free people of color before abolitionism took hold but also assesses in detail the specific strategies they created and utilized While recognizing the powerful forces supporting slavery Helg articulates four primary liberation strategies flight and marronage manumission by legal document military service for men in exchange for promised emancipation and revolt along with a willingness to exploit any weakness in the domination system Helg looks at such actions at both individual and community levels and in the context of national and international political movements Bringing together the broad currents of liberal abolitionism with an original analysis of forms of manumission and marronage Slave No More deepens our understanding of how enslaved men

women and even children contributed to the slow demise of slavery **Empires of the Atlantic World** J. H.

Elliott,2006-01-01 This epic history compares the empires built by Spain and Britain in the Americas from Columbus's arrival in the New World to the end of Spanish colonial rule in the early nineteenth century J H Elliott one of the most distinguished and versatile historians working today offers us history on a grand scale contrasting the worlds built by Britain and by Spain on the ruins of the civilizations they encountered and destroyed in North and South America Elliott identifies and explains both the similarities and differences in the two empires processes of colonization the character of their colonial societies their distinctive styles of imperial government and the independence movements mounted against them Based on wide reading in the history of the two great Atlantic civilizations the book sets the Spanish and British colonial empires in the context of their own times and offers us insights into aspects of this dual history that still influence the Americas **The**

Colonizing Trick David Kazanjian,2003 An illuminating look at the concepts of race nation and equality in eighteenth and nineteenth century America The idea that all men are created equal is as close to a universal tenet as exists in American history In this hard hitting book David Kazanjian interrogates this tenet exploring transformative flash points in early America when the belief in equality came into contact with seemingly contrary ideas about race and nation The Colonizing Trick depicts early America as a white settler colony in the process of becoming an empire one deeply integrated with Euro American political economy imperial ventures in North America and Africa and pan American racial formations Kazanjian traces tensions between universal equality and racial or national particularity through theoretically informed critical readings of a wide range of texts the political writings of David Walker and Maria Stewart the narratives of black mariners economic treatises the personal letters of Thomas Jefferson and Phillis Wheatley Charles Brockden Brown's fiction congressional tariff debates international treaties and popular novelettes about the U S Mexico War and the Yucatan's Caste War Kazanjian shows how emergent racial and national formations do not contradict universalist egalitarianism rather they rearticulate it making equality at once restricted formal abstract and materially embodied **Sojourners, Sultans, and**

Slaves Gunja SenGupta,Awam Amkpa,2023-02-07 In the nineteenth century global systems of capitalism and empire knit the North Atlantic and Indian Ocean worlds into international networks in contest over the meanings of slavery and freedom Sojourners Sultans and Slaves mines multinational archives profiles transnational human rights campaigns shows how the discourses of poverty kinship and care could be adapted to defend servitude in different parts of the world and reveals the tenuous boundaries that such discourses shared with Whiggish contractual notions of freedom An intercontinental cast of empire builders and migr's slavers and reformers a cotton queen and courtesans and fugitive slaves and concubines populate the pages fleshing out on a granular level the interface between the personal domestic and international politics of slavery in the East and in the age of empire By extending the transnational framework of U S slavery and abolition histories beyond the Atlantic Gunja SenGupta and Awam Amkpa recover vivid stories and prompt reflections on the comparative workings of

subaltern agency *Not All Wives* Karin A. Wulf,2019-05-15 Marital status was a fundamental legal and cultural feature of women s identity in the eighteenth century Free women who were not married could own property and make wills contracts and court appearances rights that the law of coverture prevented their married sisters from enjoying Karin Wulf explores the significance of marital status in this account of unmarried women in Philadelphia the largest city in the British colonies In a major act of historical reconstruction Wulf draws upon sources ranging from tax lists censuses poor relief records and wills to almanacs newspapers correspondence and poetry to recreate the daily experiences of women who were never married widowed divorced or separated With its substantial population of unmarried women eighteenth century Philadelphia was much like other early modern cities but it became a distinctive proving ground for cultural debate and social experimentation involving those women Arguing that unmarried women shaped the city as much as it shaped them Wulf examines popular literary representations of marriage the economic hardships faced by women and the decisive impact of a newly masculine public culture in the late colonial period **The Elite of Our People: Joseph Willson's Sketches of Black Upper-Class Life in Antebellum Philadelphia , In The Company Of Black Men** Craig Steven Wilder,2002-02-01 Traces the development of African American community traditions over three centuries From the subaltern assemblies of the enslaved in colonial New York City to the benevolent New York African Society of the early national era to the formation of the African Blood Brotherhood in twentieth century Harlem voluntary associations have been a fixture of African American communities In the Company of Black Men examines New York City over three centuries to show that enslaved Africans provided the institutional foundation upon which African American religious political and social culture could flourish Arguing that the universality of the voluntary tradition in African American communities has its basis in collectivism a behavioral and rhetorical tendency to privilege the group over the individual it explores the institutions that arose as enslaved Africans exploited the potential for group action and mass resistance Craig Steven Wilder s research is particularly exciting in its assertion that Africans entered the Americas equipped with intellectual traditions and sociological models that facilitated a communitarian response to oppression Presenting a dramatic shift from previous work which has viewed African American male associations as derivative and imitative of white male counterparts In the Company of Black Men provides a ground breaking template for investigating antebellum black institutions *Grasping at Independence* Robert S. Weise,2001 By closely studying the strategic blend of land ownership subsistence agriculture and commerce Weise reveals how white male farmers in Floyd County attempted to achieve and preserve patriarchal authority and independence and how this household localism laid the foundation for the region s development during the industrial era By shifting attention from the actions of industrialists to those of local residents he reconciles contradictory views of antebellum Appalachia and offers a new understanding of the region s history and its people Jacket *Learning from the Past* Diane Ravitch,Maris A. Vinovskis,1995-02 Many Americans view today s problems in education as an unprecedented crisis brought on by

contemporary social ills In *Learning from the Past* a group of distinguished educational historians and scholars of public policy reminds us that many of our current difficulties as well as recent reform efforts have important historical antecedents What can we learn they ask from nineteenth century efforts to promote early childhood education or debates in the 1920s about universal secondary education or the curriculum reforms of the 1950s Reflecting a variety of intellectual and disciplinary orientations the contributors to this volume examine major changes in educational development and reform and consider how such changes have been implemented in the past They address questions of governance equity and multiculturalism curriculum standards school choice and a variety of other issues Policy makers and other school reformers they conclude would do well to investigate the past in order to appreciate the implications of the present reform initiatives

Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The *Encyclopedia of Historians and Historical Writing* contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the *Encyclopedia* includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Masculinities in Politics and War Stefan Dudink, Karen Hagemann, John Tosh, 2004-07-23 Politics and war are crucial to the history of masculinity yet have been neglected in the emergent historiography of masculinity This book opens up new avenues in gender history by mapping masculinity's part in making revolution waging war building nations and constructing welfare states Preceded by extensive historical and theoretical introductions the volume is clearly divided into sections on revolution nation politics and subjectivity An innovative collection with contributions from an international group of eminent historians who are recognised experts in their fields with essays on Europe the United States Latin America Australia Africa and Asia Written in a highly accessible style targeted at both students professional historians and the interested general reader

A Social History of Anthropology in the United States Thomas C. Patterson, 2020-10-22 This book offers a comprehensive introduction to the social history of anthropology in the United States examining the circumstances that gave rise to the discipline and illuminating the role of anthropology in the modern world Thomas C Patterson considers the shifting social and political economic conditions in which anthropological knowledge has been produced and deployed the appearance of practices focused on particular regions or groups the place of anthropology in structures of power and the role of the educator in forging perpetuating and changing representations of past and contemporary peoples The book addresses the negative reputation that anthropology took on as an offspring of imperialism and provides fascinating insight into the social history of America In this second edition the

material has been revised and updated including a new chapter that covers anthropological theory and practice during the turmoil created by multiple ongoing crises at the beginning of the twenty first century This is valuable reading for students and scholars interested in the origins development and theory of anthropology Political Poetry as Discourse Angela M. Leonard, 2010-01-01 Political Poetry as Discourse examines the works of the political poets John Greenleaf Whittier and Ebenezer Elliott drawing comparisons to contemporary hip hoppers who take their words from local newspapers and other discursive sources that they read hear and observe Local presses and news vehicles stand as cultural material forms that supply poets with words particularly words that congeal into patterns of language allowing the creation of a poetic discourse As readers of these poets apply techniques and theories of discourse analysis they reveal how poets borrow lift hijack or resituate words from one or more different genres to use as tools of political change Leonard engages with the critical toolboxes of content analysis semiosis and deconstruction to demonstrate how to critically investigate and interrogate the images sounds and words not just of politically engaged poets but also of any disseminator of culture and news Moving beyond theory into praxis this book becomes a model of its own transgressive premise by thinking analyzing writing and teaching against the grain Its focus on language as unbounded discourse makes this book a relevant and insightful demonstration in democratic pedagogy and in teaching for transformation

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